

CITY OF BELTON CITY COUNCIL REGULAR MEETING TUESDAY, DECEMBER 8, 2015 – 7:00 PM CITY HALL ANNEX 520 MAIN STREET AGENDA

- I. CALL REGULAR MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE COUNCILMAN VON BEHREN
- III. ROLL CALL
- IV. CONSENT AGENDA

One motion, non-debatable, to approve the "recommendations" noted. Any member of the Council may ask for an item to be taken from the consent agenda for discussion and separate action.

A. Motion approving the minutes of the November 24, 2015, City Council regular meeting.

Page 7

B. Motion approving the November 2015 Municipal Police Judge's Report.

Page 13

C. Motion approving a change order to the aerial ladder purchase originally approved by the city council on January 27, 2015. This change order will allow the fire chief to choose a better design by Pierce Manufacturing and authorize spending an additional \$21,368.00. This design was not available when the initial order was placed.

This was discussed at the December 1 work session.

This purchase is within budget.

Page 33

V. PERSONAL APPEARANCES

Police Department Presentations

- Dave Kocourek, retirement recognition
- Zach Hankins, lifesaving award
- · A.J. Haus, lifesaving award

| VI. | Motion to enter Executive Session to discuss matters pertaining to hiring, firing, disciplining or promoting of particular employees by a public governmental body, according to Missour Statute 610.021.3, and that the record be closed. |
|------|--|
| VII. | ORDINANCES |
| | A. Motion approving final reading of Bill No. 2015-90: AN ORDINANCE APPROVING A SPECIAL USE PERMIT TO ALLOW A IN-HOME CHILD CARE ON PROPERTY ZONED R-1 (SINGLE-FAMILY RESIDENTIAL). AND LOCATED AT 8406 E 166 TH STREET, BELTON, MISSOURI. Ordinance previously distributed. |
| | B. Motion approving final reading of Bill No. 2015-95: AN ORDINANCE CALLING AND PROVIDING FOR THE ANNUAL ELECTION OF MUNICIPAL OFFICERS FOR THE CITY OF BELTON, MISSOURI TO BE HELD APRIL 5, 2016. Ordinance previously distributed. Pass Fail |
| | C. Motion approving final reading of Bill No. 2015-96: AN ORDINANCE AMENDING CHAPTER 9 – ELECTIONS, ARTICLE IV – CANDIDATES, SECTIONS 9-77 AND 9-80 IN ORDER TO COMPLY WITH RECENT REVISIONS TO STATE ELECTION LAW REGARDING CERTAIN CANDIDATE NOTIFICATIONS, QUALIFICATIONS, DELINQUENCIES AND VERIFICATIONS BY THE CITY CLERK; REPEALING ALL ORDINANCES IN CONFLICT AND PRESENTING AN EFFECTIVE DATE OF THE AMENDMENTS. Ordinance previously distributed. Pass Fail |
| | D. Motion approving final reading of Bill No. 2015-97: AN ORDINANCE OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING SUPPLEMENTAL AGREEMENT NO. 1 TO THE RIGHT-OF-WAY APPRAISAL AGREEMENT WITH BLISS ASSOCIATES FOR PHASE 1 OF THE MULLEN ROAD AND NORTH CASS PARKWAY PROJECT. Ordinance previously distributed. Pass Fail |

| | E. Motion approving final reading of Bill No. 2015-98: AN ORDINANCE OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING SUPPLEMENTAL AGREEMENT NO. 1 TO THE NEGOTIATOR |
|-------|--|
| | SERVICES AGREEMENT WITH BLISS ASSOCIATES FOR PHASE 1 OF THE |
| | MULLEN ROAD AND NORTH CASS PARKWAY PROJECT. |
| | Ordinance previously distributed. |
| | Pass Fail |
| | F. Motion approving both readings of Bill No. 2015-99: AN ORDINANCE APPROVING THE RE-APPROPRIATION & REVISION OF THE FISCAL YEAR 2016 ADOPTED CITY BUDGET TO REFLECT THE SALARY IMPLICATIONS FOR ADDING ONE ASSISTANT FIRE MARSHAL POSITION AND DELETING ONE ASSISTANT FIRE CHIEF POSITION UNDER THE BELTON FIRE DEPARTMENT REORGANIZATION PLAN. |
| | Ordinance attached. |
| | Page 37 Pass Fail |
| VIII. | RESOLUTIONS |
| | A. Motion approving Resolution R2015-47: <u>A RESOLUTION ADOPTING THE RE-ORGANIZATION PLAN OF THE BELTON FIRE DEPARTMENT.</u> |
| | Paperwork Attached. |
| | Page 45 Pass Fail |
| IX. | CITY COUNCIL LIAISON REPORTS |
| X. | MAYOR'S COMMUNICATIONS |
| XI. | CITY MANAGER'S REPORT |
| XII. | MOTIONS |
| XIII. | OTHER BUSINESS |
| XIV. | ADJOURN |

SECTION IV

MINUTES OF THE BELTON CITY COUNCIL REGULAR MEETING NOVEMBER 24, 2015 CITY HALL ANNEX, 520 MAIN STREET BELTON, MISSOURI

Mayor Davis called the meeting to order at 7:00 P.M

Councilman Fletcher led the Pledge of Allegiance to the Flag.

ROLL CALL:

Councilmembers present: Mayor Jeff Davis, Councilmen Jeff Fletcher, Al Hoag, Gary Lathrop, Bob Newell, Tim Savage, Chet Trutzel, Dean VanWinkle and Scott Von Behren; Megan McGuire, City Attorney; Ron Trivitt, City Manager; and Patti Ledford, City Clerk, were also present.

CONSENT AGENDA:

Councilman Hoag moved to approve the consent agenda consisting of a motion approving the minutes of the November 10, 2015, City Council regular meeting; a motion approving the October 2015 Municipal Police Judge's Report; and a motion approving the Commenco and Johnson County Electric contracts for alerting systems for Fire Stations 1 & 2. Councilman Von Behren seconded. All voted in favor. Consent agenda approved.

ORDINANCES:

Patti Ledford, City Clerk gave the final reading of Bill No. 2015-77: AN ORDINANCE ACCEPTING THE RECOMMENDATIONS OF THE TAX INCREMENT FINANCING COMMISSION OF BELTON, MISSOURI, ADOPTING THE CEDAR TREE TAX INCREMENT FINANCING REDEVELOPMENT PLAN; DESIGNATING 1-49 INVESTORS, L.L.C. AS THE DEVELOPER OF THE REDEVELOPMENT PROJECT: AND AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A AGREEMENT WITH I-49 INVESTORS, L.L.C. FOR REDEVELOPMENT IMPLEMENTATION OF THE PLAN. Presented by Councilman Hoag, seconded by Councilman Fletcher. Megan McGuire, City Attorney, said there have been significant renegotiations on the plan. She asked Aaron March, White Goss Law Firm, Special Counsel on Economic Development, to review the areas of note, specifically on page 40 of the document in relationship to redefining the project area she thinks it's important that issue be evaluated and that Mr. March also comment on the assignability of the contract and the difference of substantial completion of the project area verses the individual occupancy certificate. She also asked that Mr. March comment on the progress reports. This is a particular area where the contract will require significant staff time to keep up on annual project reports.

Mr. March addressed the council and said from a macro perspective what we have done is taken the contract and tried to tailor it to a redevelopment and to define substantial completion with fixing things to declare the area blighted. If they do all the work and fortunately, for us as a community, but they don't tenant the building, that won't preclude us from issuing them a certificate of completion. They have satisfied their legal obligation and are eligible to start collection of the TIF revenue. The theme that this is a redevelopment and not ground up construction generated a lot of the changes in the TIF contract. Another example is the city has a standard list that it attaches to all of its ground up developments for major retail shopping centers -an approved tenant list. There aren't going to be opportunities for 25,000 square foot tenants in here so that list was not appropriate. We fine-tuned it to this program. Also the TIF plan has more area in it then Project Area 1. In TIF's you have planned areas and project areas. Right now it is vacant land with no buildings on it, so they asked us and we agreed that the contract would only apply to physical project area that the work is being done upon.

Progress reports are standard operating procedure for the developer to give regular reports – sometimes written sometimes verbally. Section 26 of the contract states that every year until they are issued a certificate of completion they have to provide a progress report. Hopefully, the program won't take more than a year. It is their goal and objective to be done much sooner then that. Items cover in report are set out in Section 26 A-G. They have to certify costs to us and it rings a bell once a year that the statutory requirements satisfied. It is pretty standard how Belton runs TIF programs. It is a very fair and fine- tuned redevelopment contract as opposed to a ground up construction.

The Council was polled and the following vote recorded; Ayes: 9, Councilmen Savage, Trutzel, Mayor Davis, Councilmen Lathrop, Von Behren, Fletcher, Van Winkle, Hoag, and Newell; Noes: None; Absent: None. Bill No. 2015-77 was declared passed and in full force and effect as Ordinance No. 2015-4153, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2015-78: AN ORDINANCE APPROVING AND DESIGNATING REDEVELOPMENT PROJECT 1 OF THE CEDAR TREE TAX INCREMENT FINANCING REDEVELOPMENT PLAN AS A REDEVELOPMENT PROJECT AND ADOPTING TAX INCREMENT FINANCING THEREIN. Presented by Councilman Hoag, seconded by Councilman Trutzel. The Council was polled and the following vote recorded; Ayes: 9, Councilmen Von Behren, Mayor Davis, Councilmen Trutzel, Lathrop, Savage, Newell, VanWinkle, Hoag, and Fletcher; Noes: None; Absent: None. Bill No. 2015-78 was declared passed and in full force and effect as Ordinance No. 2015-4154, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2015-79: AN ORDINANCE APPROVING THE PETITION TO ESTABLISH THE CEDAR TREE COMMUNITY IMPROVEMENT DISTRICT, GENERALLY LOCATED AT THE NORTHWEST CORNER OF 1-49 AND 58 HIGHWAY, IN BELTON, CASS COUNTY, MISSOURI; DETERMINING THAT THE DISTRICT AREA IS A BLIGHTED AREA; AUTHORIZING THE EXECUTION OF A COOPERATIVE AGREEMENT BETWEEN THE CITY, 1-49 INVESTORS, L.L.C. AND THE DISTRICT; AND DIRECTING THE CITY CLERK TO REPORT THE CREATION OF THE DISTRICT TO THE MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT. Presented by Councilman Trutzel, seconded by Councilman Hoag. The Council was polled and the following vote recorded; Ayes: 9, Mayor Davis, Councilmen Savage, Hoag, Newell, Von Behren, Fletcher, Lathrop, Trutzel, and Van Winkle; Noes: None; Absent: None. Bill No. 2015-79 was declared passed and in full force and effect as Ordinance No. 2015-4155, subject to Mayoral veto.

