

CITY OF BELTON CITY COUNCIL REGULAR MEETING TUESDAY, SEPTEMBER 13, 2016 – 7:00 P.M. CITY HALL ANNEX 520 MAIN STREET AGENDA

- I. CALL REGULAR MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE COUNCILMAN PEEK
- III. ROLL CALL
- IV. CONSENT AGENDA

One motion, non-debatable, to approve the "recommendations" noted. Any member of the Council may ask for an item to be taken from the consent agenda for discussion and separate action.

A. Motion approving the minutes of the August 23, 2016, City Council regular meeting and the September 6, 2016, City Council special meeting.

Page 5

B. Motion approving the August 2016 Municipal Police Judge's Report.

Page 14

C. Motion approving the purchase of replacement uninterrupted power supply (UPS) for the police station for \$2,808.75.

Page 34

V. PERSONAL APPEARANCES

- A. Richard Smith, Downtown Belton Main Street, Inc October 2, 11am-5pm to close Main Street for Cruisin' Main Car Cruises
- B. Proclamation for Pink-Tober-Fest
- C. Presentation of plaque to Jeff Fisher for his service with the City

VI. ORDINANCES

| | A. Motion approving final reading of Bill No. 2016-95: |
|------|---|
| | AN ORDINANCE APPROVING AN AMENDMENT TO THE CITY'S ZONING |
| | MAP, FROM M-1 (LIGHT MANUFACTURING) TO C-2 (GENERAL |
| | COMMERCIAL), FOR A 0.66-ACRE TRACT OF LAND, LEGALLY DESCRIBED |
| | AS SECTION 18, TOWNSHIP 46, RANGE 32, ADDRESSED AS 17229 S. OUTER |
| | ROAD, IN THE CITY OF BELTON, CASS COUNTY, MISSOURI. |
| | Paperwork previously distributed |
| | Pass Fail |
| | B. Motion approving final reading of Bill No. 2016-98: |
| | AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT |
| | WITH CONFLUENCE, A LANDSCAPE ARCHITECT AND PLANNING |
| | CONSULTANT, TO CREATE A NORTH SCOTT CORRIDOR FLEX- |
| | INDUSTRIAL ZONING DISTRICT PLUS DESIGN GUIDELINES. |
| | Paperwork previously distributed |
| | raperwork previously distributed |
| | Pass Fail |
| | C. Motion approving both readings of Bill No. 2016-100: |
| | AN ORDINANCE AUTHORIZING AND APPROVING A PUBLIC SERVICES |
| | AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI, DOWNTOWN |
| | BELTON MAIN STREET, INC. AND BELTON CHAMBER OF COMMERCE, |
| | INC. TO PROVIDE PUBLIC SERVICES SUPPORT FOR THE VINTAGE |
| | MARKET DAYS PROMOTIONAL EVENT IN BELTON, MISSOURI IN |
| | SEPTEMBER 2016. |
| | Paperwork attached |
| | Page 41 Pass Fail |
| VII. | RESOLUTIONS |
| | A. Motion approving Resolution 2016-33: |
| | A RESOLUTION OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND |
| | APPROVING MASTER SERVICES AGREEMENT - TASK ORDER #P02167257 |
| | WITH TERRACON FOR THE PROPOSED FEE OF \$16,750 FOR THE PURPOSE |
| | OF THE REMOVAL OF ASBESTOS CONTAINING MATERIALS LOCATED IN |
| | THE THREE FORMER MILITARY BUILDINGS EXISTING WITHIN CITY |
| | OWNED MARKEY BUSINESS PARK. |
| | Paperwork attached |
| | Page 50 Pass Fail |
| | |

Copies of the proposed ordinances & resolutions are available for public inspection at the City Clerk's office, 506 Main Street, Belton, MO. 64012.

B. Motion approving Resolution 2016-34:

A RESOLUTION OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING MASTER SERVICES AGREEMENT - TASK ORDER #P02167311 WITH TERRACON FOR THE PROPOSED FEE OF \$2,940 FOR THE PURPOSE OF A LEAD BASED PAINT AND HAZARDOUS MATERIALS INVENTORY OF THE THREE FORMER MILITARY BUILDINGS EXISTING WITHIN CITY OWNED MARKEY BUSINESS PARK.

| | Paperwork attached |
|-------|--|
| | Page 61 Pass Fail |
| VIII. | CITY COUNCIL LIAISON REPORTS |
| IX. | MAYOR'S COMMUNICATIONS |
| X. | CITY MANAGER'S REPORT |
| XI. | MOTIONS |
| XII. | OTHER BUSINESS |
| XIII. | Motion to enter Executive Session to discuss matters pertaining to the hiring, firing, disciplining or promotion of personnel, according to Missouri Statute 610.021.3, and that the record be closed. |
| XIV. | ADJOURN |

SECTION IV

MINUTES OF THE BELTON CITY COUNCIL MEETING AUGUST 23, 2016 CITY HALL ANNEX, 520 MAIN STREET BELTON, MISSOURI

Mayor Davis called the meeting to order at 7:00 P.M.

Councilman Newell led the Pledge of Allegiance to the Flag.

Councilmembers present: Mayor Jeff Davis, Councilmen Ryan Finn, Jeff Fletcher, Gary Lathrop, Bob Newell, Lorrie Peek, Tim Savage, Chet Trutzel and Dean VanWinkle. Also present, Ron Trivitt, City Manager; Megan McGuire, City Attorney; and Patti Ledford, City Clerk.

CONSENT AGENDA:

Councilman Lathrop moved to approve the consent agenda consisting of a Motion approving the minutes of the August 9, 2016, City Council regular meeting and the August 16, 2016, City Council special meeting; a motion approving the July 2016 Municipal Police Judge's Report and a motion approving the purchase of 12 laptop computers, accessories, 3 Wi-Fi access points and installation materials for Council Meetings/Work Sessions in the amount of \$8,098.64 which was approved in the FY2017 budget. Councilman Trutzel seconded. All voted in favor. Consent agenda approved.

PERSONAL APPEARANCES:

Diane Huckshorn, Executive Director of the Chamber of Commerce (323 Main St) - requested permission to use the three empty lots on Main Street on September 16, 216, to host Vintage Market Days, 5:00-8:00 p.m. She said the event coming to Cass County is an upscale vendor event. She met the promoters and they have since joined the Chamber. The event is coming to Cleveland for its next event. There last event was in Overland Park and brought in 15,000 people. We asked if we could form a partnership with the Cleveland event asked how we could get them to Belton. They need 70,000 square feet and ended up at Lone Wolf Arena in Cleveland. We are promoting Belton and specifically Downtown Belton Mainstreet. The shops on Main Street are exactly what their shows have. They are using our hotels, stores and restaurants. It has been a good partnership already and we want to promote it even farther. The Chamber will announce the event and let members know. What we would like to do is host the event on September 16. We are asking to use the city lots and we have already talked to Norman Larkey about using his side of lot. We have some request to ask of the city: the food vendors will need electricity for food and a DJ. We will visit with police and fire departments. The train will do runs for us Friday night. There is an issue with street lights in the 300 block of Main and we are concerned about a large number of people parking and also having clearance on the sidewalks.

Jeff Fisher, Public Works Director, said they are checking into lights in the 300 block – we are testing them. She asked about the possibility of timers for the street lights. The Fall festival is the weekend before that and Sally Smith said the pole on Walnut will have power and we will leave it on for the next week to pull power. Mayor Davis asked how many Chamber members are there. Ms. Huckshorn said 306 as of today. He said the Chamber is doing a great job.

Councilman Peek asked her to explain the sidewalk issue. Ms. Huckshorn said there is a business on Main Street that has a large amount of merchandise on the sidewalk and repairs items on the sidewalk. It is difficult walking on that stretch of sidewalk and we are looking at a large number of visitors and she is concerned for the safety of those visiting. Jay Leipzig, Economic Development Director, said the code enforcement and fire department continue to review and make sure there is access. Councilman Trutzel asked about the insurance. Brad Foster, Assistant City Manager, said he will look into a rider for the city lots. Megan McGuire, City Attorney, said she will try to pull together a public service agreement and try to expedite it for the event. As far as sidewalks we need to be sure we have ADA compliance. We have a number of disabled individuals in the community that have the right to use the sidewalks and we need to be able to pass 5-6 feet of clearance and make sure we are not blocking the ramps. These are issues we deal with on a routine basis but it applies to every day of the week.

Ms. Huckshorn said we have already visited with most every merchant on Main street and many of the shops are doing specials and staying open late - not all but a majority. We have visited with several businesses up and around Main Street and we visited with City Clerk about the Fraternal Order of Eagles and the possibility of having alcohol at the event. They have a state liquor license for the fall festival and the license is a 7 day license. We will follow all state and city requirements. This is just not just a Chamber event but a Downtown Belton Main Street event as well.

Councilman Lathrop moved to approve alcohol being served by the Fraternal Order of Eagles provided they have the necessary city and state liquor licenses. Councilman Fletcher seconded. All voted in favor. Motion carried.

ORDINANCES:

Patti Ledford, City Clerk, gave the final reading of Bill No. 2016-81: AN ORDINANCE AMENDING CHAPTER 19 – STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES OF THE CODE OF ORDINANCES AND CHAPTER 34 - STREETS AND SIDEWALKS OF THE UNIFIED DEVELOPMENT CODE TO CREATE A CONSOLIDATED AND COMPLETE CHAPTER 19 - STREETS, SIDEWALKS, RIGHTS-OF-WAY AND OTHER PUBLIC PLACES OF THE CODE OF ORDINANCES OF THE CITY OF BELTON, MISSOURI. Presented by Councilman Trutzel, seconded by Councilman Peek. Megan McGuire, City Attorney, said there are some highlighted amendments, definitions and a few grammatical corrections. Councilman Lathrop moved to amend the final reading as highlighted in the agenda. Councilman VanWinkle seconded. All voted in favor of the amendment. Vote on the final reading, as amended, was then recorded: Ayes: 9, Mayor Davis, Councilmen Savage, Newell, Peek, Fletcher, Finn, Lathrop, Trutzel, and VanWinkle; Noes: None; Absent: None. Bill No. 2016-81, was declared passed and in full force and effect as Ordinance No. 2016-4255, as amended, subject to Mayoral veto.

