



**AGENDA  
CITY OF BELTON  
PLANNING COMMISSION MEETING  
MONDAY, JULY 19, 2010 - 7:00 P.M.  
CITY HALL ANNEX, 520 MAIN STREET**

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- I. CALL MEETING TO ORDER
  
- II. ROLL CALL
  
- III. APPROVAL OF THE MINUTES OF THE MAY 17, 2010 PLANNING COMMISSION MEETING
  
- IV. DISCUSSION
  - A. Proposed Ordinance - Residential Care Centers and Halfway Houses
  
- V. DIRECTOR'S REPORT
  
- VI. NEXT MEETING DATE: August 2, 2010
  
- VII. ADJOURNMENT

# MEETING MINUTES

MAY 17, 2010

Minutes of Meeting  
Belton Planning Commission  
City Hall Annex, 520 Main Street  
May 17, 2010

CALL TO ORDER

Chairman Holly Girgin called the meeting to order at 7 p.m.

ATTENDANCE

Commission: Chairman Girgin, Mayor Pro Tem Gary Lathrop, Councilman Bobby Davidson, Commissioners Tim McDonough, Jeff Fletcher, Scott VonBehren, Roger Horne and Larry Thompson.

Staff: Jay Leipzig, Community Development Director; Jason Webb, Fire Marshal; Robert Cooper, City Planner; and Ann Keeton, Community Development Secretary.

Absent: Commissioner Sally Davila

MINUTES

Commissioner Horne moved to approve the minutes of the May 3, 2010, planning commission meeting. Mayor Pro Tem Lathrop seconded the motion. All members present voted in favor, and the motion carried.

PUBLIC HEARING – Unified Development Code

Chairman Girgin opened the public hearing at 7:01 p.m. This hearing was being held to receive public input regarding a draft of the proposed Unified Development Code (UDC). As there was no public input, Chairman Girgin closed the public hearing at 7:01 p.m.

**Councilman Davidson made a motion to recommend approval of the proposed Unified Development Code to the City Council.** The motion was seconded by Commissioner Horne. It was pointed out there is a fee schedule in the UDC. When a vote was taken, the following was recorded: Ayes: 8 – Chairman Girgin, Mayor Pro Tem Lathrop, Councilman Davidson, Commissioners McDonough, Fletcher, VonBehren, Horne, and Thompson. Noes: none. Absent: 1 – Commissioner Davila. The motion carried.

DIRECTOR'S REPORT

Mr. Leipzig acquainted the commission with the remainder of the UDC adoption schedule. A public hearing will be held and the first reading will be during the July 13, 2010, City Council meeting. The second reading will be at the July 27, 2010, meeting.

After the UDC is adopted, Mr. Leipzig suggested the City zoning map and the Future Land Use Map should be updated to include the new zoning classifications and potential annexation areas.

The City Council adopted the 2006 International Property Maintenance Code and it will become part of the UDC.

Chairman Girgin announced that area developer Roger Maier passed away and she related information about his visitation and funeral services.

It was reported the City of Peculiar is working on a study for the 211<sup>th</sup> Street corridor. A meeting was scheduled for tonight to present a sketch plan of the project, according to Mr. Leipzig.

Chairman Girgin stated there are no agenda items slated for the June 7, 2010, meeting so the meeting will be cancelled if there is no objection from the Commission members. There was no objection from the Commission members present.

There was a question asked about the City still having a viable "intent to annex" an area south of the corporate limits. Mr. Leipzig acknowledged that is still valid and that area will be included on the revised Future Land Use Map.

#### ADJOURNMENT

Chairman Horne moved to adjourn the meeting. Commissioner VonBehren seconded the motion. All members present voted in favor and the meeting adjourned at 7:09 p.m.

Ann Keeton  
Community Development Secretary

# Residential Care Facilities



**BELTON MISSOURI - PLANNING COMMISSION  
REGULAR MEETING – CITY COUNCIL ROOM  
CITY HALL ANNEX, 520 MAIN STREET  
MONDAY, JULY 19, 2010 – 7:00 P.M.**

**MEMORANDUM**

**TO:** Planning Commission Members

**FROM:** Jay Leipzig, AICP – Director of Community Planning & Development

**DATE:** July 19, 2010

**RE: Ordinance to Amend Zoning Ordinance for Residential Care Facilities and Halfway Houses.**

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Attached to this Memorandum is a draft "marked up" Ordinance which reflects proposed changes to the City of Belton Zoning Ordinance in regard to Residential Care Facilities and Halfway Houses. The proposed changes include restricting residential care facilities to the R-3 Zoning District, and require that "half-way" houses be regulated through a Special Use Permit process. The proposed changes also include revisions to the definition of Foster Homes and Group Homes to reflect Missouri statutory requirements.

During the meeting on July 19, 2010, the Community Planning and Development Director will be presenting this proposed Ordinance in detail, and highlighting the changes. This item will be for discussion only, as it is anticipated that this item will be brought before the Planning Commission for a Public Hearing on August 16, 2010.

There is currently an Administrative Delay on all new applications for residential care facilities within the City of Belton which expires on October 31, 2010. It is hoped that the proposed ordinance can be reviewed and adopted by this date.

Please do not hesitate to contact me if you have any questions in the interim.



**AN ORDINANCE AMENDING THE ZONING ORDINANCE, ARTICLE I, SECTION 6, DEFINITIONS, ARTICLE II, SECTION 6, R-3 MULTIPLE FAMILY RESIDENTIAL DISTRICT, ARTICLE IV, SECTION 7, OFF-STREET PARKING, AND APPENDIX A, LISTING OF USES BY ZONING DISTRICT, TO PROVIDE ZONING REQUIREMENTS FOR RESIDENTIAL CARE FACILITIES AND HALFWAY HOUSES AND TO MAKE AMENDMENTS TO THE DEFINITION OF GROUP HOMES AND FOSTER HOMES.**

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

Section 1. That the Zoning Ordinance, Article I, Section 6, Definitions, is amended by repealing Article I, Section 6, Definitions, and inserting, in lieu thereof, a new article of like number and subject matter to read as follows:

**SECTION 6**

**DEFINITIONS**

A. For the purpose of these regulations, words used in the present tense shall include the future tenses; words in the singular number include the plural and words in the plural number include the singular, except where the natural construction of the writing indicates otherwise. The word "shall" is mandatory.

B. For the purposes of these regulations, certain terms and words are to be used and interpreted as defined hereinafter.

**(1) ACCESSORY BUILDING OR STRUCTURE**

A building customarily incidental and appropriate and subordinate to the main building or use and located on the same lot with the main building.

**(2) ACCESSORY USE**

A use customarily incidental, appropriate and subordinate to the principal use of land or buildings located on the same premises and allowed as part of the principal use.

**(3) ADULT BUSINESS: Any business:**

- a. that has as a substantial or significant purpose the sale or rental of merchandise that is intended for use in connection with specified sexual activities, or that emphasizes matters depicting, describing or relating to specified sexual activities or specified anatomical areas; or

- b. that has as one of its regular and substantial business purposes:
- 1) the providing of entertainment where the emphasis is on performances, live or otherwise, that depict, portray, exhibit or display specified anatomical areas or specified sexual activities; or
  - 2) the providing of services that are intended to provide sexual arousal or excitement or that allow observation of specified sexual activities or specified anatomical areas ancillary to other pursuits, or allow participation in specified sexual activities ancillary to other pursuits.
- c. The definition of "adult business" also includes but is not limited to any and all of the following specific adult businesses, as defined herein:

1) Businesses that offer merchandise for sale or rent.

(a) "Adult media outlet" means a business engaging in the sale or rental of merchandise where a substantial or significant portion of the business is devoted to the sale or rental of "adult media." For purposes of this subsection, it shall be presumed that a "substantial or significant" portion of a business is devoted to the sale or rental of "adult media" if any of the following criteria are satisfied:

- (1) Forty percent (40%) or more of the stock in trade consists of "adult media" at any time; or
- (2) Forty percent (40%) or more of the gross public floor area of the business is devoted to "adult media" at any time.

(b) "Adult newsrack" means any coin- or card-operated device that offers for sale by dispensing printed material which is distinguished or characterized by its emphasis on matter depicting, describing or relating to specified sexual activities or specified anatomical areas.

(c) "Adult Retail Establishment" means a business that displays or offers goods for sale or rent and that meets any of the following tests:

- (1) It displays or offers for sale or rent items from any two (2) of the following categories: "sexually-oriented toys or novelties"; lingerie; clothing that graphically depicts "specified anatomical areas"; leather goods designed or marketed for use for sexual bondage or sadomasochistic practices; and the combination of such items constitutes

(A) ten percent (10%) or more of the stock in trade of the business at any time, or

(B) ten percent (10%) or more of the gross public floor area of the business at any time.

2) Businesses that provide entertainment.

- (a) "Adult entertainment business" means any business to which the public, patrons or members are invited or admitted, and where providing "adult entertainment," as defined herein, as a regular and substantial portion of its business.
- (b) The definition of "adult entertainment business" also includes, but is not limited to, any and all of the following specific adult entertainment businesses, as defined herein:
- (1) "Adult motion picture theater" means an establishment with a screen or projection areas, where a regular and substantial portion of its business is the exhibition to patrons of films, videotapes or motion pictures which are intended to provide sexual arousal or sexual excitement to the patrons and which are distinguished by or characterized by an emphasis on matter depicting, describing or relating to specified sexual activities or specified anatomical areas.
  - (2) "Adult theater" means an establishment where a regular and substantial portion of its business is providing the live performance of activities relating to specified sexual activities or exhibition of specified anatomical areas of live performers, for observation by patrons.
  - (3) "Adult entertainment cabaret" means an establishment where a regular and substantial portion of its business is providing adult entertainment which features strippers, male or female impersonators, or live performances, or material which depict, portray, exhibit or display specified anatomical areas or specified sexual activities or are intended to arouse or excite the sexual desires of the entertainer, other entertainer or patron.
  - (4) "Adult entertainment studio" (includes the terms "rap studio," "exotic dance studio," "sensitivity studio" or "encounter studio") means an establishment whose premises are physically arranged so as to provide booths, cubicles, rooms, compartments or stalls separate from the common areas of the premises, and where a regular and substantial portion of its business is providing entertainment which features materials or live performances characterized by an emphasis on or features materials relating to specified sexual activities or the exhibition of specified anatomical areas.
  - (5) "Adult encounter parlor" means an establishment where a regular and substantial portion of its business is the provision of premises where

patrons congregate, associate, or consort with employees, performers, and/or other patrons or private contractors who display specified anatomical areas in the presence of such patrons, with the intent of providing sexual arousal or excitement to such patrons.

- (6) "Body Painting Studio" means an establishment where a regular and substantial portion of its business is the application of paint or other substance to or on the human body by any means of application, technique or process when the subject's body displays for the patron's view specified anatomical areas.

3) Businesses that provide services.

- (a) "Bath House" means an enterprise where a regular and substantial portion of its business is offering baths and/or showers with other persons present who are nude or displaying specified anatomical areas.