Ms. Ledford read Bill No. 2015-90: AN ORDINANCE APPROVING A SPECIAL USE PERMIT TO ALLOW A IN-HOME CHILD CARE ON PROPERTY ZONED R-1 (SINGLE-FAMILY RESIDENTIAL), AND LOCATED AT 8406 E 166TH STREET, BELTON, MISSOURI. Presented by Councilman Hoag, seconded by Councilman Van Winkle. Jay Leipzig, Community and Economic Development Director, said this was presented before the Planning Commission on November 2 and approved unanimously. There were a couple of

concerns from neighbors and he has asked the owner to meet with them for further discussion. Vote on the first reading was recorded with all voting in favor. First reading passed.

Ms. Ledford read Bill No. 2015-95: AN ORDINANCE CALLING AND PROVIDING FOR THE ANNUAL ELECTION OF MUNICIPAL OFFICERS FOR THE CITY OF BELTON, MISSOURI TO BE HELD APRIL 5, 2016. Presented by Councilman Hoag, seconded by Councilman Lathrop. Vote on the first reading was recorded with all voting in favor. First reading passed.

Ms. Ledford read Bill No. 2015-96: AN ORDINANCE AMENDING CHAPTER 9 – ELECTIONS, ARTICLE IV – CANDIDATES, SECTIONS 9-77 AND 9-80 IN ORDER TO COMPLY WITH RECENT REVISIONS TO STATE ELECTION LAW REGARDING CERTAIN CANDIDATE NOTIFICATIONS, QUALIFICATIONS, DELINQUENCIES AND VERIFICATIONS BY THE CITY CLERK; REPEALING ALL ORDINANCES IN CONFLICT AND PRESENTING AN EFFECTIVE DATE OF THE AMENDMENTS. Presented by Councilman Von Behren, seconded by Councilman Hoag. Vote on the first reading was recorded with all voting in favor. First reading passed.

Ms. Ledford read Bill No. 2015-97: AN ORDINANCE OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING SUPPLEMENTAL AGREEMENT NO. 1 TO THE RIGHT-OF-WAY APPRAISAL AGREEMENT WITH BLISS ASSOCIATES FOR PHASE 1 OF THE MULLEN ROAD AND NORTH CASS PARKWAY PROJECT. Presented by Councilman Trutzel, seconded by Councilman Hoag. Councilman Lathrop had some questions regarding the scope of work and changes particularly as it relates to Tract 19. Jeff Fisher, Public Works Director, explained the project will be done in phases and this establishes the parameters for the major property owner on the east side of Mullen Road. There was discussion. Vote on the first reading was recorded with all voting in favor. First reading passed.

Ms. Ledford read Bill No. 2015-98: AN ORDINANCE OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING SUPPLEMENTAL AGREEMENT NO. 1 TO THE NEGOTIATOR SERVICES AGREEMENT WITH BLISS ASSOCIATES FOR PHASE 1 OF THE MULLEN ROAD AND NORTH CASS PARKWAY PROJECT. Presented by Councilman Trutzel, seconded by Councilman Hoag. Vote on the first reading was recorded with all voting in favor. First reading passed.

RESOLUTIONS:

Ms. Ledford read Resolution R2015-46: A RESOLUTION ADOPTING A FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEARS 2017 THROUGH 2021. Presented by Councilman Hoag, seconded by Councilman Lathrop. Vote on the resolution was recorded with all voting in favor. Resolution passed.

MAYOR'S COMMUNICATIONS:

The Mayor's Christmas tree lighting ceremony is Monday, November 30 at Memorial Station, 602 Maurer Parkway. Mayor Davis encouraged all to get out to Memorial Station for the ceremony. We hope to have good weather and lot of people to make it happen.

Councilman Fletcher announced the Chamber casino night will be held on Wednesday, December 9 at Carnegie Village.

CITY MANAGER'S REPORT:

Mr. Trivitt said he didn't know if the Council had chance to look at MML Review. There are articles worth looking at specifically the article which explains the use and sales tax of out of state purchases of motor vehicles. Each city in the state does not have a use tax and has until November 2016 to adopt an ordinance continuing the sales tax of out of state vehicle. If it is not done by November 2016, revenue will be lost the way the law is currently and we can't wait until after November 2016. It gives us the April and August 2016 to pass an ordinance. According to the article, adopting a use tax is not something that would save us from the effects of the court decision. He encouraged the Council to read the article and we will discuss it at the next work session and plan which election to put the ballot issue on. Mayor Davis noted the legislation favors car dealerships across the state lines. If it passes it levels the playing field for all dealerships, if not it benefits Kansas dealerships. We need to educate the public and we need to do our homework. This holds true for all of legislation; Senate Bill 5 is on top of the list for legislators right now. Mr. Trivitt also stated that in the MML Review is a guide to MML committee recommendations on future legislation. Mayor Davis said we need to take a stand.

Being no further business, Councilman Lathrop moved to adjourn at 7:35 P.M. Councilman Newell seconded. All voted in favor. Meeting adjourned.

Patti Ledford, City Clerk

Jeff Davis, Mayor

SECTION IV

OF COURT PROCEEDINGS HELD

COURT DATES: 11/4/15; 11/11/15; 11/18/15; 11/25/15

Charles Ourse 12/2/15
MUNICIPAL JUDGE DATE

IN ACCORDANCE WITH COURT OPERATING RULE 4.29
THE ATTACHED MUNICIPAL DIVISON SUMMARY
REPORT FOR MONTH OF NOVEMBER 2015 WAS
PRESENTED AND REVIEWED BY CITY COUNCIL AS
REQUIRED

CITY CLERK DATE



Payment Plan Reports Collected

Belton Tuesday, December 01, 2015 12:28 PM

Payment Detail Listing From 11/01/2015 - 11/30/2015

Trans.

Trans.

| PP# | Defendant Name | Date | Number | Receipt # | Citation#-Viol. | Amount Paid |
|-----------|--|---------------------|-----------|------------|-----------------|-------------|
| PP0000063 | EVANS, JOHNNY LEE | 11/03/2015 | 394182 | R00026263 | 121156588-1 | \$23.00 |
| | | 11/03/2015 | 394182 | R00026263 | 121156589-1 | \$77.00 |
| | | PP0000063 Totals: | | | | \$100.00 |
| PP0000114 | ESTELL, MIA LAFRANTZ | 11/03/2015 | 394179 | R00026260 | 121165993-1 | \$25.00 |
| | | PP0000114 Totals: | | | | \$25.00 |
| PP0000143 | GIVAN, JEFFREY D | 11/05/2015 | 394368 | R00026325 | 140789284F-1 | \$11.50 |
| | | 11/05/2015 | 394368 | R00026325 | 101904025-1 | \$38.50 |
| | | PP0000143 Totals: | | | | \$50.00 |
| PP0000184 | WILLIAMS, ALBERT JAMES | 11/16/2015 | 394999 | R00026528 | 140788766-1 | \$30.00 |
| | | PP0000184 Totals: | | | | \$30.00 |
| PP0000197 | WARREN, HALEY BREANNE | 11/18/2015 | 395071 | R00026557 | 121164272-1 | \$29.00 |
| | | 11/18/2015 | 395071 | R00026557 | 121164271-1 | \$51.00 |
| | | PP0000197 Totals: | | | | \$80.00 |
| PP0000203 | COLBERT, PHILLIP R | 11/19/2015 | 395186 | R00026575 | 121164833-1 | \$50.00 |
| | | * PP0000203 Totals: | | | | \$50.00 |
| PP0000210 | BLACKSHER, SANDRA JUNE | 11/13/2015 | 394906 | R00026483 | 101904288-1 | \$40.00 |
| | | * PP0000210 Totals: | | | | \$40.00 |
| PP0000232 | MORALEZ, MARISSA ANN | 11/25/2015 | 395400 | R00026654 | 121162422F-1 | \$35.00 |
| | | 11/25/2015 | 395400 | R00026654 | 101904101-1 | \$15.00 |
| | | PP0000232 Totals: | | | | \$50.00 |
| PP0000234 | MILLER, TRACY D | 11/24/2015 | 395321 | R00026624 | 121164903-1 | \$100.00 |
| | | PP0000234 Totals: | | | | \$100.00 |
| PP0000255 | MAYS, RICHARD LEE JR | 11/24/2015 | 395320 | R00026623 | 140789312-1 | \$65.50 |
| | | 11/24/2015 | 395320 | R00026623 | 140789311-1 | \$14.50 |
| | | PP0000255 Totals: | | | | \$80,00 |
| PP0000258 | MARTIN, APRIL FAITH | 11/06/2015 | 394488 | R00026341 | 121154550-1 | \$27.00 |
| | | * PP0000258 Totals: | | | | \$27.00 |
| PP0000265 | SHEELEY, APRIL D | 11/03/2015 | 394147 | R00026243 | 121164923-1 | \$25.00 |
| | 18 | * PP0000265 Totals: | | | | \$25.00 |
| PP0000285 | DAVIS, STELLA M | 11/09/2015 | 394570 | R00026377 | 140789815-1 | \$35.00 |
| | | PP0000285 Totals: | | | | \$35.00 |
| PP0000288 | YOUNG, SAMANTHA JO | 11/06/2015 | 394491 | R00026344 | 140792551-1 | \$45.00 |
| | | * PP0000288 Totals: | | | | \$45.00 |
| PP0000321 | CRABBS, NATHAN LEE | 11/09/2015 | 394551 | R00026357 | 101904262-1 | \$25,00 |
| | | PP0000321 Totals: | | | | \$25.00 |
| PP0000334 | DAY, JOSEPH ALLEN | 11/16/2015 | 394970 | R00026497 | 140793094-1 | \$50.00 |
| | | PP0000334 Totals: | | | | \$50.00 |
| PP0000339 | HARRIS, ASHLEY BLAKE | 11/03/2015 | 394174 | R00026257 | 140791008-1 | \$50.00 |
| | | PP0000339 Totals: | | | | \$50.00 |
| PP0000340 | PADGETT, JESSICA LEIGH | 11/03/2015 | 394146 | R00026242 | 121166560-1 | \$20.00 |
| | | PP0000340 Totals: | 126 (146) | | | \$20.00 |
| PP0000343 | WORLEY, SCOTT CHRISTOPH | | 394486 | R00026339 | 140791147-1 | \$135.00 |
| | | PP0000343 Totals: | 67.4955 | .055444151 | 10212010000 | \$135.00 |
| PP0000348 | ARELLANO, MARY JANE | 11/04/2015 | 394216 | R00026273 | 140790060F-1 | \$100.00 |
| 35.75.79 | and the state of t | 11/04/2015 | 394216 | R00026273 | 140790060-1 | \$130.00 |
| | | PP0000348 Totals: | | | | \$230.00 |
| PP0000354 | WRIGHT, MARTHA MARIE | 11/10/2015 | 394618 | R00026397 | 140791965F-1 | \$29.00 |
| | | | 70.17.7 | 100100100 | | Ψ20,00 |