Ms. Ledford gave the final reading Bill No. 2016-82: AN ORDINANCE AMENDING APPENDIX A – SCHEDULE OF FEES AND CHARGES, PART II. – UNIFIED DEVELOPMENT CODE OF THE UNIFIED DEVELOPMENT CODE AND THE CODE OF ORDINANCES AND CHAPTER 36 – SUBDIVISION REGULATIONS OF THE UNIFIED DEVELOPMENT CODE OF THE CITY OF BELTON, MISSOURI TO REFLECT THE CORRECT NOMENCLATURE, FEES AND CHARGES RELATED TO PUBLIC WORKS ENGINEERING ITEMS INCLUDING RIGHT-OF-WAY PERMITTING, SANITARY SEWER IMPACT FEES, AND ENGINEERING REVIEW FEES. Presented by Councilman Trutzel, seconded by Councilman Newell. Megan McGuire,

City Attorney, said there are some highlighted changes on pages 138 and 139 of the agenda mainly dealing with traffic control and registration fees and an amendment if necessary. Councilman Lathrop moved to amend the final reading as highlighted in the agenda. Councilman Peek seconded. All voted in favor of the amendment. Vote on the final reading, as amended, was then recorded: Ayes: 9; Councilmen Newell, Finn, Trutzel, Mayor Davis, Councilmen Lathrop, Fletcher, VanWinkle; Peek, and Savage; Noes: None; Absent: None. Bill No. 2016-82, was declared passed and in full force and effect as Ordinance No. 2016-4256, as amended, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2016-88: AN ORDINANCE READOPTING ORDINANCE NO. 91-2073, AS AMENDED, ESTABLISHING A PROCEDURE TO DISCLOSE POTENTIAL CONFLICT OF INTEREST AND SUBSTANTIAL INTEREST FOR CERTAIN MUNICIPAL OFFICIALS. Presented by Councilman Savage, seconded by Councilman Finn. The Council was polled and the following vote recorded; Ayes: 9, Mayor Davis, Councilmen Trutzel, Savage, Lathrop, Newell, Fletcher, VanWinkle; Finn, and Peek; Noes: None; Absent: None. Bill No. 2016-88 was declared passed and in full force and effect as Ordinance No. 2016-4257, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2016-89: AN ORDINANCE OF THE CITY OF MISSOURI AUTHORIZING AND MUNICIPAL BELTON, APPROVING A AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI AND THE MISSOURI TRANSPORTATION COMMISSION TO RESURFACE 58 HIGHWAYS AND HIGHWAY FROM BEL RAY AVENUE TO HOLMES ROAD INCLUDING CURB REPLACEMENTS AND AMERICANS WITH DISABILITIES ACT (ADA) IMPROVEMENTS. Presented by Councilman Trutzel, seconded by Councilman Peek. Mayor Davis asked who paying for this, is it ADA compliant, and when is it expected to be done. Jeff Fisher, Public Works Director, said MODOT and it should be done by late spring. Councilman Newell said most of it is already ADA compliant and wheelchair accessible. The Council was polled and the following vote recorded; Ayes: 9, Councilmen Peek, VanWinkle, Savage, Mayor Davis, Councilman Newell, Finn, Fletcher, Trutzel, and Lathrop; Noes: None; Absent: None. Bill No. 2016-89 was declared passed and in full force and effect as Ordinance No. 2016-4258, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2016-90: AN ORDINANCE APPROVING A TIPS HOTLINE ANNUAL CONTRACT WITH THE KANSAS CITY METROPOLITAN CRIME COMMISSION. Presented by Councilman Newell, seconded by Councilman Peek. The Council was polled and the following vote recorded; Ayes: 9, Councilmen Finn, Peek, Lathrop, Mayor Davis, Councilmen Trutzel, Fletcher, VanWinkle, Newell, and Savage; Noes: None; Absent: None. Bill No. 2016-90 was declared passed and in full force and effect as Ordinance No. 2016-4259, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2016-92: AN ORDINANCE LEVYING AND FIXING THE RATE OF TAX FOR MUNICIPAL PURPOSES, FOR THE PARK FUND, AND THE DEBT SERVICE FUND FOR FISCAL YEAR 2017. Presented by Councilman Finn, seconded by Councilman Savage. The Council was polled and the following vote recorded; Ayes: 9, Mayor Davis, Councilmen Savage, Peek, Newell, Finn, Fletcher, Lathrop, Trutzel, and VanWinkle; Noes: None; Absent: None. Bill No. 2016-92 was declared passed and in full force and effect as Ordinance No. 2016-4260, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2016-94: AN ORDINANCE OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING A DEMOLITION SERVICE AGREEMENT AWARD AND AMENDMENT TO ARTICLES 5, 7 AND 8 5-AND-7 TO DOUBLED D, INC. DOING BUSINESS AS DALE BROTHERS FOR THE STP 3322 (409) 155TH STREET IMPROVEMENTS - RESIDENTIAL DEMOLITION PROJECT IN THE NOT-TO -EXCEED AMOUNT OF \$45,811.80. Presented by Councilman Trutzel, seconded by Councilman Peek. Mayor Davis said that averages out to about \$15,000 per house. Councilman Lathrop asked why Belton is paying for the demolition of the houses in Grandview. Jeff Fisher, Public Works Director, said 80% is through the STP funds and the other 20% is split between Belton and Grandview. Mr. Trivitt said Belton initiates the payment and processes a request for the project. Belton is the lead on this project. There are some changes to the ordinance from the first reading as highlighted. Councilman Lathrop moved to amend Articles 5, 7 & 8 of the ordinance. Councilman VanWinkle seconded. All voted in favor of the amendment. Vote on the final reading, as amended, was then recorded; Ayes: 9, Mayor Davis, Councilmen Savage, Peek, Newell, Finn, Fletcher, Lathrop, Trutzel, and VanWinkle; Noes: None; Absent: None. Bill No. 2016-94, was declared passed and in full force and effect as Ordinance No. 2016-4261, as amended. Mr. Fisher said the project will be bid out this fall with major construction next spring and summer and should be complete by the end of the construction period next year. Councilman Trutzel asked how long the bridge will be out and what will the detours be. Mr. Fisher said he hasn't seen the detours yet but it will be coming in the next months and we will provide it to the Council when we have it.

Ms. Ledford read Bill No. 2016-95: AN ORDINANCE APPROVING AN AMENDMENT TO THE CITY'S ZONING MAP, FROM M-1 (LIGHT MANUFACTURING) TO C-2 (GENERAL COMMERCIAL), FOR A 0.66-ACRE TRACT OF LAND, LEGALLY DESCRIBED AS SECTION 18, TOWNSHIP 46, RANGE 32, ADDRESSED AS 17229 S. OUTER ROAD, IN THE CITY OF BELTON, CASS COUNTY, MISSOURI. Presented by Councilman Trutzel, seconded by Councilman Peek. All voted in favor. Mike Neighbors, 675 St. James Court, Belton, requested the Council hear the final reading. He said the company wants to start doing a lot of remodel work and plans to open Nov 1.

Megan McGuire, City Attorney, said this is an amendment for a zoning change which requires a higher level public information. She doesn't know if it is a controversial issue but we normally don't hear both readings the same night on a zoning issue. She asked if staff has sent out public notices to property owners within 185 ft. however, Jay Leipzig, Community and Economic Development Director, said it is standard practice not to have both readings in one meeting. But notices have been sent out and at the Planning Commission did not have any negative comments and unanimously approved it at their August 15, 2016 meeting. Zach Matteo, said staff had one DRC on it and talked about conceptual ideas but we need a site plan. We haven't seen any proposals on the site, don't know if will be paved, haven't seen storm water, etc. Mr. Leipzig said we need to see elevations and grading plans as part of engineering document. Councilman Newell asked why we would hear a final reading when we haven't seen plans for the final project. Mr. Neighbors said the company is called Tough Sheds and it needs to be rezoned M-1 because it doesn't meet the cities master plan. There was no motion to hear the final reading.

Ms. Ledford read Bill No. 2016-96: AN ORDINANCE AMENDING CHAPTER 6, AGRICULTURAL AND RESIDENTIAL ZONING DISTRICTS, SECTION 6-4. – ADDITIONAL REGULATIONS, OF THE BELTON UNIFIED DEVELOPMENT CODE, WITH REVISIONS TO PARAGRAPH (F) KEEPING OF ANIMALS.

Mayor Davis said this item is being pulled from the agenda and will be brought back at a later time.

8

Ms. Ledford read Bill No. 2016-97: AN ORDINANCE APPROVING A CONTRACT BETWEEN THE CITY OF BELTON, MISSOURI AND TIME WARNER CABLE BUSINESS CLASS TO INCREASE INTERNET BANDWIDTH SERVICES FOR BELTON CITY HALL AND BELTON CITY HALL ANNEX. Presented by Councilman Savage, seconded by Councilman Lathrop. All voted in favor. Councilman Lathrop moved to hear the final reading. Councilman Peek seconded. All voted in favor. The final reading was read. Presented by Councilman Finn, seconded by Councilman Newell. The Council was polled and the following vote recorded; Ayes: 9, Councilmen Finn, Trutzel, Savage, Lathrop, Newell, Fletcher, VanWinkle, Peek, and Mayor Davis; Noes: None; Absent: None. Bill No. 2016-97 was declared passed and in full force and effect as Ordinance No. 2016-4262, subject to Mayoral veto.

Ms. Ledford read Bill No. 2016-98: AN ORDINANCE APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH CONFLUENCE, A LANDSCAPE ARCHITECT AND PLANNING CONSULTANT, TO CREATE A NORTH SCOTT CORRIDOR FLEXINDUSTRIAL ZONING DISTRICT PLUS DESIGN GUIDELINES. Presented by Councilman Trutzel, seconded by Councilman Peek. All voted in favor. First reading passed.

Ledford read Bill No. 2016-99: AN ORDINANCE APPROVING THE Ms. REAPPROPRIATION & REVISION OF THE CITY OF BELTON FISCAL YEAR 2017 ADOPTED CITY BUDGET FOR THE PURPOSE OF PURCHASING A FURNACE & AIR CONDITIONING UNIT FOR THE GOLF COURSE. Presented by Councilman Lathrop, seconded by Councilman Savage. Jay Kennedy, Golf Course Manager, said he received a call from Councilman Peek regarding the proposals in front of you. Councilman Peek pointed out that the proposal from Rudroff furnace efficiency is 80% efficiency and the other two unit proposals have a 93% efficiency. He contacted Rudroff and to go with a 93% efficiency unit would raise the bid by \$1,600. He recommended amending to accept the bid from Comfort Systems in the amount of \$6,845 from the golf course rainy day fund. Councilman Newell moved to amend to accept the bid from Comfort Systems in the amount of \$6845.00. Councilman Finn seconded. All voted in favor of the amendment. Vote on the first reading, as amended, was recorded with all voting in favor. Councilman Newell moved to hear the final reading. Councilman Peek seconded. All voted in favor. The final reading was read. Presented by Councilman Lathrop, seconded by Councilman Savage. The Council was polled and the following vote recorded; Ayes: 9, Mayor Davis, Councilmen Trutzel, Savage, Lathrop, Newell, Fletcher, VanWinkle, Finn, and Peek; Noes: None; Absent: None. Bill No. 2016-99, was declared passed and in full force and effect as Ordinance No. 2016-4263, as amended, subject to Mayoral veto.