- (b) "Adult Motel" means an enterprise where a regular and substantial portion of its business is offering public accommodations, containing more than 150 square feet of gross floor area, for the purpose of viewing motion pictures or viewing publications which are distinguished or characterized by an emphasis on the depiction or description of "specified sexual activities" or "specified anatomical area" by any photographic, electronic, magnetic tape, digital or other medium (including but not limited to film, video, magnetic tape, laser disc, CD-ROM, books, magazines or periodicals) for observation by patrons therein and which rents room accommodations for less than six (6) hours at a time. (Ord. 2005-3171, 9/6/05)

(4) ADULT ENTERTAINMENT

Any exhibition, performance, display or dance of any type, including, but not limited to, talking, singing, reading, listening, posing, serving food or beverages, soliciting for the sale of food, beverages or entertainment, pantomiming, modeling, removal of clothing, or any service offered on a premises where such exhibition, performance, display or dance is intended to arouse or excite the sexual desires of the entertainer, other entertainers or patrons, or if the entertainment depicts, portrays, exhibits or displays specified anatomical areas or specified sexual activities. (Ord. 2005-3171, 9/6/05)

(5) ADULT MEDIA

Books, magazines, periodicals, other printed matter, pictures, slides, records, audiotapes, videotapes, compact discs, motion pictures, films, CD-ROMS or other devices used to record computer images, or other media which are distinguished or characterized by an emphasis on matters depicting, describing or relating to "specified sexual activities" or "specified anatomical areas." (Ord. 2005-3171, 9/6/05)

(6) ADULT VIDEO VIEWING BOOTHS

Any booth, cubicle, stall or compartment which is designed, constructed or used to hold or seat patrons and is used for presenting or viewing motion pictures or viewing publications which are distinguished or characterized by an emphasis on the depiction or description of "specified sexual activities" or "specified anatomical areas" by any photographic, electronic, magnetic tape, digital or other medium (including but not limited to, film, video, magnetic tape, laser disc, CD-ROM, books magazines or periodicals) for observation by patrons therein. "Adult video viewing booths" are sometimes referred to as "peep shows", "adult video arcades", "panorams" and "adult mini-motion picture theaters". An "adult video viewing booth" shall not mean a theater, movie house, playhouse, or a room or enclosure or a portion thereof which contains more than 150 square feet of gross floor area. Note: as of the date of the adoption of this definition, there are no known "adult video viewing booths" within the City and the Zoning Ordinance specifically does not list this as a permitted use in any existing zoning district. (Ord. 2005-3171, 9/6/05)

(7) AGRICULTURE

The use of land for agricultural purposes, including farming, dairying, pasturage, agriculture, horticulture, floriculture, viticulture, and animal and poultry husbandry and the necessary accessory uses for packing, treating, or storing the produce; provided, however, that the operation of any such accessory uses shall be secondary to that of the normal agricultural activities. The operation of commercial feed pens, sales yards and auction yards for cattle or hogs shall be deemed an industrial and not an agricultural use.

(8) ALLEY

A public passage or way affording a secondary means of vehicular access to abutting property and not intended for general traffic circulation.

(9) APARTMENT HOUSE

A multiple family dwelling. (See "dwelling, multiple")

(10) AUTOMOBILE

A self-propelled vehicle designed for use on streets and highways for the conveyance of goods and people including but not limited to the following: passenger cars, trucks, buses, motor scooters, and motorcycles.

(11) AUTOMOBILE WASH OR LAUNDRY

A structure designed primarily for washing automobiles with a chain conveyor, blower, steam cleaner, with pressure spray or other mechanical device.

(12) AUTOMOBILE SERVICE STATION

Any area of land, including structures thereon, that is used for the sale of gasoline or oil fuels, but not butane or propane fuels, and which may or may not include facilities for lubricating, washing, cleaning, or otherwise servicing automobiles, but not including the painting thereof.

(13) AUTOMOBILE WRECKING OR SALVAGE YARD

An area outside of a building where motor vehicles are disassembled, dismantled, junked, or where motor vehicles not in operable condition or used parts of motor vehicles are stored.

(14) BASEMENT

That portion of a building which is partially or wholly below grade. This portion is a structure and serves as a substructure or foundation for a building. (Ord. 2007-3317, 2/27/07)

(15) BED AND BREAKFAST INN

A limited commercial activity, conducted within a residential structure, which includes dining and bathroom facilities with sleeping rooms for short-term guest lodging. The property in question must be in close proximity to major streets and business areas; the special use permit would only apply to the applicant and would not run with the property.

(16) BOARD OF ADJUSTMENT

The Board which has been created by the Governing Body to hear and determine appeals, exceptions, and variances to the Zoning Regulations.

(17) BUILDING

Any structure intended for shelter, housing or enclosure of persons, animals, or chattel.

(18) BUILDING COVERAGE

The percentage of the lot area covered by the building. The building area shall include all overhanging roofs.

(19) BUILDING HEIGHT

The vertical distance from the average line of the highest and lowest points of that portion of the lot covered by the building to the highest point of coping of a flat roof, or the decline of a mansard roof, or to the average height of the highest gable of a pitch or hip roof.

(20) BUILDING LINE (*SETBACK LINE*)

A line beyond which buildings and structures may not be located except as otherwise provided.

(21) BUILDING, MAIN OR PRINCIPAL

A building in which is conducted the principal use of the lot on which it is situated. In any residential district any dwelling shall be deemed to be a main building on the lot on which it is situated.

(22) BUILDING SITE

A single parcel of land occupied or intended to be occupied by a building or structure.

(23) CARGO CONTAINERS

A standardized reusable vessel that is or appears to be: (1) originally, specifically, or formally designed for or used in the packing, shipping, movement or transportation of freight, articles, goods or commodities, or (2) designed for or capable of being mounted or moved on a rail car, or (3) designed for or capable of being mounted on a chassis or bogie for movement by truck trailer or loaded on a ship. (Ord # 2008-3475, 081208)

(24) CARPORT

A permanent roofed structure permanently open on at least two (2) sides, designed for or occupied by private passenger vehicles.

(25) CARPORT COMPATIBILITY

A design which utilizes accepted site planning (e.g. building placement, orientation and sitting) and the elements of architectural composition within the context of the surrounding area.

(26) CLINIC, DENTAL, OR MEDICAL

A facility, including but not limited to dental and doctor's offices, for the examination and treatment of ill or afflicted human outpatients; provided, however, that patients are not kept overnight except under emergency conditions.

(27) CONDOMINIUM

A single dwelling unit under individual ownership within a multiple dwelling unit structure. A multiple-family structure with two condominiums shall be considered a two-family dwelling and a condominium with more than two condominiums shall be considered a multiple-family dwelling.

(28) CONVALESCENT, REST, NURSING HOME

A health facility other than a hospital where persons are housed and furnished with meals and nursing care for compensation.

(29) DAY CARE CENTER

A building or place where care, supervision, custody or control is provided for more than four (4) unrelated children or adults for any part of a 24-hour day up to twelve (12) hours.

(30) DAY CARE NURSERY

A residence or building in which care, supervision, custody or control is provided for four (4) or less unrelated children or adults, for any part of a 24-hour day up to twelve (12) hours. Baby-sitting services for four (4) or less infants shall be considered a day care nursery.

(31) DISTRICT, ZONING

Any section or sections of Belton for which regulations governing the use of buildings and premises or the height and area of buildings are uniform.

(32) DRIVE-IN RESTAURANT

Any establishment where food, frozen dessert and/or beverage is sold to the consumer and where motor vehicle parking space is provided and where such food, frozen dessert and/or beverage is intended to be consumed in a motor vehicle parked upon the premises or anywhere on the premises outside of the building.

(33) DRY CLEANING OR LAUNDRY, SELF-SERVICE

Any place, building or portion thereof, available to the general public for the purpose of washing, drying, extracting moisture from, or dry cleaning wearing apparel, cloth, fabrics and textiles of any kind by means of an appliance which is operated primarily by the customer.

(34) DWELLING

Any building, or portion thereof, which is designed or used as living quarters for one or more families, but not including house trailers, mobile homes or travel trailers.

(35) DWELLING, ATTACHED

A dwelling having any portion of the structure in common with adjoining dwellings.

(36) DWELLING, DETACHED

A dwelling having no portion of the structure in common with another dwelling.

(37) DWELLING, SINGLE-FAMILY

A building having accommodations for and occupied exclusively by one family or Foster Home.

Deleted: (Ord. 2007-3369, 6/26/07)

(38) DWELLING, TWO-FAMILY

A dwelling designed to be occupied by two families living independently of each other.

(39) DWELLING, MULTIPLE FAMILY

A dwelling designed for occupancy by three or more families living independently of each other, exclusive of auto or trailer courts or camps, mobile home parks, hotels or resort type hotels.

(40) DWELLING, ROW HOUSE OR TOWNHOUSE

Three or more dwelling units attached at the side or sides, each unit of which has a separate outdoor entrance and is designed to be occupied and may be owned by one family.

(41) DWELLING FOR THE ELDERLY AND/OR HANDICAPPED

A two-family or multiple-family residential building having accommodations for and occupied exclusively by elderly or handicapped residents and necessary maintenance personnel. Elderly residents are those people who are at least sixty-two (62) years of age. Handicapped persons are those people having an impairment that is expected to be of long, continuous and indefinite duration, is a substantial limitation to their ability to live independently, and is of a nature that such ability could be improved by more suitable housing.

(42) EARTH SHELTERED RESIDENCE

A residence designed as a complete structure below ground level or where at least 50% of all exterior walls, excluding basements, are in direct contact with the earth.

(43) FAMILY

One or more persons related by blood or marriage, including adopted children, or a group of not to exceed five persons (excluding servants) not all related by blood or marriage, occupying premises and living as a single nonprofit housekeeping unit, as distinguished from a group occupying a boarding or lodging house, hotel, club, or similar dwelling for group use. A family shall be deemed to include domestic servants employed by said family.

(44) FENCE

A construction, not considered a structure, subject to the district setback regulations of Article II of this Ordinance, which is designed for screening or enclosing. Landscaping screens of a height of over three (3) feet shall be considered a fence whereby random plantings of any height shall not be considered a fence.

(45) FLOOR AREA

For computing off-street parking requirements, floor area shall mean the gross floor area of the building measured from the exterior faces of the exterior walls or from the centerline of walls separating two buildings.

(46) FOSTER HOME

Any private residence licensed by the Missouri Department of Social Services, Division of Family Services or Missouri Department of Mental Health to provide foster care to one or more but less than seven children who are unrelated to each other or either foster parent by blood, marriage or adoption.

**Deleted:** A residence or building in which 12- to 24-hour care is provided to no more than two (2) children which is unrelated to the foster parents. Foster homes shall be permitted in all residential structures, the same as would a family.

(47) GARAGE APARTMENT

A dwelling unit for one family erected above a private garage.

(48) GARAGE, PRIVATE

An accessory building or a part of a main building used for storage of automobiles used solely by the occupants and their guests of the building to which it is accessory.

(49) GARAGE, PUBLIC

Any building, other than a private garage, available to the public, where automobiles are parked or stored for compensation, hire or sale.

(50) GARAGE, REPAIR

A building in which are provided facilities for the care, servicing, repair, or equipping of automobiles.

(51) GRADE (Adjacent Ground Elevation)

The finished ground level adjoining the building at all exterior walls. (Ord. 2007-3317, 2/27/07)

(52) GROSS PUBLIC FLOOR AREA

The total area of the building accessible or visible to the public, including showrooms, motion picture arcades, service areas, behind-counter areas, storage areas visible from such other areas, restrooms (whether or not labeled "public"), areas used for cabaret or similar shows (including stage areas), plus aisles, hallways and entryways serving such areas. (Ord. 2005-3171, 9/6/05)

(53) GROUP HOME

A single-family dwelling serving as a group home in which eight (8) or fewer unrelated mentally or physically handicapped persons reside and may include two additional persons acting as house parents or guardians who need not be related to each other or any of the other mentally or physically handicapped persons residing in the home. Provided, however, that any home meeting this definition shall generally conform to the appearance within the neighborhood constructed and, in order to maintain reasonable densities, no group home shall be permitted within one square mile of another group home, a halfway house or a residential care facility.