| PP0000354 | The same trees to a same a second second | 11/25/2015 * PP0000354 Totals: | 395383 | R00026635 | 140791965F-1 | \$40.00 \$69.00 |
|-------------|--|--|------------------|------------------------|---|---|
| PP0000362 | | 11/24/2015 | 395322 | R00026625 | 140790041.1 | |
| 1 1 0000002 | GOLLMAN, AT ICL DAVIN | 11/24/2015 | 395322 | R00026625 | 140789941-1 140789942-1 | \$13.00 \$37.00 |
| | | PP0000362 Totals: | UUUULL | 1100020020 | 140703342-1 | \$50.00 |
| PP0000363 | LANIER, LATRINA SHERELL | 11/30/2015 | 395507 | R00026680 | 140790035-1 | \$25.00 |
| 11 000000 | EMILIA, LATITINA STIENCEE | PP0000363 Totals: | 383307 | K00020000 | 140790035-1 | \$25.00 |
| PP0000366 | PETERSON, WILLIAM DOUG | The state of the s | 001517 | R00026356 | 10/105055 | |
| FF-0000300 | FETERSON, WILLIAM DOUG | | 394517 | R00026356 | 121165057-1 | \$30.00 \$30.00 |
| DDDDDDDDD | COLLEG VINDA LEE | PP0000366 Totals: | 22.1122 | | TO SHOW THE PARTY OF THE PARTY | C. Carrier |
| PP0000380 | SPITLER, LINDA LEE | 11/04/2015 | 394358 | R00026322 | 140789117-1 | \$15.00 |
| | CALIFE ACCUMENTS | PP0000380 Totals: | | | | \$15.00 |
| PP0000382 | JONES, CHASITY D | 11/25/2015 | 395361 | R00026632 | 140789477F-1 | \$100.00 |
| | | 11/25/2015 11/25/2015 | 395361 395361 | R00026632 R00026632 | 140789479-1 140789477-1 | \$113.00 \$125.00 |
| | | * PP0000382 Totals: | 393301 | K00020032 | 140708477-1 | \$338.00 |
| PP0000383 | | 11 2011 11 11 11 11 11 11 11 11 11 | 205407 | Danagerzo | 440704400.4 | |
| PP0000383 | MULLER, TYLER LAYNE | 11/19/2015 | 395187 | R00026576 | 140791438-1 | \$50.00 \$50.00 |
| - | | PP0000383 Totals: | | | | 7.54400 |
| PP0000384 | SHACKELFORD, SHAWNTE | | 394869 | R00026472 | 121161844F-1 | \$25.00 |
| | | 11/13/2015 | 394869 | R00026472 | 121161845-1 | \$25.00 |
| | | 11/25/2015 | 395360 | R00026631 | 121161845-1 | \$50.00 \$100.00 |
| | | PP0000384 Totals: | | | | |
| PP0000388 | DAY, JULLIANNA MARIE | 11/13/2015 | 394907 | R00026484 | 140790633-1 | \$60.00 |
| _ | | PP0000388 Totals: | | | | \$60.00 |
| PP0000393 | LIGGINS, CARTEZ DEVON | 11/17/2015 | 395029 | R00026537 | 081133735-1 | \$50.00 |
| | | PP0000393 Totals: | | | | \$50.00 |
| PP0000394 | HARTON, KASHEY LEYANNA | 11/13/2015 | 394894 | R00026474 | 140791252-1 | \$50.00 |
| | | PP0000394 Totals: | | | | \$50.00 |
| PP0000396 | LEWIS, LORENZO STACEY | 11/06/2015 | 394490 | R00026343 | 121167005-1 | \$50.00 |
| | | PP0000396 Totals: | | | | \$50.00 |
| PP0000400 | ROBERTS, ANTHONY TYRON | | 395291 | R00026620 | 140790716-1 | \$175.00 |
| | | 11/24/2015 | 395291 | R00026620 | 140790715-1 | \$90.00 |
| | | * PP0000400 Totals: | | | | \$265.00 |
| PP0000405 | HIGGINS, DEBORAH A | 11/12/2015 | 394858 | R00026465 | 140794077-1 | \$50.00 |
| | And and the second of the second | PP0000405 Totals: | 175 17351 | | 11.13.5 SW | \$50.00 |
| PP0000414 | WALKER, BRIAN GEORGE | 11/02/2015 | 394048 | R00026222 | 140791673-1 | \$25.00 |
| 11 0000114 | | * PP0000414 Totals: | 00.1010 | 1100020222 | 1,0,0,0,0 | \$25.00 |
| PP0000416 | | 11/03/2015 | 394144 | R00026240 | 140792512-1 | \$25.00 |
| 11 0000410 | BONES, VERONIGAS | PP0000416 Totals: | 004144 | 1100020240 | 140/32312-1 | \$25.00 |
| DD0000404 | ADM DEDECKA KDIOTINE | | 204442 | Danageaga | 4.40700000 4 | |
| PP0000421 | CRIM, REBECKA KRISTINE | 11/05/2015 11/05/2015 | 394443 394443 | R00026332 R00026332 | 140793229-1 140793230-1 | \$175,00 \$25.00 |
| | | PP0000421 Totals: | 334440 | 1,00020302 | 140730200-7 | \$200.00 |
| DD0000424 | PICKERING, CHRISTOPHER | 11/02/2015 | 394117 | R00026235 | 140793142-1 | \$50.00 |
| PP0000424 | PICKERING, CHRISTOPHER | | 394117 | R00020235 | 140/93142-1 | \$50.00 |
| - | | PP0000424 Totals: | 005000 | Daggarage | | |
| PP0000427 | PITTS, ANTOINE O | 11/17/2015 | 395032 | R00026539 | 140791144-1 | \$50.00 \$50.00 |
| | | PP0000427 Totals: | | | | |
| PP0000435 | COOK, JEFFERY WAYNE | 11/09/2015 | 394577 | R00026383 | 140793471-1 | \$50.00 |
| | | 11/23/2015 | 395272 | R00026609 | 140793471-1 | \$13.00 |
| | | 11/23/2015 | 395272 | R00026609 | 140789997-1 | \$37.00 \$100.00 |
| - | | PP0000435 Totals: | ****** | | 10112-2-2 | - X 4 C C C C C C C C C C C C C C C C C C |
| PP0000439 | POWERS, CHRISTOPHER C | 11/13/2015 | 394898 | R00026477 | 121165053-1 | \$50.00 |
| | | * PP0000439 Totals: | | | | \$50.00 |
| PP0000441 | EINESS, JEFFREY KEITH | 11/25/2015 | 395402 | R00026656 | 140793429-1 | \$95.00 |
| | | * PP0000441 Totals: | | | | \$95.00 |
| PP0000449 | DYE, ELIZABETH RHEA | 11/25/2015 | 395359 | R00026630 | 140791718-1 | \$125.00 |
| | | * PP0000449 Totals: | | | | \$125.00 |
| | | | | | | |
| PP0000451 | HUFFMAN, TYLER RAY | 11/04/2015 | 394289 | R00026303 | 121166622-1 | \$38.00 \$38.00 |