RESOLUTIONS:

Ms. Ledford read Resolution 2016-31: A RESOLUTION AUTHORIZING THE AFFIRMATIVE ASSENT OF THE CITY OF BELTON, MISSOURI ON THE QUESTION OF WHETHER LITTLE BLUE VALLEY SEWER DISTRICT SHOULD ISSUE REVENUE BONDS PAYABLE FROM REVENUES TO BE DERIVED FROM THE OPERATION OF THE LITTLE BLUE VALLEY SEWER SYSTEM IN AN AMOUNT NOT TO EXCEED TWENTY-MILLION DOLLARS (\$20,000,000) FOR THE PURPOSE OF IMPROVING, EXTENDING, OR REHABILITATING THE LITTLE BLUE VALLEY SEWER DISTRICT SYSTEM INCLUDING, BUT NOT LIMITED TO, ADVANCED AIR EMISSIONS CONTROLS FOR THE ATHERTON WASTEWATER TREATMENT FACILITIES. Presented by Gouncilman Trutzel, seconded by Councilman Savage. All voted in favor. Resolution passed.

OTHER BUSINESS:

Review of July 2016 Financial Report

Sheila Ernzen, Finance Director, reviewed the General Fund noting that revenues are falling short. She said it is still very early in the budget year. We anticipated sales tax to grow, but so far this year it has happened. She said she is still hopeful and wanted the Council to be aware. She also pointed out the General Fund fund balance did drop this month due entirely to paying the work comp and liability insurance which is paid once a year in July. We anticipate it to continue growing especially after property tax comes in. Ambulance revenue is up due to more ambulance calls but also due to electronic reporting which requires reports be complete when they are submitted to the insurance companies.

Update from Eagle's Landing Golf Course

Jay Kennedy – Golf Course Manager reported the golf course is having a very good year. Things are on track and forecast spot on. Things continue to look good for August as well. We budget front heavy for April-September realizing a majority of revenue in those 6 months. We give plenty of time to make adjustment if we fall short. We are right on pace. Our goal is to make sure we have next year's payment already in the bank and currently our only funding coming from the city to the golf course is only for debt service. That is how we stand. He went on to review the following:

- Water issue we are working with Public Works staff to update our irrigation map and have digitized it so repairs needed are identified through the GIS and it's an added tool. It is 18 years old.
- We have 20 miles of PCP pipe,700 sprinkler heads and 2 pumps to keep pressure up
- Our irrigation systems equal about 26% of pipe which is a vast and expansive system.
- We have a new water meter that is digitized so we can go online and look at meter usage which allows us to identify leaks within the system so we have a plan in place and are working through it as far as isolating and fixing all surface leaks as they come up.
- We are working with the street department on ADA compliant parking places we currently have a bid for striping the parking lots. As we get a price will come back to Council but we don't expect it to be more than \$1,000.
- Our last project water smart and water wise will be bringing to Council a long term plan to consider converting our current fairways to warm season grass zoysia grass which is a warm season grass. Blue grass takes a lot of water. We have 40 acres of fairways we maintain it will reduce water consumption by 40% or more. Golf course average 28-30 million gallons of water and it would reduce it to 13 million gallons of water. It will cost about \$320,000 to strip in zoysia. The future goal is it would fully pay for the water. We see this in the horizon and we will see it in the CIP in future. We need to be proactive.

Councilman Finn said at \$320,000, it will cost a better part of a decade to make the change to zoysia. Councilman Fletcher asked about adding other features with the Park. Mr. Kennedy said they are still exploring options and talking with Shane DeWald, Park Director, and hope to ramp it up in spring.

At 8:02 P.M. Councilman Finn moved to enter Executive Session to discuss matters pertaining to the hiring, firing, disciplining or promotion of personnel, according to Missouri Statute 610.021.3, and that the record be closed. Councilman Peek seconded. The following vote was

| recorded: Ayes: 9, Mayor Davis, Councilmen Savage, P Trutzel, and VanWinkle; Noes: None; Absent: None. | eek, Newell, Finn, Fletcher, Lathrop, |
|--|---|
| The Council returned from Executive Session at 9:2 Councilman Lathrop moved to adjourn. Councilman Peek adjourned. | 그리는 그리지 않는 물건이 어느 없지만 두려웠다. 없는 데이터 이 지근 살이는 그리고 있다고 있다. |
| Patti Ledford, City Clerk | Jeff Davis, Mayor |

MINUTES OF THE BELTON CITY COUNCIL SPECIAL MEETING SEPTEMBER 6, 2016 CITY HALL ANNEX, 520 MAIN STREET BELTON, MISSOURI

Mayor Davis called the special meeting to order at 8:23 P.M.

Councilmembers present: Mayor Jeff Davis, Councilmen Ryan Finn, Jeff Fletcher, Gary Lathrop, Bob Newell, Lorrie Peek, Tim Savage, Chet Trutzel and Dean VanWinkle. Also present, Ron Trivitt, City Manager; Megan McGuire, City Attorney; and Patti Ledford, City Clerk.

RESOLUTIONS:

Patti Ledford, City Clerk, read Resolution 2016-32: A RESOLUTION APPROVING AN AMENDMENT TO TASK AGREEMENT #20 WITH OLSSON ASSOCIATES IN A NOT-TO-EXCEED AMOUNT OF \$28,900 TO COVER ADDITIONAL NEEDED COST OF MATERIALS TESTING FOR THE WASTEWATER TREATMENT FACILITY (WWTF) AND IPS SITE IMPROVEMENTS PROJECT. Presented by Councilman Trutzel, seconded by Councilman Peek. Councilman Savage asked if Olsson Associates does the testing or do they farm it out. Jeff Fisher, Public Works Director, said no they to the testing. Vote on the resolution was recorded with all voting in favor. Resolution passed.

Councilman Fletcher moved to enter Executive Session to discuss matters pertaining to the hiring, firing, disciplining or promotion of personnel, according to Missouri Statute 610.021.3, and that the record be closed. Councilman Newell seconded. The following vote was recorded: Ayes: 9. Mayor Davis, Councilmen Finn, Peek, Trutzel, Lathrop, Fletcher, Newell, VanWinkle, and Savage; Noes: None; Absent: None.

The Council returned from Executive Session at 9:05 P.M. Being no further business, Councilman Lathrop moved to adjourn. Councilman Peek seconded. All voted in favor. Meeting adjourned.

Patti Ledford, City Clerk

Jeff Davis, Mayor

SECTION IV B

DOCKET REPRESENTS A TRUE AND ACCURATE COPY OF COURT PROCEEDINGS HELD

COURT DATES: 8/3/16; 8/10/16; 8/17/16; 8/24/16

| Charle Carry | 9/1/16 |
|--|------------------------------|
| MUNICIPAL JUDGE | DATE |
| IN ACCORDANCE WITH COURT OF THE ATTACHED MUNICIPAL | 어마다 가까지의 어린으로 가지 가득했다. 너지트!? |
| REPORT FOR MONTH OF A PRESENTED AND REVIEWED BY | UGUST 2016 WAS |
| REQUIRED | |
| CITY CLERK | DATE |



Payment Plan Reports - Collected

Belton

Thursday, September 1, 2016 11:44 AM

Payment Detail Listing From 08/01/2016 - 08/31/2016

| PP# | Defendant Name | Trans. Date | Trans. Number | Receipt # | Citation#-Viol. | Amount Paid |
|---------------|--------------------------|--|------------------|------------------------|----------------------------|--------------------|
| PP000001 | SULLIVAN, BETTY JANE | 08/08/2016 | 412429 | R00031972 | 121162599-1 | \$1.00 |
| | | 08/08/2016 | 412429 | R00031972 | 121155559-1 | \$9.00 |
| | | PP0000012 Totals: | | | | \$10.00 |
| PP000021 | JONES, BEATRICE CAROLYN | | 413593 | R00032335 | 121163788-1 | \$50.00 |
| | | 08/24/2016 | 413593 | R00032335 | 121163778-1 | \$50.00 |
| | | 08/24/2016 08/24/2016 | 413593 413593 | R00032335 R00032335 | 121163779-1 121163777-1 | \$50.00 \$10.00 |
| | | PP0000218 Totals: | 413393 | N00032333 | 121103///-1 | \$160.00 |
| DD000000 | DAVIS, STELLA M | 10 E T E E E E E E E E E E E E E E E E E | 444000 | D00004705 | 140700040 4 | \$35.00 |
| PP000028 | DAVIS, STELLA M | 08/01/2016 08/26/2016 | 411886 413786 | R00031785 R00032367 | 140789816-1 140789816-1 | \$35.00 \$35.00 |
| | | PP0000285 Totals: | 413700 | 1100032307 | 140703010-1 | \$70.00 |
| DDOOOOO | LANGE LATOINA CUEDELL | TX-21 TH(R. 10 3 S M A S S M C S | 140000 | | 4407000004 | 250011 |
| PP0000363 | LANIER, LATRINA SHERELL | 08/13/2016 | 412892 | | 140790036-1 | \$25.00 |
| | | PP0000363 Totals: | | | | \$25.00 |
| PP0000393 | LIGGINS, CARTEZ DEVON | 08/15/2016 | 412975 | R00032150 | 081133733-1 | \$50.00 |
| - | | PP0000393 Totals: | | | 2000 | \$50.00 |
| PP0000412 | SELLNER, DEREK MICHAEL | 08/16/2016 | 413036 | R00032178 | 140792586-1 | \$20.00 |
| | | PP0000412 Totals: | | | | \$20.00 |
| PP0000431 | BREITWEISER, ANGELIC MAR | RIE 08/15/2016 | 413006 | | 121165493-1 | \$5.00 |
| | | 08/15/2016 | 413006 | | 121165494-1 | \$15.00 |
| | | PP0000431 Totals: | | | | \$20.00 |
| PP0000444 | HOWELL, BROOKE A | 08/03/2016 | 412136 | R00031901 | 140792570-1 | \$50.00 |
| | | PP0000444 Totals: | | | | \$50.00 |
| PP0000457 | MUCKE, JASON RYAN | 08/03/2016 | 412071 | R00031877 | 140790072-1 | \$25.00 |
| 13 4. 5145.20 | | PP0000457 Totals: | Des. | 3353331510 | 1 (0) 7 5 5 7 5 7 | \$25.00 |
| PP0000476 | HENRY, TASHA RENE | 08/23/2016 | 413458 | R00032303 | 140793447-1 | \$60.00 |
| 110000110 | HEIROT, MODULINE | PP0000476 Totals: | 710400 | 1100002000 | 140/3044/-1 | \$60.00 |
| DD0000518 | HILTNER, JOHN DANIEL | 08/17/2016 | 413135 | R00032219 | 140794136-1 | \$50.00 |
| FF0000518 | HILTNER, JOHN DANIEL | PP0000518 Totals: | 413133 | K00032219 | 140/94130-1 | \$50.00 |
| DDAAAAAA | INICONO SELVENIA | 9 7 31315 (0.2 27.3 31.4 5 1. | | | | |
| PP0000523 | HUGGINS, BRANDON LEE | 08/01/2016 | 411869 | R00031770 | 140790092-1 | \$25.00 |
| | | PP0000523 Totals: | | | | \$25.00 |
| PP0000541 | JOHNSON, JOSHUA B | 08/17/2016 | 413112 | R00032213 | 140795033-1 | \$159.00 |
| | * | PP0000541 Totals: | | | | \$159.00 |
| PP0000573 | OWENS, BILLY WAYNE | 08/15/2016 | 412979 | R00032155 | 140799122-1 | \$150.00 |
| | | 08/15/2016 | 412979 | R00032155 | 140794826-1 | \$104.50 |
| | | 08/15/2016 | 412979 | R00032155 | 140791283-1 | \$30.00 |
| | | PP0000573 Totals: | | No. | | \$284.50 |
| PP0000576 | WELLMANN, AMBER ELLEN | 08/24/2016 | 413656 | R00032342 | 140794293-1 | \$40.00 |
| | | PP0000576 Totals: | | | | \$40.00 |
| PP0000591 | ROUSE, JOSHUA MICHAEL | 08/22/2016 | 413420 | R00032283 | 140791315-1 | \$30.00 |
| | | 08/22/2016 | 413420 | R00032283 | 140790889-1 | \$70.00 |
| | | PP0000591 Totals: | | | | \$100.00 |
| PP0000607 | HAMILTON, JOSEPH RANDALL | 08/24/2016 | 413635 | R00032338 | 140791899-1 | \$20.00 |
| | | 08/24/2016 | 413635 | R00032338 | 140791898-1 | \$100.00 |
| | * | PP0000607 Totals: | | | | \$120.00 |
| PP0000615 | WALSH, KEVIN JAMES | 08/12/2016 | 412822 | | 140793779-1 | \$55.00 |
| | * | PP0000615 Totals: | A.C. | | - Environter g. g. | \$55.00 |
| P0000635 | STOKES, TERRY MICHAEL | 08/27/2016 | 413805 | | 140792452-1 | \$50.00 |
| Caraly Street | | PP0000635 Totals: | | | | \$50.00 |