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Deleted: The provider may be licensed to operate no more than one (1) group day care home or day care center. (Ord. 2007-3369, 6/26/07)

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(54) HALFWAY HOUSE

Halfway House means a home for the rehabilitation of drug addicts; rehabilitation of alcoholics; or rehabilitation of ex-offenders in a controlled environment with supervision and treatment or counseling provided on-site on an interim basis after referral from a public agency or institutional facility.

(55) HOME – BASED BUSINESS

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Any business or commercial activity that is conducted, or proposed to be conducted, from property that is zoned for residential use, is clearly incidental and secondary to the use of the residential dwelling purposes, and which is conducted entirely within the dwelling. (Ord. 2007-3369, 6/26/07)

(56) HOMES ASSOCIATION

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An incorporated nonprofit organization operating under recorded land agreements through which (a) each lot and/or home owner in a planned unit or other described land area is automatically a member and (b) each lot is automatically subject to a charge for a proportionate share of the expenses for the organization's activities, such as maintaining a common property, and (c) the charge if unpaid becomes a lien against the property.

(57) HOSPITAL

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An institution providing health services or medical or surgical care for the sick or injured, primarily for human inpatient, and including related facilities such as laboratories, outpatient departments, training facilities, central service facilities and staff offices which are an integral part of the facilities.

(58) HOTEL

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A building or group of buildings under one ownership containing four (4) or more sleeping rooms occupied, intended or designed to be occupied as the more or less temporary abiding place for persons who are lodged with or without meals for compensation, including motels or motor inns, but not including an auto or trailer court or camp, sanatorium, hospital, asylum, orphanage or building where persons are housed under restraint.

| (59) KENNEL ← --- Formatted: Bullets and Numbering

Any lot or premises on which five (5) or more dogs and/or cats six (6) months of age are kept.

| (60) LIVING AREA ← --- Formatted: Bullets and Numbering

Area of a residential structure excluding basements, attics, garage, patios, decks, and porches. Area primarily used for habitation.

| (61) LOT ← --- Formatted: Bullets and Numbering

Any plot of land occupied or intended to be occupied by one building, or a group of buildings, and accessory buildings and uses, including such open spaces as required by this Ordinance and other laws or ordinances, and having its principal access to and abutting a public street.

| (62) LOT AREA ← --- Formatted: Bullets and Numbering

The total horizontal area included within lot lines.

| (63) LOT, CORNER ← --- Formatted: Bullets and Numbering

A lot of which at least two adjacent sides abut for their full lengths on a street, provided that the interior angle at the intersection of such two sides is less than one hundred thirty five degrees (135 degrees).

| (64) LOT DEPTH ← --- Formatted: Bullets and Numbering

The mean horizontal distance between the front and rear lot lines.

| (65) LOT, DOUBLE FRONTAGE ← --- Formatted: Bullets and Numbering

A lot having a frontage on two (2) non-intersecting streets, as distinguished from a corner lot.

| (66) LOT, FRONTAGE ← --- Formatted: Bullets and Numbering

That dimension of a lot or portion of a lot abutting on a street, excluding the side dimension of a corner lot. Double frontage lots have two frontages. (On a corner lot, the front of the lot is the narrowest dimension with frontage).

- | (67) LOT, INTERIOR ← --- Formatted: Bullets and Numbering

A lot other than a corner lot.

- | (68) LOT LINES ← --- Formatted: Bullets and Numbering

The lines bounding a lot as defined herein.

- | (69) MANUFACTURED HOME ← --- Formatted: Bullets and Numbering

A factory-built structure or structures with a minimum of fourteen (14) feet in width and more than thirty-six (36) feet in length, equipped with the necessary service connections, made so as to be readily movable as a unit or units on its or their own running gear, designed to be used as a dwelling unit or units without a permanent foundation and meets all current government standards. The phrase "without a permanent foundation" indicates that the support system is constructed with the intent that the unit or units placed thereon may be moved from time to time at the convenience of the owner. A modular home, which can meet local building codes, shall not be considered a manufactured home.

- | (70) MANUFACTURED HOME PARK ← --- Formatted: Bullets and Numbering

Any development, site, parcel or tract of land designed, maintained, or intended to be used for the purpose of providing long term accommodation of more than thirty (30) days for placement of two (2) or more manufactured homes and shall include all buildings used or maintained for the use of the residents of the development.

- | (71) MODULAR HOME ← --- Formatted: Bullets and Numbering

A home which is manufactured in sections and finally assembled at the site. Modular homes comply with the City adopted building codes and are designed to be permanently placed on a foundation in any district a traditional home is permitted and not thereafter transported.

- | (72) NONCONFORMANCE ← --- Formatted: Bullets and Numbering

A lawful condition of a structure or land which does not conform to the regulations of the district in which it is situated. This may include but is not limited to failure to conform to use, height, area, coverage or off-street parking requirements.

- | (73) NONCONFORMING USE ← --- Formatted: Bullets and Numbering

A structure or land lawfully occupied by a use that does not conform to the regulations of the district in which it is situated.

(74) PARKING SPACE

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A permanently surfaced area, enclosed or unenclosed, sufficient in size to store one (1) automobile together with a permanently surfaced driveway connecting the parking spaces with a street or alley and permitting ingress or egress of an automobile. For purposes of this Ordinance the size of a parking space for one vehicle shall consist of a rectangular area having dimensions of not less than nine (9) feet by twenty (20) feet plus adequate area for ingress and egress.

(75) PERMANENT FOUNDATION

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An exterior wall and necessary support columns or piers designed to support any building or a mobile home for the usable life of that structure. The exterior wall of a permanent foundation shall conform to the foundation requirements of the building code.

(76) PERSON

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Any individual, firm, co-partnership, corporation, company, association, joint stock association or body politic; and including any trustee, receiver, assignee, or other similar representative thereof.

(77) PLANNED UNIT DEVELOPMENT

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A development planned in accordance with the provisions of Article V of these regulations which allows for mixing of several types of land uses in a single zoning district.

(78) PUBLIC IMPROVEMENT

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Any drainage ditch, storm sewer or drainage facility, sanitary sewer, water main, roadway, parkway, sidewalk, pedestrian way, tree, lawn, off-street parking area, lot improvement or other facility for which the local government may ultimately assume the responsibility for maintenance and operation on for which the local government responsibility is established.

(79) PUBLIC WAY

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Any street, alley or similar parcel of land essentially unobstructed from the ground to the sky, which is deeded, dedicated or otherwise permanently appropriated to the public for public use.

(80) RECREATIONAL VEHICLE

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A vehicular unit, other than a manufactured home, whose gross floor area is less than 320 square feet, which is designed as a temporary dwelling for travel, recreational and vacation use, and which is either self-propelled, mounted on or pulled by another vehicle. Examples include, but are not limited to, a travel trailer, camping trailer, truck camper, motor home, fifth-wheel trailer or van.

(81) RESIDENTIAL CARE FACILITY

A Residential Care Facility means a facility operated for the care of persons who are:

- (a) Handicapped due to a development disability, where the disability is attributable to mental retardation, cerebral palsy, epilepsy or other neurological conditions which are closely related to mental retardation, and who require treatment similar to mental retardation;
- (b) In need of rehabilitation, habilitation or resocialization when their mental illness or handicap is stabilized;
- (c) Children (persons under the age of 18 years old) experiencing emotional problems, including children who fall in the category of homeless or neglected; or
- (d) Physically handicapped;

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Provided that a home falling within the definition of a Group Home is not a Residential Care Facility. A Residential Care Facility does not include a Correctional Institution, a Halfway House or a facility for persons required to be confined due to their inability to function in society. A Residential Care Facility shall not be located within one square mile of another Residential Care Facility, Group Home or Halfway House.

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(82) SALVAGE OR JUNK YARD

A place where junk, waste, discarded or salvaged materials are bought, sold, exchanged, stored, baled, packed, disassembled, or handled including wrecked automobiles, house wrecking, and structural steel materials and equipment, and more than four (4) vehicles or appliances which are inoperable for a period of over seven (7) consecutive days, but not including the interior purchase, sale, or storage of used furniture and household equipment.

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(83) SETBACK

The minimum required horizontal distance between the lot line and the building line of the building or any projection thereof, excluding steps and unenclosed porches having a height of no greater than three (3) feet.

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(84) SEXUALLY-ORIENTED TOYS OR NOVELTIES

Instruments, devices or paraphernalia which either depict "specified anatomical areas" or are designed or marketed for use in connection with "specified sexual activities." In determining whether an item is "designed or marketed for use" in connection with "specified sexual activities," the following guidelines may be considered:

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- a. Expert testimony as to the principal use of the item;
- b. Evidence concerning the total business of a person or business establishment and the type of merchandise involved in the business;

- c. National and local advertising concerning the use of the item;
- d. Evidence of advertising concerning the nature of the business establishment;
- e. instructions, graphics or other material contained on the item itself or on the packaging materials for the item;
- f. the physical or structural characteristics of the item; or
- g. the manner in which the item is displayed, including its proximity to other regulated merchandise or signage relating to items in a display area.

Any person may request an interpretive ruling from the Chief of Police, or his or her designee, as to whether a particular item is considered by the City to be “designed or marketed for use” in connection with “specified sexual activities.” An application for an interpretive ruling shall be made in writing on a form provided by the Chief of Police, and shall be accompanied by such other information as may reasonably be requested under the circumstances pertaining to the specific item about which a ruling is requested. The Chief of Police shall issue a written interpretive ruling within ten (10) business days following submission of a completed application. The decision of the Chief of Police may be appealed to the Board of Aldermen within fifteen (15) days following the date of the interpretive ruling by submitting a written notice of appeal to the City Clerk.

(Ord. 2005-3171, 9/6/05)

(85) SIGN

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Any device which shall display or include any letter, word, model, banner, flag, pennant, insignia, device, or representation used as, or which is in the nature of, an advertisement or announcement which directs attention to an object, project, place, activity, person, institution, organization, or business, but shall not include any display of official notice or official flag.

(86) SITE DEVELOPMENT PLAN

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A plan drawn at a scale or not less than one hundred (100) feet equals one inch which shows the topographic characteristics of the site at a contour interval of not more than five (5) feet; the location and dimensions of buildings, yards, courts, landscape, pedestrian and vehicular circulation and parking, fences and screening; service driveway connecting the parking space with a street or alley and permitting ingress and egress of an automobile. For purposes of this ordinance, the size of a parking space for one vehicle shall consist of a rectangular area having dimensions of not less than nine (9) feet by twenty (20) feet plus adequate area for ingress and egress.