| PP0000452 | NORTHWEATHER, JOHN PH | | 11/13/2015 11/13/2015 | 394904 394904 | R00026481 R00026481 | 140793978-1 140793979-1 | \$29.50 \$70.50 \$100.00 |
|-------------|-------------------------|----------|----------------------------------|------------------|------------------------|----------------------------|---------------------------------------|
| | | PP000 | 0452 Totals: | 200010 | 200000000 | | |
| PP0000453 | WHITE, CHRISTOPHER L | | 11/20/2015 | 395219 | R00026599 | 140792710-1 140792709-1 | \$47.00 \$3.00 |
| | | DDOOO | 11/20/2015 0453 Totals: | 395219 | R00026599 | 140792709-1 | \$50.00 |
| DD0000455 | OUTTON ANTHONY IOF ID | | 1000 | 201000 | D00000 400 | 404040000 4 | |
| PP0000455 | CLIFTON, ANTHONY JOE JR | | 11/13/2015 11/13/2015 | 394903 394903 | R00026480 R00026480 | 101912822-1 101912823-1 | \$38.00 \$37.00 |
| | | DDAAAA | | 394903 | R00020460 | 101912023-1 | \$75.00 |
| 555555455 | 20/41/ (14/250440) | PPUUU | 0455 Totals: | 201110 | Dononono | 440700507.4 | \$63.00 |
| PP0000458 | BRYAN, WALTER MARK | | 11/02/2015 11/02/2015 | 394113 394113 | R00026230 R00026230 | 140792507-1 140792508-1 | \$37.00 |
| | | PPOOD | 0458 Totals: | 334113 | 100020230 | 140/32300 | \$100.00 |
| PROGRATA | DIDIMELLIAMENT | PPUUU | | 001000 | Dooggeooc | 440704000.4 | \$25.00 |
| PP0000459 | | + 55000 | 11/04/2015 | 394202 | R00026266 | 140791022-1 | \$25.00 |
| | | * PP0000 | 0459 Totals: | | | | 100 2 100 200 |
| PP0000461 | GREEN, JAMIE MARIE | | 11/02/2015 | 394050 | R00026224 | 140793539-1 | \$50.00 |
| | | DDOOG | 11/16/2015 | 395009 | R00026534 | 140793539-1 | \$50.00 \$100.00 |
| - | | | 0461 Totals: | | | | |
| PP0000463 | VAUGHN-HORTON, JORDAN | LEE | 11/11/2015 | 394686 | R00026437 | 140793580-1 | \$50.00 |
| | | DDAAA | 11/19/2015 | 395191 | R00026580 | 140793580-1 | \$50.00 \$100.00 |
| | and the second second | PP0000 | 0463 Totals: | | | | |
| PP0000471 | MAYS, PARRISH R | | 11/04/2015 | 394213 | R00026270 | 140791800-1 | \$50,00 |
| | | | 11/12/2015 | 394859 | R00026466 | 140791801-1 | \$5.00 |
| | | | 11/12/2015 | 394859 | R00026466 | 140791800-1 | \$45.00 |
| | | | 11/19/2015 | 395188 | R00026577 | 140791801-1 | \$50.00 |
| | | 42310 | 11/24/2015 | 395316 | R00026622 | 140791801-1 | \$50.00 |
| | | PP0000 | 1471 Totals: | | | | \$200.00 |
| PP0000473 | SMITH, STEVEN MARK | 77.000 | 11/03/2015 | 394145 | R00026241 | 140793374-1 | \$97.00 |
| | | * PP0000 | 473 Totals: | | | | \$97.00 |
| PP0000474 | MANCILLA, DIANA RUBY | | 11/20/2015 | 395217 | R00026597 | 140794103-1 | \$50.00 |
| | | PP0000 | 474 Totals: | | | | \$50.00 |
| PP0000478 | WEITL, SCOTT L | | 11/08/2015 | 394510 | R00026350 | 140790729-1 | \$160.00 |
| 11.0000110 | tiene, ooon e | PPOOO | 478 Totals: | 001010 | 1100020000 | 1407007201 | \$160.00 |
| PP0000480 | GREENWOOD, JESSICA JOYA | | 11/01/2015 | 394028 | R00026219 | 140789163-1 | \$50.00 |
| FF0000460 | GREENWOOD, JESSICA JOTA | | The second section of the second | 394020 | K00020219 | 140709103-1 | \$50.00 |
| | | PPUUUU | 480 Totals: | | | | |
| PP0000481 | LASH, JEFFERY D | | 11/06/2015 | 394484 | R00026337 | 140794108-1 | \$50.00 |
| | | * PP0000 | 481 Totals: | | | | \$50.00 |
| PP0000484 | RILEY, AARON JAY | | 11/30/2015 | 395567 | R00026688 | 140791225-1 | \$40.00 |
| | | * PP0000 | 484 Totals: | | | | \$40.00 |
| PP0000485 | MASON, DERAIN LOUIS | | 11/30/2015 | 395605 | R00026718 | 140791168-1 | \$50.00 |
| | | PP0000 | 485 Totals: | | | | \$50.00 |
| PP0000486 | CLARK, KATHERINE A | THE TOWN | 11/25/2015 | 395398 | R00026652 | 140792734-1 | \$112.50 |
| 34.65.030.0 | | PP0000 | 486 Totals: | G. Can D. | Vinda elizabeth | ((ataene), 1 | \$112.50 |
| PP0000487 | SPEARS, STEPHANIE R | 110000 | 11/09/2015 | 394561 | R00026371 | 121165060-1 | \$20.00 |
| FF0000407 | SPEARS, STEPHANIER | | 11/23/2015 | 395271 | R00026571 | 121165060-1 | \$25.00 |
| | | PPAGGA | 487 Totals: | 555211 | 1100020000 | 121100000-1 | \$45.00 |
| DDOOGGAGE | OVOTES NELIOON | PP0000 | | 201115 | 50000000 | 7.0007.700 | |
| PP0000495 | CASTEEL, MELISSA A | | 11/05/2015 | 394445 | R00026334 | 140791127-1 | \$50.00 |
| | _ | PP0000 | 495 Totals: | | | | \$50.00 |
| PP0000496 | BROWN, BRANDI NICOLE | | 11/02/2015 | 394118 | R00026234 | 101904392-1 | \$50.00 |
| | | G-250 27 | 11/13/2015 | 394910 | R00026486 | 101904392-1 | \$50.00 |
| C | | PP0000 | 496 Totals: | | | | \$100.00 |
| PP0000497 | RODDEN, KARA L | | 11/13/2015 | 394905 | R00026482 | 140791734-1 | \$29.50 |
| | | | 11/13/2015 | 394905 | R00026482 | 140791733-1 | \$113.00 |
| | | PP0000 | 497 Totals: | | | | \$142.50 |
| PP0000499 | THOMSON, TARA JO | | 11/03/2015 | 394152 | R00026251 | 140791170-1 | \$12.50 |
| | | | 11/03/2015 | 394152 | R00026251 | 140791171-1 | \$200.00 |
| | | PP00004 | 199 Totals: | | | | \$212.50 |
| | | | | | | | |
| PP0000500 | KUDRA, AMY CHRISTINE | | 11/06/2015 | 394505 | R00026345 | 140789162-1 | \$39.75 |