| PP0000652 | STORM, HEATHER DAYLE | 08/12/2016 PP0000652 Totals: | 412879 | R00032136 | 140791241-1 | \$40.00 \$40.00 |
|-----------|----------------------------|---|------------------|------------------------|----------------------------|---------------------------------------|
| PP0000674 | STANLEY, AALIYAH DOMINICA | A 08/03/2016 08/03/2016 | 412070 412070 | R00031876 R00031876 | 140797536-1 140797535-1 | \$75.00 \$125.00 |
| PP0000679 | KATES, SHAWNA R | PP0000674 Totals: 08/15/2016 | 413001 | R00032172 | 140794097-1 | \$200.00 \$50.00 |
| | | PP0000679 Totals: | | | | \$50.00 |
| PP0000683 | BROWN, NYIA R | 08/10/2016 PP0000683 Totals: | 412714 | | 140794376-1 | \$117.00 \$117.00 |
| PP0000698 | INMAN, STEVEN ANDREW | 08/03/2016 PP0000698 Totals: | 412041 | R00031865 | 140788878-1 | \$75.00 \$ 75.00 |
| PP0000718 | MIERMASTER, STEVEN E | 08/02/2016 PP0000718 Totals: | 411916 | | 140796709-1 | \$50.00 \$50.00 |
| PP0000721 | COATES, AARON J | 08/30/2016 PP0000721 Totals: | 413968 | | 101899666-1 | \$201.00 \$201.00 |
| PP0000724 | GREGG, JO LEE | 08/09/2016 PP0000724 Totals: | 412516 | R00032024 | 140797542-1 | \$40.00 \$40.00 |
| PP0000729 | JONES, DASMOND R | 08/23/2016 PP0000729 Totals: | 413482 | R00032309 | 140796528-1 | \$50.00 \$50.00 |
| PP0000737 | MCCOY, GAGE ALLAN | 08/05/2016 PP0000737 Totals: | 412332 | | 140793635-1 | \$80.00 \$80.00 |
| PP0000775 | SHIFFER, WILLIAM M | 08/08/2016 PP0000775 Totals: | 412344 | | 140794385-1 | \$25.00 \$25.00 |
| PP0000777 | BODENSTEINER, JASON ALLE | 08/24/2016 08/24/2016 | 413531 413531 | | 140796146-1 140796147-1 | \$141.00 \$25.00 |
| PP0000793 | NIELSON, JOSHUA MICHAEL | PP0000777 Totals: 08/01/2016 | 411900 | R00031794 | 140794363-1 | \$166.00 \$25.00 \$25.00 |
| PP0000799 | NEWKIRK, BRANDON DAVID | PP0000793 Totals: 08/03/2016 08/16/2016 | 412165 413043 | R00031914 R00032182 | 140796622-1 140796622-1 | \$10.00 \$25.00 |
| PP0000801 | NEWKIRK, JOSHUA LEE | PP0000799 Totals: 08/03/2016 | 412164 | R00031913 | 140795613-1 | \$35.00 \$10.00 |
| 1 (23:3 | | PP0000801 Totals: | | 100 | | \$10.00 |
| PP0000808 | WATSON, SCOTT A | 08/20/2016 PP0000808 Totals: | 413310 | | 140794867-1 | \$37.00 \$37.00 |
| PP0000825 | BLANSETT, SAMANTHA A | 08/22/2016 PP0000825 Totals: | 413433 | R00032299 | 140797676-1 | \$50.00 \$50.00 |
| PP0000829 | CHRISTIAN, JEREMIAH JOHN | 98/05/2016 PP0000829 Totals: | 412331 | | 140790366-1 | \$58.00 \$58.00 |
| PP0000835 | FISHER, BRANDIE ALISHA | 08/26/2016 PP0000835 Totals: | 413801 | R00032377 | 140797908-1 | \$50.00 \$50.00 |
| PP0000842 | POWELL, SPENCER RAY | 08/19/2016 PP0000842 Totals: | 413270 | R00032239 | 140790242-1 | \$50.00 \$50.00 |
| PP0000847 | WILLIAMS, TE'ERIKA LYNSHEL | 08/18/2016 PP0000847 Totals: | 413225 | R00032233 | 140797105-1 | \$125.00 \$125.00 |
| PP0000848 | BONE-MILLER, KARLA JO | 08/17/2016 PP0000848 Totals: | 413113 | R00032214 | 140790200-1 | \$50.00 \$50.00 |
| PP0000849 | FRAZIER, ZACKERY DANIEL | 08/31/2016 PP0000849 Totals: | 414035 | R00032436 | 140794940-1 | \$129.50 \$129.50 |
| PP0000853 | HALL, DEEAN SUE | 08/22/2016 PP0000853 Totals: | 413419 | R00032282 | 140795753-1 | \$20.00 \$20.00 |
| PP0000855 | MACKEY, JENNIFER MARIE | 08/24/2016 08/24/2016 PP0000855 Totals: | 413633 413633 | R00032337 R00032337 | 140798179-1 140798180-1 | \$25.00 \$75.00 \$100.00 |

| PP0000866 | MURAR, MAURA ANNE | 08/11/2016 08/11/2016 PP0000866 Totals: | 412716 412716 | | 140792233-1 140792232-1 | \$49.00 \$26.00 \$ 75.00 |
|-----------|-------------------------|--|----------------------------|------------------------|---|--|
| PP0000885 | DEINES, YVONNE ROSE | 08/05/2016 08/05/2016 08/05/2016 | 412329 412329 412330 | | 140796829-1 140796830-1 140796829-1 | \$113.00 \$12.00 \$113.00 |
| PP0000889 | BOUNDS, TINA LOUISE | * PP0000885 Totals: 08/01/2016 | 411910 | | 140794482-1 | \$238.00 \$25.00 \$25.00 |
| PP0000895 | BARRERA, ERIN LENNETTE | PP0000889 Totals: 08/22/2016 PP0000895 Totals: | 413410 | | 140798317-1 | \$30.00 \$30.00 |
| PP0000897 | FORMBY, ADAM MICHAEL | 08/02/2016 PP0000897 Totals: | 411913 | | 140792280-1 | \$37.00 \$37.00 |
| PP0000899 | GILMORE, MELANIE K | 08/01/2016 PP0000899 Totals: | 411867 | R00031768 | 140799664-1 | \$20.00 \$20.00 |
| PP0000904 | LEWIS, CARLTON J | 08/03/2016 08/18/2016 * PP0000904 Totals: | 412039 413203 | R00031863 R00032231 | 140799195-1 140799195-1 | \$50.00 \$100.00 \$150.00 |
| PP0000908 | MARIN, CHRISTINE MARIE | 08/03/2016 08/03/2016 | 412023 412023 | R00031843 R00031843 | 140791415-1 140791416-1 | \$10.00 \$10.00 \$20.00 |
| PP0000909 | PLUMA-SANCHEZ, FRANCIS | PP0000908 Totals: 0 08/01/2016 PP0000909 Totals: | 411874 | R00031775 | 140799631-1 | \$150.00 \$150.00 |
| PP0000913 | ESTELL, TIMOTHY RAMONE | II 08/22/2016 PP0000913 Totals: | 413434 | | 140789936-1 | \$170.50 \$170.50 |
| PP0000917 | DUKES, DUSTIN WESLEY | 08/17/2016 PP0000917 Totals: | 413100 | R00032206 | 140792277-1 | \$25.00 \$25.00 |
| Section 2 | ATCHISON, CHEYENNE REN | PP0000924 Totals: | 411917 | | 140799610-1 | \$50.00 \$50.00 |
| | STEVENS, CODY LEE | 08/01/2016 PP0000925 Totals: | 411862 | R00031763 | 140790401-1 | \$200.00 \$200.00 |
| PP0000926 | JONES, TAJALA RENA | 08/08/2016 PP0000926 Totals: | 412462 | R00031992 | 140796436-1 | \$50.00 \$50.00 |
| PP0000931 | SIMS, MONTEL CORWON | 08/19/2016 08/19/2016 PP0000931 Totals: | 413277 413277 | | 140791405-1 140791404-1 | \$4.00 \$121.00 \$125.00 |
| PP0000933 | WALTERS, CHERYL DEAN | 08/03/2016 08/10/2016 PP0000933 Totals: | 412016 412555 | R00031837 R00032035 | 140799637-1 140799637-1 | \$5.00 \$25.00 \$30.00 |
| PP0000934 | LARA-RAMOS, JORGE | 08/10/2016 PP0000934 Totals: | 412557 | | 140798229-1 | \$75.00 \$ 75.00 |
| PP0000936 | MONARREZ, DELORES | 08/12/2016 08/25/2016 PP0000936 Totals: | 412880 413728 | R00032137 R00032346 | 140794524-1 140794524-1 | \$40.00 \$60.00 \$100.00 |
| PP0000937 | NEAL, CHRISTOPHER DWAY | 08/03/2016 08/17/2016 PP0000937 Totals: | 412040 413096 | R00031864 R00032202 | 140796502-1 140796502-1 | \$50.00 \$25.00 \$75.00 |
| PP0000944 | SCHNEIDER, BRYAN LEE | 08/06/2016 PP0000944 Totals: | 412336 | | 140793730-1 | \$50.00 \$50.00 |
| PP0000945 | CLARK, KENDALE JOHN | 08/22/2016 PP0000945 Totals: | 413431 | R00032297 | 140797175-1 | \$50.00 \$50.00 |
| | SOUDERS, LINDA MICHELLE | 08/01/2016 PP0000946 Totals: | 411876 | | 140798583-1 | \$50.00 \$50.00 |
| | GOLDSTON, GENE LAMONT | 08/15/2016 PP0000947 Totals: | | R00032151 | 140799791-1 | \$25.00 \$25.00 |
| PP0000956 | BROWN, JACLYN MAE | 08/01/2016 PP0000956 Totals: | 411912 | | 140801034-1 | \$30.00 \$30.00 |