(87) SPECIFIED ANATOMICAL AREAS

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Uncovered or exposed human genitals, pubic region or pubic hair, buttocks, female breast or breasts below a point immediately above the top of the areola encircling the nipple, or any

combination of the foregoing; or human male genitals in a discernibly erect state, even if completely and opaquely covered. (Ord. 2005-3171, 9/6/05)

(88) SPECIFIED SEXUAL ACTIVITIES: mean any of the following acts of intended sexual arousal or excitement: Formatted: Bullets and Numbering

- a. Sexual conduct including, but not limited to, actual or simulated acts of sexual intercourse, masturbation, oral copulation or sodomy;
- b. Fondling or other intentional touching of a person's clothed or unclothed genitals, pubic area, buttocks, or the breast of a female;
- c. Sadomasochistic acts; or
- d. Acts involving animals or latent objects. (Ord. 2005-3171, 9/6/05)

(89) STORY Formatted: Bullets and Numbering

That portion of a building included between the upper surface of a floor and the upper surface of the floor or roof next above. (Ord. 2007-3317, 2/27/07)

(90) STREET Formatted: Bullets and Numbering

Any public right-of-way which affords the principal means of access to abutting property.

(91) STREET, INTERSECTING Formatted: Bullets and Numbering

Any street, which joins another street whether or not it crosses the other.

(92) STRUCTURE Formatted: Bullets and Numbering

Anything constructed or erected, the use of which requires location on the ground or attachment to something having a location on the ground, but not including fences, docks, canopies or awnings, retaining walls, sidewalks, driveways, or public items such as utility poles, street light fixtures, and street signs.

(93) STRUCTURAL ALTERATIONS Formatted: Bullets and Numbering

Any change in the supporting members of a building, such as foundations, bearing walls, or partitions, columns, beams, or girders, or any substantial change in the roof or in the exterior walls.

(94) TOURIST HOME Formatted: Bullets and Numbering

A dwelling in which sleeping accommodations in not more than four (4) rooms are provided or offered for transient guests for compensation.

| (95) TRAILER, HAULING ← --- Formatted: Bullets and Numbering

A vehicle to be pulled behind an automobile or truck which is designed for hauling animals, produce, goods or commodities, including boats.

| (96) TRAILER, TRAVEL OR CAMPING ← --- Formatted: Bullets and Numbering

A portable or mobile living unit used for temporary human occupancy away from the place of residence of the occupants, and not constituting the principal place or residence of the occupants.

| (97) VARIANCE ← --- Formatted: Bullets and Numbering

A deviation from the height, bulk, setback, parking or other dimension requirement established by this code.

| (98) VEHICLE SALES LOTS ← --- Formatted: Bullets and Numbering

Premises on which new or used passenger vehicles; trailers; mobile homes; motorcycles; RV's; ATV's or trucks in operating condition are displayed in the open for sale or trade. (Ord. # 2009-3546, 6/23/09)

| (99) YARD ← --- Formatted: Bullets and Numbering

An open space at grade between a building and the adjoining lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward except where otherwise specifically provided for by this ordinance that an accessory building, certain steps and unenclosed porches may be located in a portion of a yard required for a main building. In measuring a yard for the purpose of determining the width of the side yard, the depth of the front yard or the depth of the rear yard, the least horizontal distance between the lot line and the main building shall be used.

| (100) YARD, FRONT ← --- Formatted: Bullets and Numbering

A yard located in the front of a lot between the front property line and the main building or any projection thereof, excluding steps and unenclosed porches having a height of no greater than three (3) feet, and also extending from side lot line to side lot line.

| (101) YARD, REAR ← --- Formatted: Bullets and Numbering

A yard extending across the rear of a lot measured between lot lines and being the minimum horizontal distance between the rear lot line and the rear of the main building or any projections other than steps, unenclosed balconies or unenclosed porches. On corner lots the rear yard shall be considered as parallel to the street upon which the lot has its least dimension. The rear yard shall in all cases be at the opposite end of the lot from the front yard.

(102) YARD, SIDE

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A yard between the main building and the side lot line and extending from the front of the main building to the rear of the main building.

(103) ZONING ADMINISTRATOR

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The person or persons authorized and empowered by the City Administrator to administer the requirements of these Zoning Regulations.

Section 2. That the Zoning Ordinance, Article II, Section 6, R-3 Multiple Family Dwelling District, is amended by repealing Article II, Section 6, R-3 Multiple Family Dwelling District, and inserting, in lieu thereof, a new article of like number and subject matter to read as follows:

SECTION 6

R-3 MULTIPLE FAMILY RESIDENTIAL DISTRICT

A. General Description

This is a residential district to provide for medium population density ranging from eight (8) to thirteen (13) dwelling units per acre. The principal use of land is for single family dwellings, townhouses, low rise multiple family dwellings, garden apartments, group homes and residential care facilities. Recreation, religious and educational uses normally located to service residential areas are also permitted to provide the basic elements of convenient, balanced and attractive living areas.

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B. Uses Permitted

Property and buildings in this district shall be used only for those uses shown in Appendix A of these regulations. Uses shown with a "P" in the column for this district are permitted.

C. Uses Permitted on Review (Special Uses)

Uses may be permitted upon review if shown as special uses in Appendix A and approved in accordance with Section 2 or Article VIII of these regulations. Uses shown with an "S" in the column for this district are such special uses. A Halfway House may be permitted as a special use in accordance with the requirements of Article VIII, Section 2, provided that the following requirements are met:

- (1) There shall be a minimum lot area of 10,000 square feet.
- (2) There shall be a minimum of 500 square feet of lot area per resident and resident staff.

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(3) There shall be no exterior evidence of such use and no sign advertising such use.

(4) There shall be a minimum floor area of 250 square feet per resident and resident staff.

(5) At the time of original approval, no halfway house shall be located within 1,500 feet of another such halfway house, or a group home, or a group day care home or a residential care facility and no facility shall be located within 500 feet of a school; provided, however, that the city council shall have the authority to waive this requirement if the facilities are separated by a major thoroughfare, railroad track, major waterway or other comparable manmade or natural barrier.

(6) The facility shall maintain the residential character of the structure.

(7) The applicant shall demonstrate that there shall be no negative impact on property within 500 feet of the proposed facility and that the residential character of the neighborhood shall be maintained.

(8) The permit shall be limited to a two-year period but may be renewed by the city council after a public hearing; provided, however, at the time of renewal, the applicant shall demonstrate that the halfway house has not had a negative impact on properties within 500 feet, and that the residential character of the neighborhood has not been impaired.

#### D. Area Regulations

All buildings shall be set back from street right-of-way lines or property lines to comply with the following yard requirements.

##### (1) Front Yard

(a) The minimum depth of the front yard shall be thirty (30) feet.

(b) If buildings are located on either side but within one hundred (100) feet of a proposed building, and such buildings have observed a setback in excess of that required in paragraph (a) above; then the required front yard shall not be less than any of these adjoining buildings. Notwithstanding, additions to existing buildings shall not be required to provide a greater setback than existing or as required in paragraph (a) above, whichever is greater. Further, this regulation shall not require a front yard of greater depth than forty (40) feet for any building.

(c) When a yard has double frontage the front yard requirements shall be provided on both streets.

##### (2) Side Yard

(a) For detached dwellings and for unattached sides of attached dwellings located on an interior lot, a side yard of not less than five (5) feet shall be provided on the unattached sides of the main dwelling for the first story and an additional three (3) feet of side yard shall be

provided for each additional story or part thereof. For unattached buildings of accessory use there shall be a side yard of not less than five (5) feet.

(b) For dwellings and accessory buildings located on corner lots there shall be a side yard setback from the intersecting street of not less than twenty (20) feet in case such lot is back to back with another corner lot, and twenty-five (25) feet in every other case. The interior side yard shall be the same as for dwellings and accessory buildings on an interior lot.

(3) Rear Yard

For main buildings there shall be a rear yard of not less than twenty (20) feet or twenty percent (20%) of the depth of the lot, whichever amount is smaller.

A detached garage, provided that no part of such structure exceeds 800 square feet in gross floor area; or five percent (5%) of the lot area, whichever is greater. Detached garages shall be constructed of compatible building material to the primary structure on the lot.

(4) Lot Width

(a) For single-family dwellings there shall be a minimum lot width of sixty-five (65) feet at the front building line, and the front lot line shall abut a street for a distance of not less than thirty-five (35) feet.

(b) For townhouse dwellings there shall be a minimum lot width of twenty-two (22) feet at the front building line, and the front lot line shall abut a street for a distance of not less than twenty-two (22) feet.

(c) For multiple family dwellings or residential care facilities there shall be a minimum lot width of seventy (70) feet at the front building line and the width shall be increased by ten (10) feet for each additional dwelling unit or room exceeding three (3) which is located in the welling; however, the lot width at the front building line shall not be required to exceed one hundred fifty (150) feet; and further provided that the front lot line shall abut a street for a distance of not less than fifty feet.

(5) Intensity of Use

(a) For each single family dwelling and accessory building there shall be a lot area of not less than seven thousand eight hundred (7,800) square feet.

(b) For a two-family dwelling and accessory buildings there shall be a lot area of not less than seven thousand eight hundred (7,800) square feet.

(c) For each townhouse dwelling unit and accessory building, there shall be a lot area of not less than five thousand four hundred and forty-five (5,445) square feet per dwelling unit.

(d) For a multi-family dwelling, other than a townhouse, there shall be a lot area of not less than five thousand four hundred and forty-five (5,445) square feet per dwelling unit. Notwithstanding, lots on which are constructed only dwellings for the elderly and/or handicapped or residential care facilities may have a lot area not less than six thousand (6,000) square feet or one thousand five hundred feet (1,500) per dwelling unit or room, whichever is greater.

(e) Where a garage apartment is located on the same lot with a single family dwelling, there shall be a lot area of not less than seven thousand eight hundred (7,800) square feet. When a garage apartment is located on the same lot with a two family or multiple family dwelling, the lot area shall provide not less than three thousand (3,000) square feet more than is required for the two family or multiple family dwelling.

(f) Where a lot has less area than herein required and all of the boundary lines of that lot touch lands under other ownership at the effective date of this Ordinance that lot may be used for any of the uses, except churches, permitted in the R-1 Single Family District.

(g) For churches and main and accessory buildings other than dwellings and buildings accessory to dwellings the lot area shall be adequate to provide the yard areas required by this section and the off-street parking areas required in Article IV.

(6) Coverage

Main and accessory structures shall not cover more than twenty-five percent (25%) of the lot area on interior lots, and thirty percent (30%) of the lot area on corner lots. Accessory buildings and structures with a height of more than three (3) feet shall not cover more than thirty percent (30%) of the rear yard.

E. Height Regulations

No building shall exceed thirty-five (35) feet in height except as provided in Article III, Section 3.

Section 3. That the Zoning Ordinance, Article IV, Section 7, Amount of Off-Street Parking and Loading Required, is amended by repealing Article IV, Section 7, Amount of Off-Street Parking and Loading Required, and inserting, in lieu thereof, a new article of like number and subject matter to read as follows:

**SECTION 7**

**AMOUNT OFF-STREET PARKING AND LOADING REQUIRED**

A. Off-street parking and loading facilities shall be provided in all districts in accordance with the following schedule. Notwithstanding, off-street parking or loading spaces shall not be required for any use located in the C-3 Central Business District.

(1) Dwelling

Two (2) parking spaces for each dwelling unit, however, dwellings designed specifically for the elderly and/or handicapped shall only be required to provide the equivalent of one (1) parking space per dwelling unit.

To accommodate on-street parking in single family residential developments where four (4) parking spaces per dwelling unit are provided, the minimum street width shall be 28'. Where less than four (4) spaces per dwelling unit have been provided, the minimum street width shall be 36'.

In all multi-family residential districts, R-2 or greater, minimum street width shall be 36'. (Ord. # 92-2109, 1/30/06)

(2) Boarding or Rooming House or Hotel

One (1) parking space per room plus employee parking.