| PP0000503 | JOHNSON, JORDAN DEVAUG | N 11/04/2015 11/05/2015 | 394225 394444 | R00026276 | 140790252-1 | \$50.00 |
|-------------|--|--|------------------|------------------------|-------------|----------------------|
| | | * PP0000503 Totals: | 394444 | R00026333 | 140790252-1 | \$113.00 \$163.00 |
| PP0000509 | | 11/10/2015 | 204607 | R00026402 | 1107010001 | H. P. |
| | To the second second second | PP0000509 Totals: | 394627 | KUUU264U2 | 140794603-1 | \$50.00 \$50.00 |
| PP0000510 | MCKINZY, CRISSA JONNE' | 11/16/2015 | 394974 | R00026506 | 140790066-1 | \$25.00 |
| | | 11/18/2015 | 395066 | R00026555 | 140790066-1 | \$25.00 |
| | | PP0000510 Totals: | | | | \$50.00 |
| PP0000512 | EDGAR, CHRISTOPHER PAUL | | 394975 | R00026507 | 140793942-1 | \$25,00 |
| | | PP0000512 Totals: | | | | \$25.00 |
| PP0000513 | ALCOUNTS OF MANAGEMENTS (SECTION AND ADDRESS OF ADDRESS | 11/09/2015 | 394516 | R00026355 | 140789327-1 | \$109.00 |
| | | PP0000513 Totals: | | | | \$109.00 |
| PP0000521 | BROWN, BRANDON JAWON | 11/10/2015 | 394628 | R00026404 | 140794622-1 | \$90.00 |
| | | PP0000521 Totals: | | | | \$90.00 |
| PP0000527 | DODD, MICHELLE A | 11/30/2015 | 395566 | R00026684 | 140791754-1 | \$30.00 |
| PROCESO | | PP0000527 Totals: | | | | \$30.00 |
| PP0000532 | LARNED, BRIAN SCOTT | 11/18/2015 | 395058 | R00026548 | 140791674-1 | \$164.50 \$164.50 |
| DESCRIPTION | | PP0000532 Totals: | | | | |
| PP0000534 | MCKNIGHT, HAILEY RENE | 11/13/2015 11/30/2015 | 394895 | R00026475 R00026716 | 140791765-1 | \$40.00 |
| | | PP0000534 Totals: | 395603 | KUUU20710 | 140791765-1 | \$40.00 \$80.00 |
| PP0000536 | WOODS, JACLYN BRIANA | 11/18/2015 | 395073 | R00026559 | 140790189-1 | \$30.00 |
| FF0000000 | WOODS, JACLIN BRIANA | PP0000536 Totals: | 383073 | K00020559 | 140/90109-1 | \$30.00 |
| PP0000538 | SARTAIN, SHEENA KRISTIN | 11/20/2015 | 395216 | R00026595 | 140790809-1 | \$50.00 |
| FF00000000 | SARTAIN, SHEENA KRISTIN | PP0000538 Totals: | 383210 | R00020393 | 140780005-1 | \$50.00 |
| PP0000539 | LONG, DOMINIQUE MISHELLE | The state of the s | 395292 | R00026621 | 140791731-1 | \$29.50 |
| 11 0000000 | LONG, DOMINAGOL MIOI ILLLE | 11/24/2015 | 395292 | R00026621 | 140791729-1 | \$113.00 |
| | * | PP0000539 Totals: | 2 XXIII 317 | 201101010101 | | \$142.50 |
| PP0000545 | HAWKINS, RIKKI SHAE | 11/11/2015 | 394799 | R00026463 | 140789014-1 | \$50.00 |
| | | PP0000545 Totals: | | | | \$50.00 |
| PP0000546 | PARKER, REBECKA MICHEL | 11/16/2015 | 394972 | R00026502 | 140791215-1 | \$40.00 |
| | | PP0000546 Totals: | | | | \$40.00 |
| PP0000548 | RODRIGUEZ, RICHARD J | 11/25/2015 | 395399 | R00026653 | 140794140-1 | \$50.00 |
| | | PP0000548 Totals: | | | | \$50.00 |
| PP0000553 | HILL, LAURA D | 11/18/2015 | 395114 | R00026570 | 140791911-1 | \$100.00 |
| | | 11/20/2015 | 395192 | R00026581 | 140791911-1 | \$125.00 |
| | | PP0000553 Totals: | | | | \$225.00 |
| PP0000554 | KERN, DEBORAH CLAIRE | 11/18/2015 | 395124 | R00026572 | 121167025-1 | \$100.00 |
| | | PP0000554 Totals: | | | | \$100.00 |
| PP0000556 | FOREMAN, XERXES MALCOLA | | 395565 | R00026683 | 121164946-1 | \$50.00 |
| | | PP0000556 Totals: | | | | \$50.00 |
| PP0000558 | ROBERTS, JESSE A | 11/30/2015 | 395574 | R00026695 | 140794782-1 | \$100.00 |
| | | PP0000558 Totals: | | | | \$100.00 |
| PP0000563 | BARNES, TAMMY | 11/25/2015 | 395448 | R00026663 | 140793974-1 | \$20.50 |
| | | 11/25/2015 PP0000563 Totals: | 395448 | R00026663 | 140793973-1 | \$29.50 \$50.00 |
| PP0000566 | MCCUBBINS, LONA RENEE | 11/25/2015 | 395454 | R00026665 | 140795041-1 | \$75.00 |
| PP0000500 | The state of the s | PP0000566 Totals: | 390404 | RUUU20000 | 140793041-1 | \$75.00 |
| PP0000568 | JOHNSON, KRIS M | 11/25/2015 | 395458 | R00026667 | 140792845-1 | \$50.00 |
| FP0000508 | JOHNSON, ARIS IVI | PP0000568 Totals: | 090400 | KUUU2000/ | 140192040-1 | \$50.00 |
| PP0000569 | BRENNAN, KERRY ANN | 11/25/2015 | 395462 | R00026670 | 140793988-1 | \$60.00 |
| FF0000509 | DIVENNAN' VEKKI MININ | PP0000569 Totals: | 390402 | 100020070 | 140/90900-1 | \$60.00 |
| PP0000570 | ELKINS, HEATHER DAWN | 11/25/2015 | 395473 | R00026673 | 121165555-1 | \$112.50 |
| F-0000370 | ELMINO, HEMTHER DAVIN | PP0000570 Totals: | 393473 | 1,00020013 | 121100000-1 | \$112.50 |
| | | Froudoto Totals: | | | | 7,12,50 |

PP0000573 OWENS, BILLY WAYNE

11/25/2015

395489 R00026676

140791283-1

\$20.00 **\$20.00**

PP0000573 Totals:

Report Totals

\$7,122.75



Belton 12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

| Violations By Filed Date | | | |
|--|---|---|---|
| City Ordinance | 160 | | |
| IPMC CODE | 7 | | |
| MOVING TRAFFIC | 305 | *************************************** | |
| Parking | 2 | | |
| Traffic | 117 | | |
| UNIFIED DEVELOPMENT CODE | 1 | | |
| Total Violations Filed: | 592 | | |
| Violations Completed-Paid Fines By | | | |
| CL-CLOSED FOUND GUILT | Y | | |
| MOVING TRAFFIC | 99 | | |
| Parking | 1 | *************************************** | |
| Traffic | 51 | | |
| CL | | 151 | |
| Total Violations Completed-Paid Fines: | | 151 | |
| Violations Completed-Before Judge | By Filed Date | | |
| CL-CLOSED FOUND GUILT | | | |
| City Ordinance | 60 | | |
| IPMC CODE | 2 | *************************************** | |
| MOVING TRAFFIC | 47 | | |
| Traffic | 108 | *************************************** | |
| CL | *************************************** | 217 | |
| D\$-DISMISSED SC PP RECA | ALCULATED/PAID | | |
| City Ordinance | 4 | | |
| D\$ | ************************ | 4 | *************************************** |



Belton 12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

Violations Completed-Before Judge By Filed Date DC-Dismissed by Complaintant

| City Ordinance | 5 | | |
|----------------------------|---|--|--|
| DC | | 5 | *************************************** |
| DI-CLOSED BY SIS | | | |
| MOVING TRAFFIC | 9 | | |
| DI | | 9 | |
| DP-Dismissed by Prosecutor | | | |
| City Ordinance | 23 | | |
| IPMC CODE | 2 | | |
| MOVING TRAFFIC | 40 | | |
| Traffic | 4 | *************************************** | |
| UNIFIED DEVELOPMENT CODE | 1 | | |
| DP | | 70 | |
| DW-DISMISSED NO WITNESS | | | |
| City Ordinance | 1 | | |
| DW | Giocologica de Carres | 1 | To the state of th |
| DX-FOUND NOT GUILTY AT TRI | AL | | |
| City Ordinance | 5 | One of Australia and Australia | |
| MOVING TRAFFIC | 34 | | |
| Traffic | 2 | | |
| DX | *************************************** | 41 | |



Belton 12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

Violations Completed-Other By Filed Date DO-DISMISSED BY OFFICER

| DO-DISMISSED BY OFFICER | | | | |
|--|-----|---|---|--|
| City Ordinance | 4 | | | |
| DO | | 4 | | |
| DS-DISMISSED STATE CHARGES | | | | |
| City Ordinance | 1 | | | |
| MOVING TRAFFIC | 3 | *************************************** | | |
| DS | | 4 | | |
| VD-Voided Docket | | | | |
| City Ordinance | 11 | | | |
| MOVING TRAFFIC | 2 | | | |
| VD | | 13 | *************************************** | |
| Total Violations Completed-Paid Fines: | | 21 | | |
| Total Violations Completed-Paid Fines: | 151 | | | |
| Total Violations Completed-Before Judge: | 347 | | | |
| Total Violations Completed-Before Jury: | 0 | | | |
| otal Violations Completed-Before Teen Court: | 0 | | | |
| Total Violations Completed-Other: | 21 | | | |
| Total Violations Completed: | 519 | | | |
| Total Violations Filed: | 592 | | | |
| let Difference Filed - Completed: | 73 | | | |
| arrants Issued | | | | |
| City Ordinance 100 | | | | |
| IPMC CODE 4 | | | | |



Belton

12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

| MOVING TRAFFIC | 84 | | | |
|--|---------------|-------------------|---|--|
| Parking | 1 | | *************************************** | |
| Traffic | 32 | | | |
| Total Warrants Issued: | 221 | Total Violations: | 221 | |
| Varrants Cleared | | | | |
| City Ordinance | 82 | | | Action and the control of the contro |
| MOVING TRAFFIC | 68 | | | |
| Traffic | 41 | | | |
| Total Warrants Cleared: | 191 | Total Violations: | 191 | · |
| Total Warrants Issued: | 221 | | | · |
| Total Warrants Cleared: | 191 | | | |
| - | | | | |
| Net Difference: | 30 | | | 40-0 |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT | By Filed Date | EN | | |
| Violations Completed-Other Paid | By Filed Date | EN 1 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT | By Filed Date | EN 1 4 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance | By Filed Date | EN 1 4 5 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance IPMC CODE | By Filed Date | EN 1 4 5 10 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance IPMC CODE MOVING TRAFFIC | By Filed Date | 1 4 5 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance IPMC CODE MOVING TRAFFIC AJ | By Filed Date | 1 4 5 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance IPMC CODE MOVING TRAFFIC AJ AP-Appealed | By Filed Date | 1 4 5 | | |
| Violations Completed-Other Paid AJ-SUSPENDED IMPOSIT City Ordinance IPMC CODE MOVING TRAFFIC AJ AP-Appealed City Ordinance | By Filed Date | 1 4 5 | | |



Belton

12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

| olations Completed-Other Paid By Filed Date MOVING TRAFFIC | 1 | | |
|--|--------------|---|--|
| BW | | 1 | |
| CD-Completion date for school(s) | | | |
| MOVING TRAFFIC | 3 | | |
| CD | | 3 | |
| CL-CLOSED FOUND GUILTY | | | |
| MOVING TRAFFIC | 1 | | |
| CL | ************ | 1 | |
| CN-Continued Arraignment | | | |
| City Ordinance | 5 | | |
| MOVING TRAFFIC | 2 | *************************************** | |
| Traffic | 2 | | |
| CN | | 9 | |
| CS-Community Service Hours | | - | |
| City Ordinance | 2 | | |
| CS | | 2 | |
| IA-Initial Arraignment | | | |
| City Ordinance | 3 | | |
| MOVING TRAFFIC | 1 | | |
| IA | | 4 | |
| PP-Payment plan | | | |
| City Ordinance | 25 | | |
| IPMC CODE | 2 | .,,, | |
| MOVING TRAFFIC | 39 | | |