| PP0000958 | DIPASQUALE, NATHANAEL | OB/13/2016 PP0000958 Totals: | 412890 | | 140789494-1 | \$50.00 \$ 50.0 0 |
|-----------|---|---|----------------------------|-------------------------------------|---|--|
| PP0000961 | ULMO, NATHANIEL JARED | 08/01/2016 PP0000961 Totals: | 411904 | R00031797 | 140792196-1 | \$50.00 \$50.00 |
| PP0000966 | JULO, SHELBY ORION | 08/05/2016 PP0000966 Totals: | 412325 | R00031958 | 140797246-1 | \$35.00 \$35.00 |
| PP0000967 | LOCKETT, MATTHEW L | 08/12/2016 08/29/2016 | 412878 413874 | R00032135 R00032385 | 140799661-1 140799661-1 | \$30.00 \$33.00 \$63.00 |
| PP0000968 | CONNELY, RICHARD STEPH | PP0000967 Totals: EN 08/09/2016 08/23/2016 | 412482 413435 | | 140795915-1 140795915-1 | \$150.00 \$50.00 |
| PP0000970 | HANSEN, KAITLYN MARIE | 08/01/2016 08/15/2016 08/22/2016 | 411895 413007 413413 | | 140796980-1 140796980-1 140796980-1 | \$200.00 \$35.00 \$35.00 \$35.00 |
| PP0000973 | BROWN, KESHA RENEE | PP0000970 Totals: 08/08/2016 | 412428 | R00031971 | 140791426-1 | \$105.00 \$10.00 |
| PP0000977 | HEMBREE, BRANDONN MICH | | 411909 | | 140797939-1 | \$10.00 \$29.50 |
| PP0000979 | TO THE PROPERTY OF THE PERSON. | PP0000977 Totals: 08/01/2016 * PP0000979 Totals: | 411903 | R00031796 | 140802297-1 | \$29.50 \$25.00 \$25.00 |
| PP0000980 | SLATER, TRENA MARIE | 08/05/2016 08/20/2016 * PP0000980 Totals: | 412335 413309 | | 140799728-1 140799728-1 | \$50.00 \$75.00 \$125.00 |
| PP0000981 | DAVIS, VIKTOR DEVONTE | 08/15/2016 08/15/2016 PP0000981 Totals: | 412983 412983 | R00032157 R00032157 | 140795925-1 140795926-1 | \$13.00 \$87.00 \$100.00 |
| PP0000983 | PERRY, JOHN ANTHONY | 08/03/2016 08/18/2016 PP0000983 Totals: | 412002 413200 | R00031827 R00032228 | 140790344-1 140790344-1 | \$50.00 \$50.00 \$100.00 |
| PP0000985 | CASTO, LESLEY ANN | 08/19/2016 PP0000985 Totals: | 413269 | R00032238 | 140798366-1 | \$60.00 \$60.00 |
| PP0000986 | CORONEL-PEREZ, ALBA NID | 08/17/2016 PP0000986 Totals: | 413108 | R00032210 | 140801028-1 | \$40.00 \$40.00 |
| PP0000990 | OLSON, CLARISSA MARIE | 08/05/2016 08/22/2016 08/22/2016 PP0000990 Totals: | 412318 413409 413409 | R00031950 R00032273 R00032273 | 140798247-1 140798248-1 140798247-1 | \$50.00 \$37.00 \$13.00 \$100.00 |
| PP0000995 | TYLER, JENNIFER LEE | 08/12/2016 PP0000995 Totals: | 412887 | | 140801120-1 | \$40.00 \$40.00 |
| PP0000996 | ANDERSON, NICHOLAS L | 08/09/2016 PP0000996 Totals: | 412514 | R00032021 | 140798424-1 | \$45.00 \$45.00 |
| PP0000998 | BARBER, CHRYSTAL LYYN | 08/26/2016 PP0000998 Totals: | 413794 | R00032373 | 140799711-1 | \$43.00 \$43.00 |
| | WEAVER, JESSICA LYNNE | 08/01/2016 PP0000999 Totals: | 411906 | | 140796151-1 | \$100.00 \$100.00 |
| PP0001003 | WASHINGTON, SYLVESTER | 8 08/03/2016 08/17/2016 08/24/2016 PP0001003 Totals: | 412006 413089 413540 | R00031831 R00032197 R00032320 | 140800068-1 140800068-1 140800068-1 | \$30.00 \$30.00 \$30.00 \$90.00 |
| PP0001005 | The strict and the second second second | The second of the property of the second of | 413911 | R00032417 | 140799249-1 | \$195.00 \$195.00 |
| PP0001007 | TURNER, STEPHON J | 08/15/2016 PP0001007 Totals: | 412973 | | 140798442-1 | \$81.00 \$81.00 |
| PP0001011 | HARP, ANNE FAITH | 08/04/2016 PP0001011 Totals: | 412259 | | 140796499-1 | \$40.00 \$40.00 |

| PP0001015 | GREGG, BRANDON LEE | 08/30/2016 PP0001015 Totals: | 413952 | R00032419 | 140792147-1 | \$25.00 \$25.00 |
|----------------|---|-----------------------------------|------------------|--|---|---------------------------|
| PP0001016 | AULT, JUSTIN AARON | 08/18/2016 PP0001016 Totals: | 413202 | R00032230 | 140792353-1 | \$20.00 \$20.00 |
| PP0001021 | ROPER, JANET SUE | 08/10/2016 08/25/2016 | 412569 413738 | R00032047 R00032353 | 140801141-1 140801141-1 | \$25.00 \$25.00 |
| | | PP0001021 Totals: | | | | \$50.00 |
| PP0001023 | B EVERETT, JOSEPH DALTON | 08/22/2016 PP0001023 Totals: | 413327 | R00032272 | 140796484-1 | \$10.00 \$10.00 |
| PP0001027 | HERBERT, BRETT ALAN | 08/01/2016 | 411866 | R00031766 | 140799491-1 | \$50.00 |
| | | 08/01/2016 | 411866 | R00031766 | 140799492-1 | \$42.00 |
| | | 08/08/2016 | 412427 | R00031970 | 140799492-1 | \$33.00 |
| | | 08/08/2016 | 412427 | R00031970 | 140799494-1 | \$9.00 |
| | | 08/08/2016 08/15/2016 | 412427 412978 | R00031970 R00032154 | 140799493-1 140799494-1 | \$50.00 \$91.00 |
| | | | 412978 | R00032154 | 140/99494-1 | \$275.00 |
| | | PP0001027 Totals: | 170000 | 500000150 | | |
| PP0001028 | | 08/15/2016 * PP0001028 Totals: | 412977 | R00032152 | 140798621-1 | \$40.00 \$40.00 |
| PP0001030 | BRANTLEY, DADRIAN M | 08/19/2016 | 413290 | | 140797313-1 | \$30.00 |
| | | PP0001030 Totals: | | | | \$30.00 |
| PP0001031 | CARTER, ANGELA M | 08/17/2016 | 413173 | | 140799170-1 | \$100.00 |
| | | PP0001031 Totals: | | | | \$100.00 |
| PP0001034 | FOUST, BRENT A | 08/03/2016 | 412034 | R00031859 | 140797431-1 | \$50.00 |
| | | PP0001034 Totals: | | 1351551465 | | \$50.00 |
| PP0001035 | KELLEY, THOMAS MAXWELL | | 412315 | R00031949 | 140798107-1 | \$62.00 |
| -1.7 (500 100) | | PP0001035 Totals: | | 4 444 4 44 4 4 | | \$62.00 |
| PP0001036 | JONES, IMMANUEL ELIJAH | 08/12/2016 | 412888 | | 140790425-1 | \$57.00 |
| | | 08/26/2016 | 413804 | | 140790425-1 | \$56.00 |
| | | PP0001036 Totals: | | | | \$113.00 |
| PP0001037 | POTTER, MELISSA L | 08/19/2016 | 413276 | R00032243 | 140795987-1 | \$20.00 |
| 31/30-1-01 | | PP0001037 Totals: | 1774 | | | \$20.00 |
| PP0001040 | HAYES, AMANDA BETH | 08/26/2016 | 413789 | R00032368 | 140798636-1 | \$20.00 |
| 26.15.15.15 | 0.001.001.001.00001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.0001.00 | PP0001040 Totals: | 1001001 | 1,11,11,11,11 | 200000000000000000000000000000000000000 | \$20.00 |
| PP0001041 | STEELE, SETH A | 08/05/2016 | 412333 | _ | 140795893-1 | \$50.00 |
| | 0 (2222, 52, 111) | PP0001041 Totals: | 112000 | | 140700000-1 | \$50.00 |
| PP0001044 | TOGA, PEDRO POLONIO | 08/03/2016 | 412117 | R00031893 | 140799233-1 | \$23.00 |
| 11 000 10 17 | TOOM, I EDITO I GEGING | 08/03/2016 | 412117 | R00031893 | 140799231-1 | \$127.00 |
| | | 08/29/2016 | 413909 | R00032415 | 140799233-1 | \$100.00 |
| | | PP0001044 Totals: | | | | \$250.00 |
| PP0001045 | HAGEBUSCH, WILLIAM J | 08/12/2016 | 412857 | R00032117 | 140798502-1 | \$225.00 |
| | | PP0001045 Totals: | 20.007.40 | -04-24-11 | (031)20349-4 | \$225.00 |
| PP0001046 | SMITH, STEPHEN DWAYNE | 08/03/2016 | 412129 | R00031898 | 121154098-1 | \$129.50 |
| | | PP0001046 Totals: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1211010001 | \$129.50 |
| PP0001047 | JAIMES, DANIEL VERA | 08/03/2016 | 412124 | R00031896 | 140798124-1 | \$10.00 |
| | 7, 111, 121, 121, 121, 121, 121, 121, 12 | PP0001047 Totals: | ., | 1100001000 | 140/30/24 | \$10.00 |
| PP0001048 | WARREN, CHERYL CATHRINE | | 412307 | | 140800563-1 | \$15.00 |
| 1 000 1040 | WARREN, ONER TE OAT LIKINE | 08/12/2016 | 412821 | | 140800563-1 | \$15.00 |
| | | 08/19/2016 | 413250 | | 140800563-1 | \$15.00 |
| | | 08/26/2016 | 413775 | | 140800563-1 | \$15.00 |
| | | PP0001048 Totals: | | | | \$60.00 |
| PP0001049 | ROCKERS, SHELLIE R | 08/08/2016 | 412480 | A-12 | 140797388-1 | \$20.00 |
| | Amenda market M | 08/22/2016 | 413417 | R00032280 | 140797388-1 | \$20.00 |
| | | 08/23/2016 | 413467 | The state of the s | 140797388-1 | \$183.00 |
| | * | PP0001049 Totals: | | | | \$223.00 |
| P0001051 | SPARKS, JOSEPH RYAN | 08/03/2016 | 412141 | R00031905 | 140801067-1 | \$30.00 |
| | The state of the s | 08/15/2016 | 412897 | | 140801067-1 | \$50.00 |
| | | 08/30/2016 | 413951 | | 140801067-1 | \$76.00 |
| | | PP0001051 Totals: | .,000 | | 140001007-1 | 370.00 |