(3) Hospitals

One (1) space for each four (4) patient beds, exclusive of bassinets, plus one (1) space for each staff or visiting doctor, plus one (1) space for each three (3) employees including nurses, plus adequate area for the parking of emergency vehicles.

(4) Residential Care Facilities or Halfway Houses

Four (4) parking spaces per residential care facility or halfway house plus one (1) space for each two (2) employees.

(5) Medical or Dental Clinics or Offices

Seven (7) spaces per doctor plus two (2) spaces for each three (3) employees.

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(6) Sanatoriums, Convalescent or Nursing Homes

One (1) space for each six (6) patient beds plus one (1) space for each staff or visiting doctor plus one (1) space for each two (2) employees including nurses.

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(7) Community Center, Theatre, Auditorium

One (1) parking space for each four (4) seats, based on maximum seating capacity.

Deleted: 6

(8) Convention Hall, Lodge, Club, Library, Museum, Place of Amusement or Recreation.

Deleted: 7

One (1) parking space for each fifty (50) square feet of floor area used for a convention hall, lodge, club, museum, or place of amusement. One (1) parking space for each five hundred (500) square feet of floor area used for a library.

(9) Nursery Schools and Day Care Centers

Deleted: 8

One (1) parking space for each two (2) employees plus one (1) parking space for each six (6) children and/or adults to be cared for simultaneously.

(10) Office Building

Deleted: 9

One (1) parking space for each three hundred (300) square feet of gross floor area in the building, exclusive of basement storage area.

(11) Laundromat

Deleted: 10

One (1) parking space for each two (2) washing machines.

(12) Bowling Alley

Deleted: 11

Five (5) parking spaces for each lane.

(13) Automobile and Truck Washes

Deleted: 12

Three (3) holding spaces for each car washing stall plus one (1) drying space for each car washing stall.

(14) Furniture and Appliance Stores

Deleted: 13

One (1) parking space for each four hundred (400) square feet of floor area.

(15a) Engine and Body Repair Shops

Deleted: 14

Two (2) parking spaces for each two hundred (200) square feet of gross floor area in the building, exclusive of basement storage areas plus one (1) parking space for each employee.

(15b) Gas and Service Stations

Deleted: 14

Two (2) parking spaces plus one (1) parking space for each employee plus two spaces for each service bay.

(16) Automobile, Truck, Recreational Vehicle, Mobile Home Sales and Rental Lots

Deleted: 15

One (1) parking space for each 3,000 square feet of open sales lot area devoted to the sale, display and rental of such vehicles, plus one (1) parking space for each employee.

(17) Salvage Yards

Deleted: 16

One (1) parking space for each 10,000 square feet of storage area, plus one (1) parking space for each employee.

(18) Commercial Establishment Not Otherwise Classified

Deleted: 17

One (1) parking space for each two hundred (200) square feet of gross floor area in the building, exclusive of basement storage areas.

(19) Industrial Establishments

Deleted: 18

Adequate area to park all employees and customers vehicles at all times and adequate space for loading, unloading, and storing all vehicles used incidental to or as a part of the primary operation of the establishment, but not less than one (1) parking space for each employee or less than one (1) parking space for each one thousand (1,000) square feet of floor area, whichever is less.

(20) Church Sanctuary

Deleted: 19

One (1) parking space for each three (3) seats plus the required parking spaces for auxiliary structures and uses as required elsewhere in these regulations. However, if the auxiliary structures and uses are not used simultaneously with the sanctuary, only the parking requirements of either the sanctuary or the auxiliary structures and uses, whichever is greater, shall be required. Notwithstanding the above, churches may establish joint parking facilities for not to exceed fifty percent (50%) of the required spaces, with public institutions and agencies that do not have a time conflict in parking demand and whose parking is located more than four hundred (400) feet from the church building.

(21) Elementary, Junior High or Equivalent Parochial School

Deleted: 20

Two (2) spaces per classroom.

(22) High Schools, Colleges, and Other Educational Institutions for Students that are of driving age in the State of Missouri.

Deleted: 21

A. Twelve (12) parking spaces for each classroom plus one (1) space for each two employees.

B. For all uses not covered in (1) through (21) above, the Planning Commission shall make a determination of the parking demand to be created by the proposed use, and the

amount of parking thus determined shall be the off-street parking requirements for the permitted use.

C. Off-street loading berths for non-residential uses shall be provided in accordance with the following:

| Size of Establishment<br>(gross area sq. ft.) | Berths       |          |
|---|--------------|----------|
|   | Required No. | Size Ft. |
| 1,000 - 20,000                                | 1            | (10x25)  |
| 20,000 - 25,000                               | 2            | (10x25)  |
| 25,000 - 40,000                               | 2            | (10x70)  |
| 40,000 - 100,000                              | 3            | (10x70)  |
| 100,000 - 250,000                             | 4            | (10x70)  |

For each addition two hundred thousand (200,000) square feet or fraction thereof, one (1) additional berth shall be added at the size of (10x25) feet

The Board of Zoning Adjustment may allow the provision of no more than one 10'x70' loading area if proof is provided that the character of the proposed use clearly does not generate the amount of truck traffic that would require two or more such loading areas.

Section 4. That the Zoning Ordinance, Appendix A, Listing of Uses by Zoning District, is hereby amended by repealing Appendix A, Listing of Uses by Zoning District, and inserting, in lieu thereof, a new Appendix A to read as that attached as Appendix A to this ordinance.

Section 5. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval by the City Council.

Duly read two (2) times and passed this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Mayor Jimmy Odom

Approved this \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Mayor Jimmy Odom

ATTEST:

\_\_\_\_\_  
Patricia A. Ledford, City Clerk  
of the City of Belton, Missouri

STATE OF MISSOURI )  
CITY OF BELTON )SS  
COUNTY OF CASS )

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the \_\_\_\_ day of \_\_\_\_\_, 2010, and thereafter adopted as Ordinance No. 2010-\_\_\_\_ of the City of Belton, Missouri, at a regular meeting of the City Council held on \_\_\_\_ day of \_\_\_\_\_, 2010, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:

NOES: COUNCILMEN:

ABSENT: COUNCILMEN:

\_\_\_\_\_  
Patricia A. Ledford, City Clerk  
of the City of Belton, Missouri



Belton, Missouri Zoning Regulations -- Appendix A  
 Listing of Uses BY Zoning District

| GRP NO | SIC NO. | USE DESCRIPTION                             | ZONING DISTRICTS |     |     |     |     |     |     |     |     |     |     |      |  |
|--------|---------|---|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|
|        |         |   | A                | R 1 | R 2 | R 3 | C 1 | C 2 | C 3 | C 4 | I 1 | I 2 | B P | BP R |  |
| 17     | 178     | Water Well Drilling                         | N                | N   | N   | N   | N   | P   | N   | N   | P   | P   | P   | S    |  |
| 17     | 179     | Special Trade Contractors, Misc.            | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | P   | S    |  |
| 20     | 20      | <b>MANUFACTURING</b>                        |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 20     | 20      | <b>FOOD &amp; KINDRED PRODUCTS</b>          |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 20     | 201     | Meat Products                               | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 20     | 202     | Dairy Products                              | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 20     | 203     | Preserved Fruits & Vegetables               | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 20     | 204     | Grain Mill Products                         | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 20     | 205     | Bakery Products                             | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 20     | 206     | Sugar & Confectionery Products              | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 20     | 207     | Fats & Oils                                 | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 20     | 208     | Beverages                                   | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 20     | 209     | Food & Kindred Products, Misc.              | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 21     | 21      | <b>TOBACCO PRODUCTS</b>                     | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 22     | 22      | <b>TEXTILE MILL PRODUCTS</b>                | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 23     | 23      | <b>APPAREL &amp; OTHER TEXTILE PRODUCTS</b> | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 24     | 24      | <b>LUMBER &amp; WOOD PRODUCTS</b>           |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 24     | 241     | Logging                                     | P                | N   | N   | N   | N   | N   | N   | N   | S   | N   | N   |      |  |
| 24     | 242     | Sawmills & Planing Mill                     | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 24     | 244     | Wood Containers                             | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 24     | 245     | Wood Buildings & Mobile Homes               | N                | N   | N   | N   | N   | N   | N   | N   | P   | N   | N   |      |  |
| 24     | 249     | Miscellaneous Wood Products                 | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 25     | 25      | <b>FURNITURE &amp; FIXTURES</b>             | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 26     | 26      | <b>PAPER &amp; ALLIED PRODUCTS</b>          |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 26     | 261     | Pulp Mills                                  | N                | N   | N   | N   | N   | N   | N   | N   | S   | N   | N   |      |  |
| 26     | 262     | Paper Mills                                 | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 26     | 263     | Paperboard Mills                            | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 26     | 265     | Paperboard Containers & Boxes               | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 26     | 267     | Miscellaneous Converted Paper Products      | N                | N   | N   | N   | N   | N   | N   | S   | P   | N   | N   |      |  |
| 27     | 27      | <b>PRINTING &amp; PUBLISHING</b>            |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 27     | 271     | Newspapers Publishing                       | N                | N   | N   | N   | P   | P   | P   | N   | P   | P   | P   | N    |  |
| 27     | 271     | Newspapers Publishing and Printing          | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | P   | N    |  |
| 27     | 272     | Periodicals                                 | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |  |
| 27     | 273     | Books                                       | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |  |
| 27     | 274     | Miscellaneous Publishing                    | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |  |
| 27     | 275     | Commercial Printing                         | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | P   | N    |  |
| 27     | 276     | Business Forms                              |                  |     |     |     |     |     |     |     |     |     |     | N    |  |
| 27     | 277     | Greeting Cards                              | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |  |
| 27     | 278     | Blankbooks & Bookbinding                    | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |  |
| 27     | 279     | Printing Trade Services                     | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | P   | N    |  |
| 28     | 28      | <b>CHEMICALS &amp; ALLIED PRODUCTS</b>      |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 28     | 281     | Industrial Inorganic Chemicals              | N                | N   | N   | N   | N   | N   | N   | N   | S   | N   | N   |      |  |
| 28     | 282     | Plastics Materials & Synthetics             | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | N   | N    |  |
| 28     | 283     | Drugs                                       | N                | N   | N   | N   | N   | N   | N   | N   | S   | P   | N   | N    |  |
| 28     | 2831    | Biological Products                         | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | N   | N    |  |
| 28     | 284     | Soap, Cleaners, & Toilet Goods              | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | N   | N    |  |
| 28     | 285     | Paints & Allied Products                    | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | N   | N    |  |