Belton

12/1/2015 4:40:41 PM

Totals For Filed Date From 11/01/2015 To 11/30/2015

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

| Traffic | 7 | | |
|-------------------|---|----|---|
| PP | | 73 | *************************************** |
| VS-DIVERSION | | | |
| City Ordinance | 4 | | |
| IPMC CODE | 1 | | |
| MOVING TRAFFIC | 1 | | |
| VS | | 6 | |
| WI-Warrant Issued | | | |
| City Ordinance | 3 | | |
| Traffic | 2 | | |
| WI | | 5 | *************************************** |

Page 6 of 7



Belton 12/1/2015 4:40:41 PM

Posted Fee Totals For Transaction Date From 11/01/2015 To 11/30/2015

| Fee Code | Fee Description | Paid | |
|--|------------------------------|-------------|--|
| | BOND FORFEITURE | \$2,650.00 | |
| | COURT COSTS | \$3,416.49 | |
| | COURT NOTIFCATION AUTOMATION | \$659.21 | |
| | CRIME VICTIMS CITY | \$125.80 | |
| | CRIME VICTIMS STATE | \$2,529.14 | |
| DM (82) | DOMESTIC VIOLENCE | \$681.00 | |
| DWI (77) | DWI RECOVERY COST | \$100.00 | |
| FINE (76) | | \$46,087.43 | |
| ILFC (83) | ILF- CITY | \$665.00 | |
| IS (IS) | INMATE SECURITY FUND | \$682.00 | |
| and the second s | RESTITUTION | \$50.00 | ************************************** |
| | RETURN CHECK FEE | \$20.00 | |
| | SHERIFF RETIREMENT | \$1,061.16 | |
| TFC (78) | TRAINING FUND CITY | \$680.00 | |
| | TRAINING FUND STATE | \$354.72 | |
| WRNTFE (76) | WARRANT FINE | \$11.80 | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| L COURT INFORMATION — | and supply the the | n same as last re | port 🔲 | | Dancette | Doring Island | 10045 | |
|--|---|---|----------------------------------|---|--|---|-------------------------------|--|
| Mailing Address: 7001 E. 163rd | 2.000/2.000/2.000 | Belton 1012 | Too | fhuere | Reporting Vendor: Ty | Period: 11 | | |
| Physical Address: 7001 E. 163rd S | | Automotive and the second | | A 4" A 4" W | CASS CO | ATTENDED TO SELECT | y ies | Circuit: 17 |
| Telephone Number: (816) 331-2798 | | 7014 | 3.00 | V. 0. | ber: (816) | | | Officult, 17 |
| Prepared by: Laura Ellis | | nail Address: | 25,000 | V - V - 1 | @beltonpd. | 10.75.1.00.10.00 | | iNotes[X] |
| Municipal Judge(s) CHARLES C. CU | | iali Address. | 4.00 | CONTRACTOR | Attorney: V | | | 77 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| numcipal sudge(s) OTIAREES 6. 66 | ONICI | | - | - | water to be a second | | | The street |
| II. MONTHLY CASELOAD INFOR | RMATION | | | | and Drug ed Traffic | Othe Traff | | Non-Traffic Ordinance |
| A. cases (citations / informations) | pending at s | tart of month | - | Neiale | 79 | Trail | 2,460 | 1,25 |
| B. cases (citations / informations) f | | | | | 8 | ļ | 391 | 19: |
| C. cases (citations / informations) | | | | | | İ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| jury trial (Springfield, Jefferson Cou | | Louis County or | nlv) | | | ļ | | *************************************** |
| 2. court / bench trial - GUILTY | | | | *************************************** | 0 | | 3 | |
| 3. court / bench trial - NOT GUILT | Υ | | | | 0 | İ | 36 | |
| 4. plea of GUILTY in court | | | | | 3 | | 170 | 82 |
| 5. Violations Bureau Citations (i.e., wr | | | | | 0 | | 147 | |
| bond forfeitures by court order (as | | | | | | | | name and a second |
| 6. dismissed by court | | | | | 0 | | 2 | 16 |
| 7. nolle prosequi | | | | | 2 | | 43 | 31 |
| 8. certified for jury trial (not heard i | | ipal Division) | _ | | 0 | | 0 | |
| 9. TOTAL CASE DISPOSITIONS | | | | | | | | 146 |
| | | nd of month | + | | 5 | | 401 | |
| D. cases (citations / informations) p | pending at e | end of month | | | 82 | | 2,450 | 1,303 |
| | pending at e C9] | | | | | | | |
| D, cases (citations / informations) p [pending caseload = (A + B) - 0 E. Trial de Novo and / or appeal ap | pending at e C9] pplications fil | led | | / PAF | 82 | (FTS | 2,450 | 1,303 |
| D, cases (citations / informations) p [pending caseload = (A + B) - 0 E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr | pending at e C9] pplications fi re and Post | led | | /. <u>PAF</u> | 82 0 RKING TICK | | 2,450 | 1,303 |
| D, cases (citations / informations) p [pending caseload = (A + B) - 0 E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting period | pending at e C9] pplications file re and Post | Disposition) | 1 | /. <u>PA</u> F | 82 0 RKING TICK | (ETS d during pe | 2,450 | 1,303 |
| D, cases (citations / informations) p [pending caseload = (A + B) - 0 E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr | pending at e C9] pplications fil re and Post od porting period | Disposition) | 1 | /. PAR | 82 0 RKING TICK # issued | d during pe | 2,450 0 | 1,303 |
| D, cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep | pending at e C9] pplications fil re and Post od porting period | Disposition) 22' d 19 | 1 | | 82 0 RKING TICK # issued | d during pe | 2,450 0 | 1,303 |
| D. cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting | pending at e C9] pplications fil re and Post od porting period | Disposition) 22' d 19 | 1 1 3 | J.C | 82 0 RKING TICK # issued | d during pe | 2,450 0 | 1,303 |
| D, cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS | pending at e C9] pplications fil re and Post od porting period | Disposition) 22' d 19' 1,413 | 58.44 | Res | 82 0 RKING TICK # issued Court sta | d during pe ff does not | 2,450 0 | 1,30: (s parking tickets |
| D, cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines | pending at e C9] pplications files re and Post od porting period ing period | Disposition) 22' d 19 1,413 \$46,75 | 58.44 | Res Park (incl | 82 0 RKING TICK # issued Court sta | d during pe ff does not evenue ties) | 2,450 0 | 1,30: s parking ticket: \$50.00 |
| D. cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines Clerk/Court Fee (costs) Judicial Education Fund (JEF) | pending at e C9] pplications fil re and Post od porting period ing period | Disposition) 22: d 19: 1,413 \$46,75 | 58.44 | Res Park (incl Bond (paid | # issued Court sta titution king ticket reuding penal | d during pe ff does not evenue ties) | 2,450 0 | 1,30: (s parking tickets \$50.00 |
| D, cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines Clerk/Court Fee (costs) Judicial Education Fund (JEF) Court does not retain funds for J Peace Officer Standards and Traini | pending at e C9] pplications fil re and Post od porting period ing period JEF ing (POST) | Disposition) 22: d 19: 1,413 \$46,75 | 58.44 | Res Park (incl Bond (paid Bond | # issued # issued titution king ticket reuding penal d forfeitures d to city) d refunds | d during pe ff does not evenue ties) | 2,450 0 riod process | \$50.00 \$2,650.00 \$0.00 |
| D. cases (citations / informations) p [pending caseload = (A + B) - 0] E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting period 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines Clerk/Court Fee (costs) Judicial Education Fund (JEF) Court does not retain funds for J Peace Officer Standards and Training Commission surcharge Crime Victims Compensation (CVC surcharge) Law Enforcement Training (LET) Fundaments | pending at e C9] pplications fil re and Post od porting period ing period JEF ling (POST) | Disposition) | 58.44 | Res Park (incl Bone (paid Bone Tota | # issued Court sta titution king ticket reuding penal d forfeitures d to city) d refunds | d during pe If does not evenue ties) | 2,450 0 riod process | \$50.00 \$2,650.00 |
| D. cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines Clerk/Court Fee (costs) Judicial Education Fund (JEF) Court does not retain funds for J Peace Officer Standards and Training Commission surcharge Crime Victims Compensation (CVC surcharge) | pending at e C9] pplications fil re and Post od porting period ing period JEF ling (POST) C) Fund | Disposition 22' 19' 1,413 \$46,75 \$4,08 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 58.44 31.49 50.00 54.72 | Res Park (incl Bone (paid Bone Tota | # issued # issued Court sta titution king ticket reuding penal d forfeitures d to city) d refunds Il Other disb he Supplemen | d during pe If does not evenue ties) | 2,450 0 riod process | \$50.00 \$2,650.00 \$0.00 |
| D. cases (citations / informations) p [pending caseload = (A + B) - c E. Trial de Novo and / or appeal ap III. WARRANT INFORMATION (Pr 1. # issued during reporting perio 2. # served/withdrawn during rep 3. # outstanding at end of reporting V. NET DISBURSEMENTS Fines Clerk/Court Fee (costs) Judicial Education Fund (JEF) Court does not retain funds for J Peace Officer Standards and Training Commission surcharge Crime Victims Compensation (CVC surcharge) Law Enforcement Training (LET) Fusurcharge | pending at e C9] pplications fil re and Post od porting period ing period JEF ing (POST) C) Fund und | Disposition) 22' | 58.44 31.49 60.00 64.72 | Res Park (incl Bone (paid Bone Tota | # issued # issued Court sta titution king ticket reuding penal d forfeitures d to city) d refunds Il Other disb he Supplemen | d during pe ff does not evenue ties) cursements tal to itemize tiere | 2,450 0 riod process | \$50.00 \$2,650.00 \$0.00 |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

| | 1 | | | | |
|-------------------|---------------|--------|-------------------|---------|--|
| COURT INFORMATION | Municipality: | Belton | Reporting Period: | 11/2015 | |