| PP0001052 | HINEMAN, DAKOTA R | | 08/12/2016 08/12/2016 | 412855 412855 | R00032115 R00032115 | 140799651-1 140799652-1 | \$75.00 \$68.00 |
|-----------|-----------------------------------|--------|--|----------------------------|-------------------------------------|---|---|
| | | | 1052 Totals: | | | 23.4.020. | \$143.00 |
| PP0001054 | WILSON, RICHARD LEWIS LE | | 08/03/2016 08/17/2016 | 412143 413083 | R00031906 R00032191 | 140801553-1 140801553-1 | \$56.50 \$56.50 |
| PP0001055 | ESTRADA, YENIS V | PP0001 | 054 Totals: | 110110 | B00001000 | | \$113.00 |
| PP0001055 | ESTRADA, YENIS V | PP0001 | 08/03/2016 08/19/2016 1055 Totals: | 412148 413307 | R00031908 | 140800610-1 140800610-1 | \$38.00 \$38.00 \$76.00 |
| PP0001056 | BAKER, BRETT MICHAEL | , | 08/12/2016 08/25/2016 08/25/2016 | 412820 413739 413739 | | 140799928-1 140799929-1 140799928-1 | \$100.00 \$95.50 \$4.50 |
| | | PP0001 | 056 Totals: | 413733 | | 140/99920-1 | \$200.00 |
| PP0001057 | YARNELL, JUDY ELDEAN | | 08/03/2016 08/31/2016 | 412150 414016 | R00031909 | 140802155-1 140802155-1 | \$50.00 \$50.00 |
| | | PP0001 | 057 Totals: | | | | \$100.00 |
| PP0001059 | LOONEY, HAILEE ALEXIS | PP0001 | 08/03/2016 059 Totals: | 412152 | R00031910 | 140800626-1 | \$50.00 \$50.00 |
| PP0001060 | SMITH, BLAKE ERICK | PP0001 | 08/19/2016 060 Totals: | 413249 | | 140802183-1 | \$100.00 \$100.00 |
| PP0001061 | MAINARD, RICHARD PHILLIP | PP0001 | 08/12/2016 061 Totals: | 412856 | | 140802555-1 | \$250.00 \$250.00 |
| PP0001062 | KIMBER, KEITH LAMONT JR | PP0001 | 08/12/2016 08/12/2016 062 Totals: | 412853 412853 | R00032113 R00032113 | 140800597-1 140800596-1 | \$125.00 \$113.00 \$238.00 |
| PP0001063 | MCAVOY, GARRETT THOMAS | | 08/05/2016 08/19/2016 063 Totals : | 412312 413305 | R00031944 R00032264 | 140798814-1 140798814-1 | \$50.00 \$50.00 \$100.00 |
| PP0001064 | HOBBS, BRENTON LEE | | 08/08/2016 064 Totals: | 412461 | R00031991 | 140802032-1 | \$50.00 \$50.00 |
| PP0001067 | BEAVERS, REED EDWARD | 110001 | 08/16/2016 08/20/2016 | 413038 413311 | | 101904193F-1 101904193F-1 | \$25.00 \$25.00 |
| | | PP0001 | 067 Totals: | | | | \$50.00 |
| PP0001068 | PARKER, REBECKA MICHEL | PP0001 | 08/03/2016 08/17/2016 068 Totals : | 412171 413080 | R00031916 R00032188 | 140799830-1 140799830-1 | \$20.00 \$20.00 \$40.00 |
| PP0001073 | MCKNIGHT, WAYNE WESLEY | 1.75 | 08/26/2016 073 Totals: | 413802 | R00032378 | 140795105-1 | \$50.00 \$50.00 |
| PP0001076 | GOUCHER, IAN BRENDEN RA | YMOND | 08/19/2016 08/19/2016 076 Totals: | 413292 413292 | | 140802204-1 140802205-1 | \$79.50 \$175.00 \$254.50 |
| PP0001077 | CANTU, CHRISTOPHER ALEXA | ANDER | 08/31/2016 077 Totals: | 414013 | | 140799348-1 | \$40.00 \$40.00 |
| PP0001078 | BARTZ, KRISTIN N | PP0001 | 08/24/2016 078 Totals: | 413584 | R00032331 | 140798373-1 | \$100.00 \$100.00 |
| PP0001079 | ABERNATHEY, HEATHER ELIS | | 08/22/2016 079 Totals: | 413411 | | 140795978-1 | \$100.00 \$100.00 |
| PP0001083 | MADGE, BRIA DESHAI | PP0001 | 08/10/2016 083 Totals: | 412693 | R00032094 | 140801127-1 | \$50.00 \$ 50.00 |
| PP0001093 | LEE, CHRISTINE DIANE | PP0001 | 08/17/2016 08/31/2016 08/31/2016 093 Totals: | 413131 414051 414051 | R00032217 R00032447 R00032447 | 140793797-1 140794824-1 140793797-1 | \$100.00 \$125.00 \$90.00 \$315.00 |
| PP0001096 | PEREZ-BAROJAS, GERARDO BAROJAS | | 08/29/2016 | 413902 | R00032414 | 140802130-1 | \$50,00 |
| PP0001105 | BALCOM, LEE E | L | 096 Totals: 08/24/2016 105 Totals: | 413616 | R00032336 | 140795764-1 | \$50.00 \$35,00 \$35.00 |

| PP0001116 | HUTCHISON, LA TASHA | DIONNE | 08/24/2016 | 413637 | R00032339 | 140804041-1 | \$100.00 |
|-----------|---------------------|--------|---------------|--------|-----------|-------------|--------------------|
| | | PP00 | 01116 Totals: | | | | \$100.00 |
| PP0001117 | GREEN, KARON D | 428.0 | 08/31/2016 | 414040 | R00032438 | 140798458-1 | \$50.00 \$50.00 |
| | | * PP00 | 01117 Totals: | | | | \$50.00 |

Report Totals

\$11,357.00



Belton

9/1/2016 3:42:33 PM

| Violations By Filed Date | | | |
|---|---|---|---|
| City Ordinance | 158 | | |
| MOVING TRAFFIC | 580 | | |
| Traffic | 190 | | |
| Total Violations Filed: | 928 | | |
| Violations Completed-Paid Fines By Fi | led Date | | |
| CL-CLOSED FOUND GUILTY | | | |
| MOVING TRAFFIC | 127 | | |
| Traffic | 63 | *************************************** | |
| CL | | 190 | *************************************** |
| | | | |
| Violations Completed-Before Judge By | Filed Date | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY | | 190 | |
| Violations Completed-Before Judge By | Filed Date | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance | 73 | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE | 73 3 | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE MOVING TRAFFIC | 73 3 64 | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE MOVING TRAFFIC Traffic | 73 3 64 170 | 190 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE MOVING TRAFFIC Traffic UNIFIED DEVELOPMENT CODE | 73 3 64 170 | 314 | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE MOVING TRAFFIC Traffic UNIFIED DEVELOPMENT CODE UNUSED | 73 3 64 170 2 | | |
| Violations Completed-Before Judge By CL-CLOSED FOUND GUILTY City Ordinance IPMC CODE MOVING TRAFFIC Traffic UNIFIED DEVELOPMENT CODE UNUSED CL | 73 3 64 170 2 2 2 CULATED/PAID | | |



Belton 9/1/2016 3:42:33 PM

| lations Completed-Before Judge By File City Ordinance | 10 | | |
|---|----|----|---|
| DC | | 10 | |
| DI-CLOSED BY SIS | | | |
| City Ordinance | 3 | | |
| MOVING TRAFFIC | 9 | | |
| UNUSED | 1 | | |
| DI | | 13 | |
| DJ-Dismissed by Judge | | | |
| City Ordinance | 2 | | |
| DJ | | 2 | *************************************** |
| DP-Dismissed by Prosecutor | | | |
| City Ordinance | 9 | | |
| MOVING TRAFFIC | 62 | | |
| Traffic | 3 | | |
| DP | | 74 | |
| DW-DISMISSED NO WITNESS | | | |
| City Ordinance | 6 | | |
| DW | | 6 | |
| DX-FOUND NOT GUILTY AT TRI | AL | | |
| City Ordinance | 1 | | |
| IPMC CODE | 2 | | |
| MOVING TRAFFIC | 58 | | *************************************** |



Belton

9/1/2016 3:42:33 PM

| Violations Completed-Before Judge By Filed D Traffic | 6 | | |
|---|---|-----|---|
| DX | | 67 | |
| Total Violations Completed-Before Judge: | | 514 | |
| Violations Completed-Other By Filed Date | | | |
| DO-DISMISSED BY OFFICER | | | |
| MOVING TRAFFIC | 6 | | |
| DO | | 6 | |
| DS-DISMISSED STATE CHARGES | | | |
| City Ordinance | 1 | | (|
| MOVING TRAFFIC | 6 | | |
| DS | | 7 | |
| VD-Voided Docket | | | |
| City Ordinance | 3 | | |
| VD | | 3 | |
| Total Violations Completed-Paid Fines: | | 16 | |