| GRP<br>NO | SIC<br>NO. | USE DESCRIPTION                             | ZONING DISTRICTS |        |        |        |        |        |        |        |        |        |        |         |   |
|-----------|------------|---|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---|
|           |            |   | A                | R<br>1 | R<br>2 | R<br>3 | C<br>1 | C<br>2 | C<br>3 | C<br>4 | I<br>1 | I<br>2 | B<br>P | BP<br>R |   |
| 28        | 286        | Industrial Organic Chemicals                | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 28        | 287        | Agricultural Chemicals                      | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 28        | 289        | Miscellaneous Chemical Products             | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 29        | <b>29</b>  | <b>PETROLEUM &amp; COAL PRODUCTS</b>        | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 29        | 291        | Petroleum Refining                          | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 29        | 295        | Asphalt Paving & Roofing Materials          | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 30        | <b>30</b>  | <b>RUBBER &amp; MISC. PLASTICS PRODUCTS</b> |                  |        |        |        |        |        |        |        |        |        |        |         |   |
| 30        | 301        | Tires & Inner Tubes                         | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 30        | 302        | Rubber & Plastic Footwear                   | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 30        | 305        | Hose, Belting, Gaskets & Packing            | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 30        | 306        | Fabricated Rubber Products                  | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 30        | 308        | Miscellaneous Plastics Products             | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 31        | <b>31</b>  | <b>LEATHER &amp; LEATHER PRODUCTS</b>       |                  |        |        |        |        |        |        |        |        |        |        |         |   |
| 31        | 311        | Leather Tanning & Finishing                 | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 31        | 313        | Footwear Cut Stock                          | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | P       | N |
| 31        | 314        | Footwear, Except Rubber                     | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 31        | 315        | Leather Gloves & Mittens                    | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 31        | 316        | Luggage                                     | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 31        | 317        | Handbags & Personal Leather Goods           | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 31        | 319        | Misc. Leather Goods                         | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | N       | N |
| 32        | <b>32</b>  | <b>STONE, CLAY &amp; GLASS PRODUCTS</b>     |                  |        |        |        |        |        |        |        |        |        |        |         |   |
| 32        | 321        | Flat Glass                                  | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 322        | Glass & Glassware                           | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 323        | Products of Purchased Glass                 | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 324        | Cement, Hydraulic                           | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 32        | 325        | Structural Clay Products                    | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 326        | Pottery & Related Products                  | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 327        | Concrete, Gypsum, & Plaster Products        | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 328        | Cut Stone & Stone Products                  | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 32        | 329        | Misc. Nonmetallic Mineral Products          | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 33        | <b>33</b>  | <b>PRIMARY METAL INDUSTRIES</b>             | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | <b>34</b>  | <b>FABRICATED METAL PRODUCTS</b>            | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | 341        | Metal Cans & Shipping Containers            | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | 342        | Cutlery, Handtools, & Hardware              | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | 343        | Plumbing & Heating, Except Electric         | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | 344        | Fabricated Structural Metal Products        | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 34        | 348        | Ordnance & Accessories                      | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | S      | N       | N |
| 34        | 349        | Misc. Fabricated Metal Products             | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | <b>35</b>  | <b>INDUSTRIAL MACHINERY &amp; EQUIPMENT</b> |                  |        |        |        |        |        |        |        |        |        |        |         |   |
| 35        | 351        | Engines & Turbines                          | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 352        | Farm & Garden Machinery                     | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 353        | Construction & Related Machinery            | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 354        | Metalworking Machinery                      | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 355        | Special Industry Machinery                  | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 356        | General Industrial Machinery                | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |
| 35        | 357        | Computer & Office Equipment                 | N                | N      | N      | N      | N      | N      | N      | N      | N      | S      | P      | S       | N |
| 35        | 358        | Refrigeration & Service Machinery           | N                | N      | N      | N      | N      | N      | N      | N      | N      | N      | P      | N       | N |

| GRP NO | SIC NO.    | USE DESCRIPTION                                  | ZONING DISTRICTS |     |     |     |     |     |     |     |     |     |     |      |   |   |
|--------|------------|--|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|---|
|        |            |  | A                | R 1 | R 2 | R 3 | C 1 | C 2 | C 3 | C 4 | I 1 | I 2 | B P | BP R |   |   |
| 35     | 359        | Industrial Machinery, NEC                        | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | N   | P    | N | N |
| 36     | <b>36</b>  | <b>ELECTRONIC &amp; OTHER ELECTRIC EQUIPMENT</b> |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 36     | 361        | Electric Distribution Equipment                  | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 36     | 362        | Electrical Industrial Apparatus                  | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 36     | 363        | Household Appliances                             | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 36     | 364        | Electric Lighting & Wiring Equipment             | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 36     | 365        | Household Audio & Video Equipment                | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 36     | 366        | Communication Equipment                          | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |   |
| 36     | 367        | Electronic Components & Accessories              | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | S    | P |   |
| 36     | 369        | Misc. Electrical Equipment & Supplies            | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 37     | <b>37</b>  | <b>TRANSPORTATION EQUIPMENT</b>                  |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 37     | 371        | Motor Vehicles & Equipment                       | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 37     | 372        | Aircraft & Parts                                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 37     | 373        | Ship & Boat Building & Repairing                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 37     | 374        | Railroad Equipment                               | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 37     | 375        | Motorcycles, Bicycles, & Parts                   | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 37     | 379        | Miscellaneous Transportation Equipment           | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |   |
| 38     | <b>38</b>  | <b>INSTRUMENTS &amp; RELATED PRODUCTS</b>        |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 38     | 382        | Measuring & Controlling Devices                  | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |   |
| 38     | 384        | Medical Instruments & Supplies                   | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 38     | 385        | Ophthalmic Goods                                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 38     | 386        | Photographic Equipment & Supplies                | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 38     | 387        | Watches, Clocks, Watch Cases & Parts             | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 39     | <b>39</b>  | <b>MISC. MANUFACTURING INDUSTRIES</b>            |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 39     | 391        | Jewelry, Silverware, & Plated Ware               | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 39     | 393        | Musical Instruments                              | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 39     | 394        | Toys & Sporting Goods                            | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 39     | 395        | Pens, Pencils, Office, & Art Supplies            | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |   |
| 39     | 396        | Costume Jewelry & Notions                        | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 39     | 399        | Miscellaneous Manufactures                       | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |   |
| 40     | <b>40</b>  | <b>TRANSPORTATION &amp; PUBLIC UTILITIES</b>     |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 40     | 401        | Railroad, Switching, & Terminal Services         | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | S    | N |   |
| 40     | 4013       | Railroad Terminals                               | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |   |
| 41     | <b>41</b>  | <b>PASSENGER TRANSIT</b>                         |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 41     | 411        | Local & Suburban Passenger Transportation        | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |   |
| 41     | 412        | Taxi Cabs Dispatch                               | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | P   | N    | N |   |
| 41     | 417        | Terminal Facilities for Motor Vehicle Passengers | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |   |
| 42     | <b>42</b>  | <b>TRUCKING &amp; WAREHOUSING</b>                |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 42     | 422        | Public Warehousing & Storage                     | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |   |
| 42     | 423        | Trucking Terminal Services                       | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | S    | N |   |
| 43     | <b>431</b> | <b>U.S. POSTAL SERVICE</b>                       | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | P    | P |   |
| 45     | <b>45</b>  | <b>AIR TRANSPORTATION</b>                        |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 45     | 458        | Airports, Flying Fields, & Service               | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |   |
| 46     | <b>46</b>  | <b>PIPELINES, EXCEPT NATURAL GAS</b>             |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |
| 46     | 461        | Pipelines, Except Natural Gas                    | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |   |
| 47     | <b>47</b>  | <b>TRANSPORTATION SERVICES</b>                   |                  |     |     |     |     |     |     |     |     |     |     |      |   |   |

Belton, Missouri Zoning Regulations -- Appendix A  
 Listing of Uses BY Zoning District

| GRP NO | SIC NO.   | USE DESCRIPTION                                 | ZONING DISTRICTS |     |     |     |     |     |     |     |     |     |     |      |   |
|--------|-----------|---|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|
|        |           |   | A                | R 1 | R 2 | R 3 | C 1 | C 2 | C 3 | C 4 | I 1 | I 2 | B P | BP R |   |
| 47     | 472       | Travel Agencies & Tour Operators                | N                | N   | N   | N   | N   | N   | P   | P   | P   | N   | N   | P    | P |
| 47     | 4783      | Packing & Crating                               | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |
| 48     | <b>48</b> | <b>COMMUNICATIONS</b>                           |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 48     | 481       | Telephone Communications                        | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | S |
| 48     | 482       | Telegraph & Other Communications                | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | S |
| 48     | 483       | Radio & Television Broadcasting                 | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | S |
| 48     | 484       | Cable & Other Pay TV Services                   | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | S |
| 48     | 489       | Miscellaneous Communications Services           | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | S |
| 49     | <b>49</b> | <b>ELECTRIC, GAS, &amp; SANITARY SERVICES</b>   |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 49     | 491       | Electric Services                               | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | S    | N |
| 49     | 492       | Gas Production & Distribution                   | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | N    | N |
| 49     | 493       | Combination Utility Services                    | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | S    | N |
| 49     | 4931      | Combination Electric & Other (Substations Only) | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S    | N |
| 49     | 494       | Water Supply                                    | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | N    | N |
| 49     | 495       | Sanitary Services (Treatment Facilities)        | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | N    | N |
| 49     | 4953      | Refuse Systems (Landfill)                       | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | N    | N |
| 49     | 4953      | Compost Dumps                                   | Y                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | N    | N |
| 50     | <b>50</b> | <b>WHOLESALE TRADE</b>                          |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 50     | <b>50</b> | <b>WHOLESALE TRADE - DURABLE GOODS</b>          |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 50     | 501       | Motor Vehicles, Parts & Supplies                | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |
| 50     | 502       | Furniture & Home Furnishings                    | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 50     | 503       | Lumber & Construction Materials                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |
| 50     | 504       | Professional & Commercial Equipment             | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 50     | 505       | Metals & Minerals, Except Petroleum             | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |
| 50     | 506       | Electrical Goods                                | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 50     | 507       | Hardware, Plumbing & Heating Equipment          | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 50     | 508       | Machinery, Equipment, & Supplies                | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | S    | N |
| 50     | 509       | Miscellaneous Durable Goods                     | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | N    | N |
| 51     | <b>51</b> | <b>WHOLESALE TRADE - NONDURABLE GOODS</b>       |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 51     | 511       | Paper & Paper Products                          | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 51     | 512       | Drugs, Proprietaries & Sundries                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 51     | 513       | Apparel, Piece Goods, & Notions                 | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 51     | 514       | Groceries & Related Products                    | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | P    | N |
| 51     | 5153      | Grain, Field Beans, & Hay                       | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | P   | N    | N |
| 51     | 5154      | Livestock & Other Farm Products                 | S                | N   | N   | N   | N   | N   | N   | N   | N   | N   | P   | N    | N |
| 51     | 5159      | Farm Products Raw Materials, NEC                | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | S    | N |
| 51     | 516       | Chemicals & Allied Products                     | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | S    | N |
| 51     | 517       | Petroleum & Petroleum Products                  | N                | N   | N   | N   | N   | N   | N   | N   | N   | N   | S   | S    | N |
| 51     | 518       | Beer, Wine, & Distilled Beverage                | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | P    | N |
| 51     | 519       | Misc. Nondurable Goods                          | N                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | S    | N |
| 51     | 5191      | Misc. Nondurable Goods - Mulch Wholesaling      | Y                | N   | N   | N   | N   | N   | N   | N   | N   | P   | P   | S    | S |
| 52     | <b>52</b> | <b>RETAIL TRADE</b>                             |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 52     | <b>52</b> | <b>BUILDING MATERIALS &amp; GARDEN SUPPLIES</b> |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 52     | 521       | Lumber & Other Building Materials               | N                | N   | N   | N   | N   | N   | P   | N   | N   | N   | N   | N    | N |
| 52     | 523       | Paint, Glass, & Wallpaper Stores                | N                | N   | N   | N   | N   | N   | P   | P   | N   | N   | N   | P    | N |
| 52     | 525       | Hardware Stores                                 | N                | N   | N   | N   | N   | N   | P   | N   | N   | N   | N   | P    | N |
| 52     | 526       | Retail Nurseries & Garden Stores                | N                | N   | N   | N   | N   | N   | P   | P   | N   | N   | N   | S    | N |
| 52     | 527       | Mobile Home Dealers                             | N                | N   | N   | N   | N   | N   | P   | N   | N   | N   | N   | S    | N |
| 53     | <b>53</b> | <b>GENERAL MERCHANDISE STORES</b>               |                  |     |     |     |     |     |     |     |     |     |     |      |   |