SUPPLEMENTAL

Total Other disbursements. Enter additional surcharges and/or fees disbursed by the court not listed on the MUNICIPAL DIVISION SUMMARY REPORTING FORM. Use additional forms if necessary and enter the total on the Total Other disbursements line on the MUNICIPAL DIVISION SUMMARY REPORTING FORM. (Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs.)

| Other Disbursements | | mount |
|---|----|--------|
| RETURN CHECK FEE | S | 20.00 |
| DWI RECOVERY COST | S | 100.00 |
| Total Other Disbursements | \$ | 120.00 |
| Include this total amount under Total Other disbursements on Municipal Division Summary Report Form | | |

BELTON MUNICIPAL COURT 7001 E 163RD ST BELTON, MO 64012 816-331-2798 phone 816-331-3179 fax

FAX transmittal

| То: | STATISTICS SECTION | | STATISTICS SECTION Fax: | 573-526-0338 | | |
|--------|--------------------|----------------|-------------------------|--------------|-----------------|------------------|
| From: | Laur | a Ellis | | Date: | 12/1/2015 | |
| Re: | MUN | N DIV REPORTIN | G FORM | Pages: | 3 INCL THIS PAG | BE |
| cc: | | | | | | |
| □ Urge | nt | ☐ For Review | ☐ Please | Comment | ☐ Please Reply | ☐ Please Recycle |
| | | | | | | |

ATTACHED IS THE NOVEMBER 2015 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD NOVEMBER 1, 2015 THROUGH NOVEMBER 30, 2015 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

THANK YOU, LAURA ELLIS



MEMORY TRANSMISSION REPORT

TIME : 12-01-'15 16:26

FAX NO.1 : 816-331-3179

NAME : Belton Mun. Court

FILE NO. : 800

DATE : 12.01 16:25 TO : OSCA STATE RPT

DOCUMENT PAGES : 3

START TIME : 12.01 16:25 END TIME : 12.01 16:26

PAGES SENT : 3 STATUS : OK

* SUCCESSFUL TX NOTICE

BELTON MUNICIPAL COURT 7001 E 163^{AD} ST BELTON, MO 64012 816-331-2798 phone 816-331-3179 fex

| To: | STATISTICS SECTIO | М | Fax: | 573-526-0338 | |
|--------|-------------------|----------|---------|-----------------|------------------|
| From: | Laura Ellis | | Date: | 12/1/2015 | |
| Re: | MUN DIV REPORTIN | G FORM | Peges: | 3 INCL THIS PAC | E |
| CCr | TANKS A ASSESSED | | | | |
| □ Unge | nt. Greenw | □ Please | Comment | ☐ Please Reply | ☐ Please Recycle |

ATTACHED IS THE NOVEMBER 2015 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD NOVEMBER 1, 2015 THROUGH NOVEMBER 30, 2015 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

THANK YOU,

SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| DATE: | December 3, 2015 | A CONTRACT OF | AGENDA DATE: | December 8, 2015 |
|---------------------|------------------|-----------------|----------------|------------------|
| ASSIGNED STAFF: | Norman K. Larkey | Sr., Fire Chief | | |
| DEPARTMENT: | Fire | | | |
| Approvals Engineer: | Dept. Dir: | Attorney: | City Manage | r.: |
| Ordinance [| Resolution | Consent Item | Change Order | |
| Agreement | Discussion | FYI/Update | Public Hearing | |

ISSUE/REQUEST

A change order to the aerial ladder purchase.

PROPOSED CITY COUNCIL MOTION

Approve the change order that is proposed by the Fire Department to a new designed aerial ladder from the current selection that has been made.

BACKGROUND: (including location, programs, department affected, and process issues)

Myself and the apparatus committee recently went to Pierce Manufacturing and did our pre-build meeting on the new engine and new aerial truck. It was a process of taking the original specs and drawings and setting down with an engineer from Peirce and going over every detail of the apparatus. With this process there is some changes that are made, both deletions and additions, to the apparatus.

Pierce Manufacturing unveiled a new aerial apparatus design this summer and it is a 107' aerial ladder that is built on a single axle. It will carry 500 gallons of water and has a vertical reach of 107', a horizontal reach of 100' and has a 750lb tip load and weighs 55,400 lbs. totally loaded with a standard complement of gear.

The original aerial truck that was ordered was a 75' aerial ladder that is built on a single axle. It will carry 400 gallons of water and has a vertical reach of 75', a horizontal reach of 67' and has a 500lb tip load and weighs 55,400 lbs. totally loaded with a standard complement of gear.

IMPACT/ANALYSIS:

To give you some comparisons the aerial ladder that we had prior to this was a 95' platform built on a dual axle and has a vertical reach of 95', a horizontal reach of 87' and has a 1000lb tip load and weighs 88,000 lbs. totally loaded with a standard complement of gear.

This new design would give us greater flexibility on buildings on Main Street, larger box stores around Belton, larger houses around Belton, most of the homes in Loch Lloyd due to the distance from the street, and any future development in Belton. It even has more capabilities then our old platform with 33,000 lbs. less in weight.

FINANCIAL IMPACT

Contractor; Pierce Manufacturing

Amount of Request/Contract: \$ 21,368 Amount Budgeted: \$ 28,000

Funding Source: Fire Department/ Capital Outlay

Additional Funds: \$ 0.00

Funding Source: N/A

Encumbered: \$ 0.00 Funds Remaining: \$ 6,632

| TIMELINE: | START: | FINISH: |
|-----------|--------|---------|
|-----------|--------|---------|

OTHER INFORMATION/UNIQUE CHARACTERISTICS:

The reasons that we used to select the original selection was to get away from the dual axle unit that we currently were using. It is 33,000 pounds heavier than what we originally selected and proposed new design. Its my belief that it was a maintenance head ach.

With the engine we made several deletions and additions (delete this valve and add that valve and change to this seat i.e.) and reconfigured (move this light here and move the ladder storage to here i.e.) some items and it re-figured to be cost neutral from the original bid.

STAFF RECOMMENDATIONS:

Approve change order for aerial fire truck.

Action and Date:

LIST OF REFERENCE DOCUMENTS ATTACHED:

SECTION VII F

Bill No. 2015-99 Ordinance No. 2015-

AN ORDINANCE APPROVING THE RE-APPROPRIATION & REVISION OF THE FISCAL YEAR 2016 ADOPTED CITY BUDGET TO REFLECT THE SALARY IMPLICATIONS FOR ADDING ONE ASSISTANT FIRE MARSHAL POSITION AND DELETING ONE ASSISTANT FIRE CHIEF POSITION UNDER THE BELTON FIRE DEPARTMENT REORGANIZATION PLAN.

WHEREAS, as part of a year-long department and service assessment by the current Fire Chief, a reorganization plan is hereby presented for consideration herein attached and incorporated as Attachment "A" to this ordinance; and

WHEREAS, the budget implications of this reorganization on the current budget is a net increase of \$40,967. The addition of one Assistant Fire Marshal position and deletion of one Assistant Fire Chief position.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

Section 1. In the General Fund, # 010 ...

DECREASE the balance by \$\\$40,967\$ (whole dollars) of Expenditure line item, #\010-1000-4009000 , named Rainy Day.

DECREASE the balance by \$ 2,654 (whole dollars) of Expenditure line item, #010-3600-400-1205 , named Health.

DECREASE the balance by \$ 300 (whole dollars) of Expenditure line item, #010-3600-400-1210 , named Dental.

DECREASE the balance by \$ 50 (whole dollars) of Expenditure line item, #010-3600-400-1220 , named <u>Vision.</u>

DECREASE the balance by \$ 70 (whole dollars) of Expenditure line item, #010-3600-400-1215 , named <u>Life Insurance</u>.

DECREASE the balance by \$\frac{\\$}{2}\] (whole dollars) of Expenditure line item, #\frac{\}{010-3600-4001225}\], named Disability Insurance.

DECREASE the balance by \$ 1,419 (whole dollars) of Expenditure line item, # 010-3600-4001255 , named Workers Compensation.

INCREASE the balance by \$\\$31,944 (whole dollars) of Expenditure line item, #\010-3600-4001110 , named Salaries.

INCREASE the balance by \$ 500 (whole dollars) of Expenditure line item, # 010-3600-4001130 , named Overtime.