Belton 9/1/2016 3:42:33 PM

| Total Violations Completed- | Paid Fines: | 190 | | |
|---------------------------------------|-------------|-------------------|---|---|
| Total Violations Completed-Bet | | 514 | | |
| Total Violations Completed-Bo | | 0 | | |
| 'otal Violations Completed-Before T | | 0 | | |
| Total Violations Comple | | 16 | | |
| Total Violations | Completed: | 720 | | |
| Total Viola | | 928 | | |
| Net Difference Filed - (| Completed: | 208 | | |
| | Completeur | | | |
| Warrants Issued | 446 | | | 1 |
| City Ordinance | 122 | **** | | |
| IPMC CODE | 6 | | *************************************** | *************************************** |
| MOVING TRAFFIC | 152 | | | |
| Traffic | 58 | | | 1929-101104-03403-401104-40104-4004-4004-40004-40004-40004-40004-40004-40004-40004-40004-40000 |
| Total Warrants Issued: | 338 | Total Violations: | 338 | |
| Warrants Cleared | | | | |
| City Ordinance | 109 | | | |
| IPMC CODE | 5 | | | *************************************** |
| MOVING TRAFFIC | 126 | | | *************************************** |
| Parking | 2 | | | |
| Traffic | 51 | | | |
| UNUSED | 1 | | | |
| Total Warrants Cleared: | 294 | Total Violations: | 294 | |



Belton 9/1/2016 3:42:33 PM

Totals For Filed Date From 08/01/2016 To 08/31/2016

Posted Fee Totals For Posted Date From 08/01/2016 To 08/31/2016

Total Warrants Issued: 338
Total Warrants Cleared: 294
Net Difference: 44

Violations Completed-Other Paid By Filed Date AJ-SUSPENDED IMPOSITION OF SENTEN

| City Ordinance | 1 | | |
|----------------------------------|---|--|---|
| MOVING TRAFFIC | 4 | 22.22.21.11.12.11.12.11.12.11.12.13.23.20.20.20.20.20.20.20.20.20.20.20.20.20. | |
| AJ | | 5 | |
| CD-Completion date for school(s) | | | y |
| City Ordinance | 1 | | |
| MOVING TRAFFIC | 4 | | |
| CD | *************************************** | 5 | *************************************** |
| CN-Continued Arraignment | | | |
| City Ordinance | 1 | | |
| MOVING TRAFFIC | 1 | | *************************************** |
| Traffic | 1 | | *************************************** |
| CN | | 3 | |
| PP-Payment plan | | | |
| City Ordinance | 20 | | |
| IPMC CODE | 1 | | *************************************** |
| MOVING TRAFFIC | 42 | | |
| Traffic | 14 | | |
| UNUSED | 1 | | |
| PP | | 78 | |



Belton 9/1/2016 3:42:33 PM

Totals For Filed Date From 08/01/2016 To 08/31/2016
Posted Fee Totals For Posted Date From 08/01/2016 To 08/31/2016

Violations Completed-Other Paid By Filed Date PV-PROBATION VIOLATION ISSUED

| City Ordinance | 1 | |
|--|---|---|
| MOVING TRAFFIC | 1 | |
| PV | | 2 |
| Total Violations Completed-Other Paid: | 9 | 3 |

0

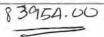


Belton 9/1/2016 3:42:33 PM

Posted Fee Totals For Posted Date From 08/01/2016 To 08/31/2016

| Paid | Fee Description | Fee Code |
|-------------|---|------------|
| \$2,062.00 | BOND FORFEITURE | BF (84) |
| \$5,175.28 | COURT COSTS | CC (76) |
| \$929.72 | COURT NOTIFCATION AUTOMATION | |
| \$175.75 | CRIME VICTIMS CITY | |
| \$3,484.01 | CRIME VICTIMS STATE | 7-7-3-6000 |
| \$949.00 | DOMESTIC VIOLENCE | DM (82) |
| \$400.00 | DWI RECOVERY COST | |
| \$66,323.68 | | FINE (76) |
| \$531.00 | ILF- CITY | |
| \$947.00 | INMATE SECURITY FUND | IS (IS) |
| \$0.00 | Overpayment | OP |
| \$50.00 | RESTITUTION | RST (RS) |
| \$1,462.92 | SHERIFF RETIREMENT | |
| \$950.00 | TRAINING FUND CITY | TFC (78) |
| \$488.64 | 공소스 그림 나는 사람들은 전혀 사용한 사용한 경험 전쟁이 되지 않아 되는 것이 되었다. 하나 아니라 하다 하다. | TFS (81) |

| Report Totals: | \$83,929.00 | |
|--|------------------|--|
| , in part to the control of the cont | + 25.00 CASH DIT | |



MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions, Complete a report each month even if there has not been any court activity.

| I. COURT INFORMATION | Contact information san | ne as last repo | ort 🔀 | | |
|--|---|-----------------|-------------------------------------|------------------|--------------------------|
| I. COURT INFORMATION | Municipality: Belto | n | Reporting Pe | eriod: 8/2016 | |
| Mailing Address: 7001 E. 16 | 3rd St. Belton 64012 | ! | Software Vendor: Tyle | r Technologies | |
| Physical Address: 7001 E. 16 | 3rd St. Belton 64012 | | County: CASS COUN | NTY | Circuit: 17 |
| Telephone Number: (816) 331-2 | 2798 | | Fax Number: (816) 34 | 18-4439 | |
| Prepared by: Laura Ellis | E-mail A | Address: b | eltoncourts@beltonpd.or | g | iNotes 🗷 |
| Municipal Judge(s) CHARLES C | CURRY | F | Prosecuting Attorney: Wi | liam N. Marshal | i iii |
| II. MONTHLY CASELOAD IN | FORMATION | | Alcohol and Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| A. cases (citations / informatio | ns) pending at start o | of month | 102 | 3,251 | 1,45 |
| B. cases (citations / informatio | ns) filed | | 13 | 733 | 18 |
| C. cases (citations / informatio | ns) disposed | | | | |
| jury trial (Springfield, Jefferson | County, and St. Louis | County only | γ | | |
| 2. court / bench trial - GUILTY | 7 | | 1 | 4 | 1 |
| 3. court / bench trial - NOT GU | IILTY | | 0 | 63 | |
| 4. plea of GUILTY in court | | | 6 | 249 | 111 |
| Violations Bureau Citations (i.e bond forfeitures by court order | ., written plea of guilty (as payment of fines / | and costs) | 0 | 182 | |
| 6. dismissed by court | | | 0 | 0 | 31 |
| 7. nolle prosequi | | | 7 | 68 | 21 |
| 8. certified for jury trial (not hea | ard in the Municipal [| Division) | 0 | 2 | |
| 9. TOTAL CASE DISPOSITIO | NS | | 14 | 568 | 192 |
| D. cases (citations / information [pending caseload = (A + B) | | f month | 101 | 3,416 | 1,446 |
| E. Trial de Novo and / or appea | l applications filed | | 0 | Ō | O |
| III. WARRANT INFORMATION | (Pre and Post Disp | osition) | IV. PARKING TICKET | S | |
| 1. # issued during reporting p | eriod | 338 | # issued during p | eriod | 0 |
| 2. # served/withdrawn during | reporting period | 294 | - | | |
| 3. # outstanding at end of rep | orting period | 1,789 | Court staff d | oes not process | s parking tickets |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION Reporting Period: 8/2016 Belton Municipality:

| V. <u>DISBURSEMENTS</u> Excess Revenue (minor traffic and municipal of | rdinance | | |
|--|---------------|--|-------------|
| violations, subject to the excess revenue perce limitation) | | Other Disbursements cont. | |
| Fines - Excess Revenue | \$45,949.21 | | |
| Clerk Fee - Excess Revenue | \$4,243.77 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$130.98 | | |
| Bond forfeitures (paid to city) - Excess Revenue | \$122.00 | | |
| Total Excess Revenue | \$50,445.96 | | |
| Other Revenue (non-minor traffic and ordinand not subject to the excess revenue percentage | e violations, | | |
| Fines - Other | \$21,304.19 | | |
| Clerk Fee - Other | \$1,462.51 | | |
| Judicial Education Fund (JEF) Court does not retain funds for JEF | \$0.00 | | |
| Peace officer Standards and Training (POST) Commission surcharge | \$488.64 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$3,484.01 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$44.77 | | |
| Law Enforcement Training (LET) Fund surcharge | \$950.00 | | |
| Domestic Violence Shelter surcharge | \$949.00 | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$947.00 | | |
| Sheriffs' Retirement Fund (SRF) surcharge | \$1,462.92 | | |
| Restitution | \$50.00 | | |
| Parking ticket revenue (including penalties) | \$0.00 | | |
| Bond forfeitures (paid to city) - Other | \$1,940.00 | | |
| Total Revenue Other | \$33,083.04 | | |
| Other Disbursements: Enter below additional sur | | Total Other Disbursements | \$400.00 |
| and/or fees not listed above. Designate if subject to revenue percentage limitation. Examples include, to limited to, arrest costs, witness fees, and board bill | out are not | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$83,929.00 |
| DWI RECOVERY COST | \$400.00 | Bond Refunds | \$0.00 |
| | | Total Disbursements | \$83,929.00 |

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

-541-4894 Fax: 573-526-0338 E-mail Address: Municipal Division. Reports@courts.mo.gov OSCA Help Desk: 1-888-541-4894 Revised July 2016

MEMORY TRANSMISSION REPORT

TIME : 09-01-'16 14:26 FAX NO.1 : 816-331-3179

NAME : Belton Mun. Court

FILE NO. : 287

DATE : 09.01 14:24 TO : OSCA STATE RPT

DOCUMENT PAGES : 3

START TIME : 09.01 14:25 END TIME : 09.01 14:26

PAGES SENT : 3 STATUS : OK

* SUCCESSFUL TX NOTICE

BBLTON MUNICIPAL COURT 7001 £ 163⁵⁰ ST BELTON, MO 64012 816-331-2798 phone 816-331-3179 fax

E CONTRACTOR OF THE CONTRACTOR

| To: | STATISTICS SECTIO | N | Pax: | 573-526-0338 | |
|--------|---------------------|-------------|---------------|-----------------|------------------|
| From: | Laura Ellis | | Date: | 9/1/2016 | |
| Re: | MUN DIV REPORTIN | G FORM | Pages: | 3 INCL THIS PAC | e |
| cc: | | | | | |
| C Urge | nt | ☐ Please | Comment | ☐ Please Reply | ☐ Please Recycle |
| | and the facilities. | 000 1 30000 | . a control (| | 353333666537 |