Belton, Missouri Zoning Regulations -- Appendix A  
 Listing of Uses BY Zoning District

| GRP NO | SIC NO.   | USE DESCRIPTION                                  | ZONING DISTRICTS |     |     |     |     |     |     |     |     |     |     |      |  |
|--------|-----------|--|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|
|        |           |  | A                | R 1 | R 2 | R 3 | C 1 | C 2 | C 3 | C 4 | I 1 | I 2 | B P | BP R |  |
| 53     | 531       | Department Stores                                | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 53     | 533       | Variety Stores                                   | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 53     | 539       | Miscellaneous Merchandise Stores                 | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | <b>54</b> | <b>FOOD STORES</b>                               |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 54     | 541       | Grocery Stores                                   | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 542       | Meat & Fish Market                               | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 543       | Fruit & Vegetable Market                         | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 544       | Candy, Nut, & Confectionery Stores               | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 545       | Dairy Products Stores                            | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 546       | Retail Bakeries                                  | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 54     | 549       | Miscellaneous Food Stores                        | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 55     | <b>55</b> | <b>AUTOMOTIVE DEALERS &amp; SERVICE STATIONS</b> |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 55     | 551       | New & Used Car Dealers                           | N                | N   | N   | N   | N   | S   | N   | N   | N   | N   | N   | N    |  |
| 55     | 552       | Used Car Dealers                                 | N                | N   | N   | N   | N   | S   | N   | N   | N   | N   | N   | N    |  |
| 55     | 553       | Auto & Home Supply Stores                        | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 55     | 554       | Gasoline Stations                                | N                | N   | N   | N   | P   | P   | N   | N   | N   | N   | N   | N    |  |
| 55     | 555       | Boat Dealers                                     | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |  |
| 55     | 556       | Recreational Vehicle Dealers                     | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |  |
| 55     | 557       | Motorcycle Dealers                               | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |  |
| 55     | 559       | Automotive Dealers, NEC                          | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |  |
| 56     | <b>56</b> | <b>APPAREL &amp; ACCESSORY STORES</b>            | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | <b>57</b> | <b>FURNITURE &amp; HOME FURNISHINGS STORE</b>    |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 57     | 5712      | Furniture Stores                                 | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5713      | Floor Covering Stores                            | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5714      | Drapery & Upholstery Stores                      | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 572       | Household Appliance Stores                       | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5731      | Radio, TV & Electronic Stores                    | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5734      | Computer & Software Stores                       | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5735      | Record & Tape Stores                             | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 57     | 5736      | Musical Instrument Stores                        | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 58     | <b>58</b> | <b>EATING &amp; DRINKING PLACES</b>              |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 58     | 5812      | Eating Places                                    | N                | N   | N   | N   | P   | P   | P   | N   | P   | P   | P   | P    |  |
| 58     | 5812      | Drive-in Restaurants                             | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |  |
| 58     | 5813      | Drinking Places                                  | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | <b>59</b> | <b>MISCELLANEOUS RETAIL</b>                      |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 59     | 591       | Drug Stores & Proprietary Stores                 | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | 592       | Liquor Stores                                    | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | 593       | Used Merchandise Stores                          | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | 594       | Miscellaneous Shopping Goods Stores              | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | 596       | Nonstore Retailers                               | N                | N   | N   | N   | N   | N   | N   | S   | P   | P   | S   | N    |  |
| 59     | 598       | Fuel Dealers                                     | N                | N   | N   | N   | N   | N   | N   | N   | N   | S   | N   | N    |  |
| 59     | 599       | Retail Stores, NEC                               | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |  |
| 59     | 5992      | Florists   | N                | N   | N   | N   | P   | P   | P   | N   | N   | N   | N   | N    |  |
| 60     | <b>60</b> | <b>FINANCE, INSURANCE, &amp; REAL ESTATE</b>     |                  |     |     |     |     |     |     |     |     |     |     |      |  |
| 60     | <b>60</b> | <b>DEPOSITORY INSTITUTIONS</b>                   | N                | N   | N   | N   | P   | P   | P   | P   | P   | S   | P   |      |  |
| 61     | <b>61</b> | <b>NONDEPOSITORY INSTITUTIONS</b>                |                  |     |     |     |     |     |     |     |     |     |     |      |  |

Belton, Missouri Zoning Regulations -- Appendix A  
 Listing of Uses BY Zoning District

| GRP<br>NO | SIC<br>NO. | USE DESCRIPTION  | ZONING DISTRICTS |   |   |   |   |   |   |   |   |   |   |    |
|-----------|------------|--|------------------|---|---|---|---|---|---|---|---|---|---|----|
|           |            |  | A                | R | R | R | C | C | C | C | I | I | B | BP |
|           |            |  | 1                | 2 | 3 | 1 | 2 | 3 | 4 | 1 | 2 | P | R |    |
| 61        | 611        | Federal & Fed. Sponsored Credit                        | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 61        | 614        | Personal Credit Institutions                           | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 61        | 615        | Business Credit Institutions                           | N                | N | N | N | N | P | P | P | P | P | S | P  |
| 61        | 616        | Mortgage Bankers & Brokers                             | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 62        | <b>62</b>  | <b>SECURITY &amp; COMMODITY BROKERS &amp; SERVICES</b> | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 63        | <b>63</b>  | <b>INSURANCE CARRIERS</b>                              | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 64        | <b>64</b>  | <b>INSURANCE AGENTS, BROKERS, &amp; SERVICE</b>        | H                | H | H | H | P | P | P | N | N | N | S | P  |
| 65        | <b>65</b>  | <b>REAL ESTATE</b>                                     |                  |   |   |   |   |   |   |   |   |   |   |    |
| 65        | 653        | Real Estate Agents & Managers                          | H                | H | H | H | P | P | P | P | N | N | S | P  |
| 65        | 654        | Title Abstract Offices                                 | H                | H | H | H | N | P | P | P | N | N | S | P  |
| 65        | 655        | Subdividers & Developers                               | H                | H | H | H | N | P | P | P | N | N | S | P  |
| 65        | 6553       | Cemeteries   | S                | S | S | S | S | S | S | S | S | S | N | N  |
| 67        | <b>67</b>  | <b>HOLDING &amp; OTHER INVESTMENT OFFICES</b>          | N                | N | N | N | N | P | P | P | N | N | S | P  |
| 70        | <b>70</b>  | <b>SERVICES</b>  |                  |   |   |   |   |   |   |   |   |   |   |    |
| 70        | <b>70</b>  | <b>LODGING PLACES</b>                                  |                  |   |   |   |   |   |   |   |   |   |   |    |
| 70        | 701        | Hotels & Motels  | N                | N | N | N | N | P | N | N | N | N | N | P  |
| 70        | 702        | Rooming & Boarding Houses                              | N                | N | N | P | N | N | N | P | N | N | N | N  |
| 70        | 703        | Camps & Recreational Vehicle Parks                     | N                | N | N | N | N | P | N | N | P | N | N | N  |
| 70        | 704        | Membership-Basis Organization Hotels                   | N                | N | N | P | N | N | N | P | N | N | N | P  |
| 72        | <b>72</b>  | <b>PERSONAL SERVICES</b>                               |                  |   |   |   |   |   |   |   |   |   |   |    |
| 72        | 721        | Laundry, Cleaning, & Garment Services                  | N                | N | N | N | P | P | P | N | N | N | N | N  |
| 72        | 7214       | Diaper Services  | N                | N | N | N | N | P | P | N | P | P | N | N  |
| 72        | 722        | Photographic Studios                                   | N                | N | N | N | N | P | P | P | N | N | N | N  |
| 72        | 723        | Beauty Shops   | H                | H | H | H | P | P | P | N | N | N | N | N  |
| 72        | 724        | Barber Shops   | H                | H | H | H | P | P | P | N | N | N | N | N  |
| 72        | 725        | Shoe Repair & Shoe Shine Parlors                       | N                | N | N | N | P | P | P | N | N | N | N | N  |
| 72        | 726        | Funeral Service & Crematories                          | N                | N | N | N | N | P | P | N | P | P | N | N  |
| 72        | 729        | Miscellaneous Personal Services                        | H                | H | H | H | N | P | P | P | N | N | N | S  |
| 73        | <b>73</b>  | <b>BUSINESS SERVICES</b>                               |                  |   |   |   |   |   |   |   |   |   |   |    |
| 73        | 731        | Advertising  | H                | H | H | H | N | P | P | P | N | N | P | P  |
| 73        | 732        | Credit Reporting & Collecting                          | H                | H | H | H | N | P | P | P | N | N | P | N  |
| 73        | 733        | Mailing, Reproduction, Stenographic                    | H                | H | H | H | N | P | P | P | N | N | P | S  |
| 73        | 734        | Services to Buildings                                  | N                | N | N | N | N | P | P | N | P | P | P | N  |
| 73        | 7352       | Medial Equipment Rental                                | N                | N | N | N | N | P | P | N | P | N | P | N  |
| 73        | 7353       | Heavy Construction Equipment Rental                    | N                | N | N | N | N | N | P | N | P | N | S | N  |
| 73        | 7359       | Equipment Rental & Leasing, NEC                        | N                | N | N | N | N | P | P | N | P | N | N | N  |
| 73        | 736        | Personnel Supply Services                              | N                | N | N | N | N | P | P | P | N | N | P | N  |
| 73        | 737        | Computer & Data Processing Services                    | H                | H | H | H | N | P | P | P | N | N | P | P  |
| 73        | 738        | Miscellaneous Business Services                        | H                | H | H | H | N | P | P | P | N | N | S | S  |
|           |            | Adult Business   | N                | N | N | N | N | P | N | N | P | P | P | N  |
| 75        | <b>75</b>  | <b>AUTO REPAIR, SERVICES, &amp; PARKING</b>            |                  |   |   |   |   |   |   |   |   |   |   |    |
| 75        | 751        | Automotive Rentals, No Drivers                         | N                | N | N | N | N | P | N | N | P | N | N | N  |
| 75        | 752        | Automobile Parking                                     | S                | S | S | S | S | S | S | S | S | S | S | N  |
| 75        | 753        | Automotive Repair Shops                                | N                | N | N | N | N | P | P | N | P | P | N | N  |
| 75        | 7542       | Car Washes   | N                | N | N | N | N | P | N | N | N | N | N | N  |
| 75        | 7549       | Automotive Services, NEC                               | N                | N | N | N | N | P | N | N | N | N | N | N  |
| 76        | <b>76</b>  | <b>MISCELLANEOUS REPAIR SERVICES</b>                   |                  |   |   |   |   |   |   |   |   |   |   |    |