INCREASE the balance by \$ 2,444 (whole dollars) of Expenditure line item, # 010-3600-4001230 , named Social Security.

| 4001235 , named La | | hole dollars) of Expenditure line item, # 010-360 |
|--|--|--|
| INCREASE the balance by 4004009 , named | | tole dollars) of Expenditure line item, # 010-3600 |
| INCREASE the balance by 4004055 , namedFin | | tole dollars) of Expenditure line item, # 010-3600 |
| Section 2. That this ordinapproval. | inance shall be in | full force and effect from and after its passage |
| Section 3. That all ordina | ances in conflict w | vith this ordinance are hereby repealed. |
| Duly read and passed this | day of | , 2015. |
| | | Mayor Jeff Davis |
| | | Mayor Jeff Davis |
| ATTEST: | | |
| Patricia A. Ledford, City Clerk of the City of Belton, Missouri | | |
| STATE OF MISSOURI) CITY OF BELTON)SS COUNTY OF CASS) | | |
| of Belton and that the foregoing o City Council held on the day | ordinance was region of, a regular meeting | that I have been duly appointed City Clerk of the ularly introduced for first reading at a meeting of 2015, and thereafter adopted as Ordinance No of the City Council held on the day of ng vote, to-wit: |
| AYES: COUNCILMEN: COUNCILMEN: ABSENT: COUNCILMEN: | | |
| | | Patricia A. Ledford, City Clerk of the City of Belton, Missouri |



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| December 3, 2015 | | AGENDA DATE: | December 8, 2015 |
|------------------|-----------------------------------|---|---|
| Norman K. Larkey | y Sr., Fire Chief | Option and the | pur Long Janes |
| Fire | | | |
| Dept. Dir: | Attorney: | City Manage | r.: 🔲 |
| Resolution [| Consent Item | Change Order | Motion |
| Discussion [| FYI/Update | Public Hearing | |
| | Norman K. Larkey Fire Dept. Dir: | Dept. Dir: Attorney: Resolution Consent Item | Norman K. Larkey Sr., Fire Chief Fire Dept. Dir: Attorney: City Manage Resolution Consent Item Change Order |

ISSUE/REQUEST

Budget Amendment to hire an assistant fire marshal.

PROPOSED CITY COUNCIL MOTION

Approve the recommended budget amendment to hire an assistant fire marshal.

BACKGROUND: (including location, programs, department affected, and process issues)

With the increasing workload of the Fire Marshal's office there is a great need for an Assistant Fire Marshal. The building boom has arrived and the fire marshal is spread too thin to keep up with the anticipated pace. The fire marshal is tasked with doing all plan review and acceptance testing for all life safety items (i.e., sprinkler systems, alarm systems, hood suppression systems, exit and emergency lighting).

The department (suppression companies) does around 700 routine fire safety inspections a year. Many of the violations found are not being addressed. There are around 2,000 violations a year and approximately 400 of them are major violations (i.e., blocked exits, sprinklers out of service and suppression hoods not working). This requires the fire marshal to stop what he is doing and address them immediately. The city may have some exposure for any uncorrected violations that are documented and not followed up on and corrected, if something should happen.

IMPACT/ANALYSIS:

The impact that hiring an assistant fire marshal will have is great; it will give much needed relief to the fire marshal's office. The new hire can step in immediately and go to work on items that are not being addressed fully.

- 1. They will start with the violations that are found on the yearly company inspections and get them caught up to date.
- 2. There is a need to start tracking the maintenance and service of the private water lines and fire hydrants in the city. This has not been down to any substantial point so for in the city.
- 3. The department still has no one that can investigate fires for cause and determination that can testify in a court trial. Any new hire will have this capability.

- 4. Improve the sprinkler system testing program to make sure that is 100% and working effectively.
- 5. The department has no active Juvenile Fire Setter Program. This will be a requirement with the new position.
- 6. The department has no Public Fire Safety Program. This is a PR program for fire safety that can be delivered to schools and citizens.

FINANCIAL IMPACT

| Contractor: | 7 | |
|-----------------------------|-----|-------------------|
| Amount of Request/Contract: | \$ | 40,967 |
| Amount Budgeted: | \$ | 0 |
| Funding Source: General Fun | nd/ | Rainy Day Account |
| Additional Funds: | \$ | 0.00 |
| Funding Source: N/A | | |
| Encumbered: | \$ | 0.00 |
| Funds Remaining: | \$ | 0.00 |

| TIMELINE: | START: | FINISH: | |
|-----------|--------|---------|--|

OTHER INFORMATION/UNIQUE CHARACTERISTICS:

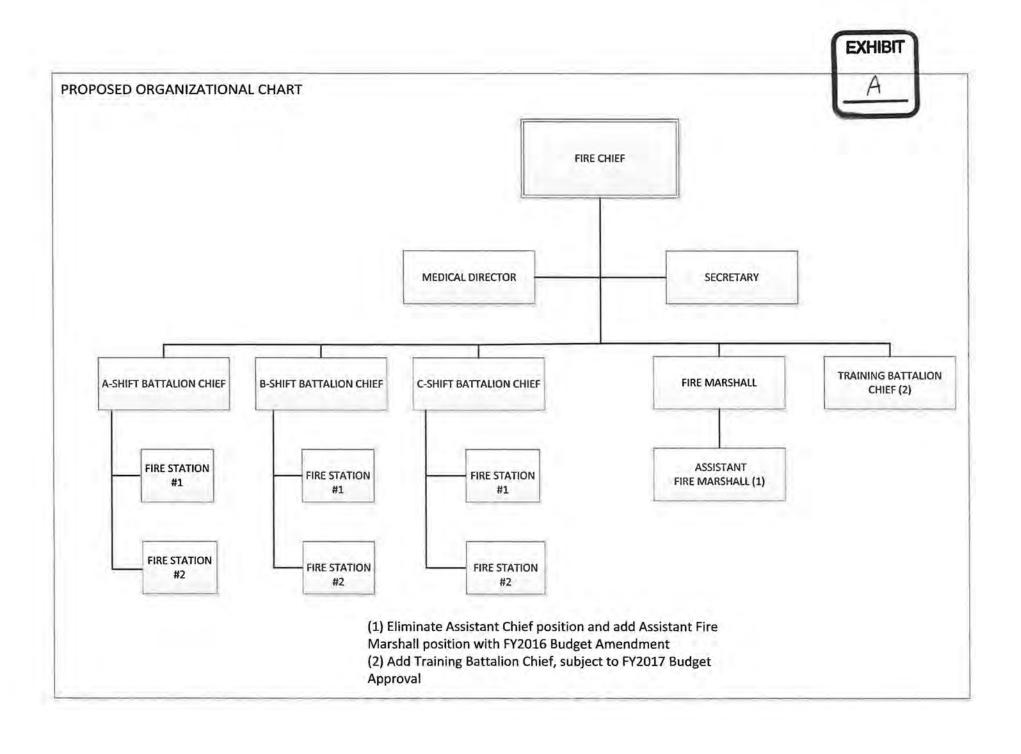
The budget amendment provides \$34,967 for regular salary and benefits that will be needed for the balance of the fiscal year. It provides \$2,500 for uniforms and turnout gear that will be needed to outfit the assistant fire. It also provides \$3,500 for equipment to outfit the position and this includes equipment needed for fire investigations, inspections, office supplies and any other loose equipment that will be needed.

STAFF RECOMMENDATIONS:

Approve budget amendment for the hiring of an assistant fire marshal.

Action and Date:

LIST OF REFERENCE DOCUMENTS ATTACHED:



SECTION VIII A

R2015-47

A RESOLUTION ADOPTING THE RE-ORGANIZATION PLAN OF THE BELTON FIRE DEPARTMENT.

WHEREAS, as part of a year-long department and service assessment by the Fire Chief, a reorganization plan is hereby presented for consideration herein attached and incorporated as Attachments "A" and "B" to this resolution; and

WHEREAS, the workload for the Fire Marshal's office has increased significantly with the building and development boom in the last two years including reviews and approvals of not only the building specifications but also public and private infrastructure build outs; and

WHEREAS, with two specially trained firefighters in the Fire Marshal Office, the fire investigation process, code enforcement and inspections will be more systematic and documented; and

WHEREAS, the Assistant Fire Chief position duties can be accomplished more efficiently within the line management of the fire chief as well as the battalion chiefs; and

WHEREAS, the Training Battalion Chief position is presented as part of the overall reorganization plan and will be considered along with the overall 2017 personnel requests during the budget discussion and approval process; and

WHEREAS, the budget implications of this reorganization on the current budget is a net increase of \$40,967.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

Section 1. That the City Council adopts the Belton Fire Department reorganization plan.

Section 2. That the City Council approves the addition of one Assistant Fire Marshal position at Pay Scale 51 as soon as proper posting, advertisement, interviewing and selection has occurred.

Section 3. That the City Council approves the deletion of the current Assistant Fire Chief position effective on or about December 31, 2015.

| | | Mayor Jeff Davis |
|---------------|--------|------------------|
| Approved this | day of | , 2015. |
| | | |
| | | Mayor Jeff Davis |

| ATTEST: | | | |
|---|--|-------------------------------------|---|
| ATTEST. | | | |
| | | | |
| Patricia A. L | edford, City Clerk | | |
| | f Belton, Missouri | | |
| STATE OF I | MISSOURI) | | |
| CITY OF BE | ************************************** | | |
| COUNTY O | FCASS) | | |
| the City of | Ledford, City Clerk, do hereby certify the Belton, Missouri, and that the foregoing ing of the City Council held on the | Resolution was regularly | introduced at |
| the City of I | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the | Resolution was regularly day of, 20 | introduced at |
| the City of I regular meets at a regular | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the | Resolution was regularly day of, 20 | introduced at 15, and adopte |
| the City of I regular meeti at a regular following vo AYES: | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the te, to wit: COUNCILMEN: | Resolution was regularly day of, 20 | introduced at 15, and adopte |
| the City of I regular meet at a regular following vo AYES: NOES; | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the te, to wit: COUNCILMEN: COUNCILMEN: | Resolution was regularly day of, 20 | introduced at 15, and adopte |
| the City of I regular meets at a regular | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the te, to wit: COUNCILMEN: | Resolution was regularly day of, 20 | introduced at 15, and adopte |
| the City of I regular meet at a regular following vo AYES: NOES; | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the te, to wit: COUNCILMEN: COUNCILMEN: | Resolution was regularly day of, 20 | introduced at 15, and adopte |
| the City of I regular meet at a regular following vo AYES: NOES; | Belton, Missouri, and that the foregoing ing of the City Council held on the meeting of the City Council held the te, to wit: COUNCILMEN: COUNCILMEN: | Resolution was regularly day of, 20 | introduced at 15, and adopte _, 2015 by the |