| GRP NO | SIC NO. | USE DESCRIPTION                            | ZONING DISTRICTS |     |     |     |     |     |     |     |     |     |     |      |   |
|--------|---------|--|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|
|        |         |  | A                | R 1 | R 2 | R 3 | C 1 | C 2 | C 3 | C 4 | I 1 | I 2 | B P | BP R |   |
| 76     | 762     | Electrical Repair Shops                    | H                | H   | H   | H   | N   | P   | P   | N   | P   | P   | S   | N    |   |
| 76     | 763     | Watch, Clock, & Jewelry Repair             | H                | H   | H   | H   | N   | P   | P   | N   | P   | P   | S   | N    |   |
| 76     | 764     | Reupholstery & Furniture Repair            | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | S   | N    |   |
| 76     | 7692    | Welding Repair                             | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | S   | N    |   |
| 76     | 7699    | Repair Services, NEC                       | H                | H   | H   | H   | N   | P   | N   | N   | P   | P   | S   | N    |   |
| 78     | 78      | <b>MOTION PICTURES</b>                     |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 78     | 781     | Motion Picture Production & Services       | N                | N   | N   | N   | N   | N   | N   | N   | P   | P   | P   | N    |   |
| 78     | 782     | Motion Picture Distribution & Services     | N                | N   | N   | N   | N   | P   | P   | N   | P   | P   | P   | N    |   |
| 78     | 783     | Motion Picture Theaters-Indoor             | N                | N   | N   | N   | N   | P   | P   | N   | P   | N   | N   | N    |   |
| 78     | 7832    | Drive-In Motion Picture Theaters           | N                | N   | N   | N   | N   | P   | N   | N   | P   | N   | N   | N    |   |
| 78     | 784     | Video Tape Rental                          | N                | N   | N   | N   | N   | P   | P   | N   | N   | N   | N   | N    |   |
| 79     | 79      | <b>AMUSEMENT &amp; RECREATION SERVICES</b> |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 79     | 791     | Dance Studios, Schools, & Halls            | H                | H   | H   | H   | N   | P   | P   | P   | P   | N   | S   | N    |   |
| 79     | 792     | Producers, Orchestras, Entertainers        | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | N    |   |
| 79     | 793     | Bowling and Skating Centers                | N                | N   | N   | N   | N   | P   | N   | N   | P   | N   | S   | N    |   |
| 79     | 794     | Commercial Sports Facilities               | N                | N   | N   | N   | N   | P   | N   | N   | P   | N   | N   | N    |   |
| 79     | 7991    | Physical Fitness Facilities                | N                | N   | N   | N   | N   | P   | N   | N   | P   | N   | P   | N    |   |
| 79     | 7992    | Public Golf Courses                        | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | N    |   |
| 79     | 7993    | Coin-Operated Amusement Devices            | N                | N   | N   | N   | N   | P   | N   | N   | N   | N   | N   | N    |   |
| 79     | 7996    | Amusement Parks                            | N                | N   | N   | N   | N   | P   | N   | N   | P   | N   | N   | N    |   |
| 79     | 7997    | Membership Sports & Recreation Clubs       | P                | N   | N   | N   | N   | P   | P   | N   | P   | P   | N   | S    |   |
| 79     | 7999    | Amusement & Recreation, NEC                | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | N   | N    |   |
| 80     | 80      | <b>HEALTH SERVICES</b>                     |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 80     | 801     | Offices & Clinics of Medical Doctors       | N                | N   | N   | N   | N   | P   | P   | P   | P   | N   | N   | P    | P |
| 80     | 802     | Offices and Clinics of Dentists            | N                | N   | N   | N   | N   | P   | P   | P   | N   | N   | N   | P    | P |
| 80     | 803     | Offices of Osteopathic Physicians          | N                | N   | N   | N   | N   | P   | P   | P   | P   | N   | N   | P    | P |
| 80     | 804     | Offices of Other Health Practitioners      | N                | N   | N   | N   | N   | P   | P   | P   | P   | N   | N   | P    | P |
| 80     | 805     | Nursing & Personal Care Facilities         | N                | N   | N   | N   | P   | N   | N   | N   | P   | N   | N   | P    | P |
| 80     | 806     | Hospitals                                  | N                | N   | N   | N   | N   | N   | P   | P   | N   | N   | N   | P    | P |
| 80     | 807     | Medical & Dental Laboratories              | N                | N   | N   | N   | N   | N   | P   | P   | N   | P   | P   | P    | P |
| 80     | 808     | Home Health Care Services                  | N                | N   | N   | N   | N   | N   | P   | P   | P   | N   | N   | P    | P |
| 80     | 809     | Health & Allied Services, NEC              | N                | N   | N   | N   | N   | N   | P   | P   | P   | N   | N   | P    | P |
| 81     | 81      | <b>LEGAL SERVICES</b>                      | H                | H   | H   | H   | N   | P   | P   | P   | N   | N   | P   | P    |   |
| 82     | 82      | <b>EDUCATIONAL SERVICES</b>                |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 82     | 821     | Elementary & Secondary Schools             | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | N    |   |
| 82     | 822     | Colleges & Universities                    | N                | N   | N   | N   | N   | N   | P   | P   | P   | P   | N   | P    | P |
| 82     | 823     | Libraries                                  | S                | S   | S   | S   | S   | S   | S   | S   | S   | S   | P   | N    |   |
| 82     | 824     | Vocational Schools                         | N                | N   | N   | N   | N   | N   | P   | N   | P   | P   | N   | P    | S |
| 82     | 829     | Schools & Educational Services, NEC        | N                | N   | N   | N   | N   | N   | P   | P   | P   | P   | N   | S    | S |
| 83     | 83      | <b>SOCIAL SERVICES</b>                     |                  |     |     |     |     |     |     |     |     |     |     |      |   |
| 83     | 832     | Individual & Family Services               | H                | H   | H   | H   | N   | P   | P   | P   | N   | N   | N   | N    |   |
| 83     | 8322    | Community Centers                          | N                | N   | N   | N   | N   | N   | P   | P   | P   | N   | N   | N    | N |
| 83     | 833     | Job Training & Related Services            | N                | N   | N   | N   | N   | N   | P   | P   | P   | P   | N   | N    | N |
| 83     | 8351    | Group Day Care Homes (Article 1)           | N                | N   | N   | N   | N   | P   | P   | P   | P   | N   | N   | N    | N |
| 83     | 8352    | Day Care Centers (Article 1)               | S                | S   | S   | S   | P   | P   | P   | N   | N   | N   | S   | S    |   |
| 83     | 836     | Group Homes                                | P                | P   | P   | P   | N   | N   | N   | N   | N   | N   | N   | N    | N |
| 83     | 8361    | Residential Care Facilities                | N                | N   | N   | P   | N   | N   | N   | N   | N   | N   | N   | N    | N |
| 83     | 8361    | Halfway Houses                             | N                | N   | N   | S   | N   | N   | N   | N   | N   | N   | N   | N    | N |

Belton, Missouri Zoning Regulations -- Appendix A  
 Listing of Uses BY Zoning District

| GRP<br>NO | SIC<br>NO. | USE DESCRIPTION                                  | ZONING DISTRICTS |   |   |   |   |   |   |   |   |   |   |    |  |
|-----------|------------|--|------------------|---|---|---|---|---|---|---|---|---|---|----|--|
|           |            |  | A                | R | R | R | C | C | C | C | I | I | B | BP |  |
|           |            |  | 1                | 2 | 3 | 1 | 2 | 3 | 4 | 1 | 2 | P | R |    |  |
| 83        | 839        | Social Services, NEC                             | N                | N | N | N | N | P | P | P | P | N | N | N  |  |
| 84        | <b>84</b>  | <b>MUSEUMS, ZOOS, BOTANICAL GARDENS</b>          |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 84        | 841        | Museums & Art Galleries                          | S                | S | S | S | S | S | S | S | S | S | S | S  |  |
| 84        | 842        | Botanical & Zoological Gardens                   | S                | S | S | S | S | S | S | S | S | S | S | S  |  |
| 86        | <b>86</b>  | <b>MEMBERSHIP ORGANIZATIONS</b>                  |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 86        | 861        | Business Associations                            | N                | N | N | N | N | P | P | P | N | N | S | P  |  |
| 86        | 862        | Professional Organizations                       | N                | N | N | N | N | P | P | P | N | N | S | P  |  |
| 86        | 863        | Labor Organizations                              | N                | N | N | N | N | P | P | P | N | N | S | P  |  |
| 86        | 864        | Civic & Social Organizations                     | P                | N | N | N | N | P | P | P | P | P | S | P  |  |
| 86        | 865        | Political Organizations                          | N                | N | N | N | N | P | P | P | N | N | S | P  |  |
| 86        | 866        | Religious Organizations                          | S                | S | S | S | S | S | S | S | S | S | S | P  |  |
| 86        | 869        | Membership Organizations, NEC                    | N                | N | N | N | N | P | P | P | N | N | S | S  |  |
| 87        | <b>87</b>  | <b>ENGINEERING &amp; MANAGEMENT SERVICES</b>     |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 87        | 871        | Engineering, Planning, Architectural & Surveying | H                | H | H | H | N | P | P | P | N | N | P | P  |  |
| 87        | 872        | Accounting, Auditing & Bookkeeping               | H                | H | H | H | N | P | P | P | N | N | P | P  |  |
| 87        | 873        | Research & Testing Services                      | H                | H | H | H | N | N | N | S | P | P | P | P  |  |
| 87        | 874        | Management & Public Relations                    | H                | H | H | H | N | P | P | P | N | N | P | P  |  |
| 89        | <b>89</b>  | <b>SERVICES, NEC</b>                             | H                | H | H | H | N | P | P | P | N | N | P | S  |  |
| 91        | <b>91</b>  | <b>PUBLIC ADMINISTRATION</b>                     |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 91        | <b>91</b>  | <b>EXECUTIVE, LEGISLATIVE, &amp; GENERAL</b>     | S                | S | S | S | S | S | S | S | S | S | S | P  |  |
| 92        | <b>92</b>  | <b>JUSTICE, PUBLIC ORDER, &amp; SAFETY</b>       |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 92        | 921        | Courts   | N                | N | N | N | N | P | P | P | N | N | P | P  |  |
| 92        | 9221       | Police Protection                                | S                | S | S | S | S | S | S | S | S | S | P | P  |  |
| 92        | 9222       | Legal Counsel & Prosecution                      | N                | N | N | N | N | P | P | P | N | N | P | P  |  |
| 92        | 9223       | Correctional Institutions                        | S                | N | N | N | N | N | N | N | S | S | N | N  |  |
| 92        | 9224       | Fire Protection                                  | S                | S | S | S | S | S | S | S | S | S | S | P  |  |
| 92        | 9229       | Public Order & Safety, NEC                       | S                | S | S | S | S | S | S | S | S | S | S | S  |  |
| 94        | <b>94</b>  | <b>ADMINISTRATIVE SERVICES, NEC</b>              | N                | N | N | N | N | P | P | P | N | N | P | P  |  |
| 100       | <b>100</b> | <b>RESIDENTIAL</b>                               |                  |   |   |   |   |   |   |   |   |   |   |    |  |
| 100       | 1001       | Single-Family Residential (Attached)             | N                | N | N | P | N | N | N | N | N | N | N | N  |  |
| 100       | 1002       | Single-Family Residential (Detached)             | P                | P | P | P | N | N | N | N | N | N | N | N  |  |
| 100       | 1003       | Two-Family Residential                           | N                | N | P | P | N | N | N | N | N | N | N | N  |  |
| 100       | 1004       | Multi-Family Residential                         | N                | N | N | P | N | N | N | N | N | N | N | N  |  |
| 100       | 1005       | Manufactured Homes (Perm. Foundation)            | N                | N | N | S | N | N | N | N | N | N | N | N  |  |
| 100       | 1005       | Manufactured Homes (No permanent foundation)     | N                | N | N | S | N | N | N | N | N | N | N | N  |  |