ATTACHED IS THE JULY 2016 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD AUGUST 1, 2016 THROUGH AUGUST 31, 2016 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

THANK YOU, LAURA ELLIS

BELTON MUNICIPAL COURT 7001 E 163RD ST BELTON, MO 64012 816-331-2798 phone 816-331-3179 fax

FAX transmittal

| То: | STATISTICS SECT | ION | Fax: | 573-526-0338 | |
|--------|-----------------|----------|---------|-----------------|------------------|
| From: | Laura Ellis | | Date: | 9/1/2016 | |
| Re: | MUN DIV REPORT | NG FORM | Pages: | 3 INCL THIS PAC | E |
| CC: | | | | | |
| ☐ Urge | nt | ☐ Please | Comment | ☐ Please Reply | ☐ Please Recycle |
| _ | | | | | |

ATTACHED IS THE JULY 2016 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD AUGUST 1, 2016 THROUGH AUGUST 31, 2016 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

THANK YOU, LAURA ELLIS

SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| ASSIGNED DEPARTM | | James P | ber 13, 2016 Person Department | | |
|---|--|--|--|---|------------------|
| Approvals Engineer: | Dept. Dir: | Attorney: | City Admin.: | | |
| | Ordinance Agreement Motion | Resolution Discussion | Consent Item FYI/Update | Change Order Other | |
| | QUEST: We ha plies (UPS for th | | e need to replace o | one of our Uninterru | pted |
| 7-17 | | | | | |
| Replacemen | nt Uninterrupted P | | | ng the purchase of a ide Technology Inc. fo | or the |
| Replacement amount of \$ BACKGRO The current batteries have and has been | out Uninterrupted Point Uninterrupted Point Poin | location, progration holding a loand reset, yet the for 3 years. The | ams/departments afficient is still not work failed power has c | | sues) The UPS |
| Replacement amount of \$ BACKGRO The current batteries have and has been restarting an | UND: (including power supply is reve been replaced an out of warranty | location, progration holding a loand reset, yet the for 3 years. The | ams/departments afficient is still not work failed power has c | fected, and process is no with the network. rking. The unit is 6 years. | sues) The UPS |

FINANCIAL IMPACT

| Contractor: | World Wide Technology Inc. |
|-----------------------------|---------------------------------|
| Amount of Request/Contract; | \$2,808.75 |
| Amount Budgeted: | \$-0- |
| Funding Source: | DWI Recoupment 233-0000-4957400 |
| Additional Funds | |
| Funding Source | |
| Encumbered: | \$ |
| Funds Remaining: | \$ |

| OTHER INFORMATION | UNIQUE CHARACTER | ISTICS: | |
|-------------------|------------------|---------|--|
| | | | |
| | | | |

OTHER BOARDS & COMMISSIONS ASSIGNED:

Date: Action:

Memo from Lt. Norman Shriver

Quote - World Wide Technology, Inc.

Quote - CDW-G

Quote - B&H



Memo

To: Chief Person

From: Lt. Norman Shriver

Date: 08-26-16

Re: Replacement Uninterrupted Power Supply (UPS)

We have an immediate need to replace one of our Uninterrupted Power Supplies (UPS) for the server room. The one in question is not holding a load, nor communicating with the network. The UPS has had the batteries replaced and reset, yet the unit still will not provide power when line power is lost. The unit is 6 years old and has been out of warranty for 3 years.

During a couple of recent power outages at the station, this unit failed to provide power to the servers, switches and other equipment in the server room long enough for the generator to start. This has caused issues with the servers restarting and some data loss has occurred due to this issue.

There is money in this year's IT budget to replace this unit and three bids have been received. They are as follows.

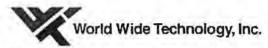
World Wide Technology Inc. \$2808.75 CDW-G \$2858.73 B&H Photo / Video \$2937.00

This is for a replacement model the same as what we have now that would plug into all the current equipment without any issues. I would recommend we purchase the UPS from World Wide Technology Inc. for \$2808.75. Copies of the quotes are attached.

I would request this be put on the next regularly scheduled council agenda for their approval.

Respectfully Submitted

Lt. Norman Shiver



Sales Quotation Submitted By Submitted To Gonzalez, Andrew M Norman Shriver Quote Number: 4255567.1 P: (314) 919-1435 P: 816-348-4416 Customer: City of Belton, MO Andrew.Gonzalez@wwt.com nshriver@beltonpd.org Quote Date: 08/26/2016 Quote Name: APC Smart-UPS Contract: SOM - PVC - ST C211034001 Exp. Date: 09/30/2016

| Line | Mfr Part # Mfr Name | Lead Time | Qty | Cust Price | Ext Price | | |
|------|--|-----------|-----|------------|------------|--|--|
| 1 | SUA5000RMT5U AMERICAN POWER CONVERSION CORP. | Call | 1 | \$2,808.75 | \$2,808.75 | | |
| | Description: APC Smart-UPS 5000VA Tower/Rack-mountable UPS | | | | | | |

| Totals | |
|--------------------|------------|
| Product Total | \$2,808.75 |
| Maintenance Total | \$0.00 |
| Customer Total | \$2,808.75 |
| Estimated Shipping | \$0.00 |
| Estimated Tax | \$0.00 |
| Total Price: | \$2,808.75 |

This quote is WWT Confidential Information.

Seller provides all products and services to Buyer only in accordance with any applicable third party terms and conditions within the applicable end user license agreement, terms of service, or similar legal instrument.

Unless expressly stated herein, price quotes are valid for 30 days and are subject to change thereafter.

Unless expressly stated herein, prices do not include, and Buyer is responsible for, any and all taxes, handling, shipping, transportation, duties or other charges or fees relating to the sale and delivery of products.

Products may only be returned in accordance with the original manufacturer's RMA policy.

Items returned after 30 days of receipt may not be returnable due to vendor restrictions.

All delivery dates are approximate and not guaranteed.

Products will be shipped in accordance with FCA WWT's shipping point (Incoterms 2010), unless otherwise stated herein or agreed to by both parties in writing in a contract. Title and risk of loss will transfer to Buyer at WWT's shipping point.

Payment terms are net 30, unless otherwise agreed to by both parties in writing.

All products and services are provided to Buyer in accordance with Seller's terms of sale: https://www.wwt.com/TermsAndConditions/TermsAndConditions.doc

Within the 30 day quote validity period WWT reserves the right to revise the quote due to exchange rate fluctuations.

QUOTE CONFIRMATION



DEAR NORMAN SHRIVER,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|-------------|
| HHNT972 | 8/18/2016 | HHNT972 | 7794055 | \$2,858.73 |

| QUOTE DETAILS | | | | |
|---|-----|---------|------------|------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| APC Smart-UPS 5000VA Rackmount/Tower UPS Mig. Part#: SUA5000RMT5U UNSPSC: 39121011 Contract: Education Plus (Missouri Schools) (CO14) | 1 | 1322185 | \$2,858.73 | \$2,858.73 |

| PURCHASER BILLING INFO | SUBTOTAL | \$2,858.73 | | |
|--|---|------------|--|--|
| Billing Address: | SHIPPING | | | |
| BELTON POLICE DEPT ACCTS PAYABLES | GRAND TOTAL \$2,858. | | | |
| 7001 E 163RD ST BELTON, MO 64012-4614 Phone: (816) 331-5522 Payment Terms: Net 30 Days-Govt State/Local | | | | |
| DELIVER TO | Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 | | | |
| Shipping Address: BELTON POLICE DEPT NORMAN SHRIVER 7001 E 163RD ST BELTON, MO 64012-4614 Phone: (816) 331-5522 Shipping Method: CEVA Deferred, 3-5 Days | | | | |

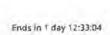
| | Nee | d Assistance? | CDW+G SALES CONTACT IN | FORMATION | |
|------------|--------------|---------------|------------------------|-----------|------------------|
| () | 005 Shiftean | Ĭ | (877) 680-6948 | 1 | ericmch@cdwg.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager

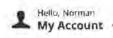
© 2016 CDW+G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.200.4239



Search









| M | Υ | CART | |
|---|---|------|--|
| | | | |

Move All to Wish List

Remove All

Email





APC Smart-UPS 5000VA 208V Rackmount/Tower

B&H #AFSUASUURMT - MFR #SUASOUGRMTSU

Free Standard Shipping Not eligible for Free Expedited Shipping

① Item is noncancelable and nonreturnable

Special \$2,937.00
Order 1
Ships in 7-14
Business days

MOVE

ESTIMATE SHIPPING & TAX (i)

I will pick up from the NYC Superstore

540 (Rible for FREE Shipping

UNITED STATES

Accessories

Square Trade Protection plan:

2 Years Protection plan \$139.99 3 Years Protection plan \$219.99

COMPARE ALL OPTIONS

Subtotal:

\$2,937.00

Shipping

FREE

Item Total: \$2,937.00

Sales Tax

\$0.00

You Pay

\$2,937.00

Cart ID: #2110379069

oruse

SECTION VI C

AN ORDINANCE AUTHORIZING AND APPROVING A PUBLIC SERVICES AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI, DOWNTOWN BELTON MAIN STREET, INC. AND BELTON CHAMBER OF COMMERCE, INC. TO PROVIDE PUBLIC SERVICES SUPPORT FOR THE VINTAGE MARKET DAYS PROMOTIONAL EVENT IN BELTON, MISSOURI IN SEPTEMBER 2016.

WHEREAS, the Belton Chamber of Commerce, Inc. and Downtown Belton Main Street, Inc. have partnered to bring a promotional event to Belton to capitalize on the Vintage Market Days event going on in Cleveland, Missouri in September 2016 by promoting services, restaurants and hotels to event patrons and a special night out in Belton on September 16, 2016; and

WHEREAS, the City of Belton has determined that the Vintage Market Days promotional event is in the best interests of the City by promoting economic development activities, strengthening the central business district and contributing to the preservation of the historic character in the downtown area; and

WHEREAS, the City of Belton contributes to this public promotional event by providing access to special event liability insurance, use of city properties and services in the downtown area and assisting the Main Street and Chamber group with event logistics.

NOW, THEREFORE, BE IT ORDAINED BY THE CIT COUNCIL OF THE CITY OF BELTON, MISSOURI,

- **Section 1.** That the City Council hereby authorizes and approves the Public Service Agreement, herein attached and incorporated as Exhibit A to this ordinance, to facilitate the Vintage Market Days promotional activities in the historic downtown business district.
- Section 2. That the Mayor is authorized to sign the agreement on behalf of the City of Belton.
- **Section 3.** That this ordinance shall be in full force and effect from and after the date of its passage and approval.
- **Section 4.** That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

READ FOR THE FIRST TIME: September 13, 2016

READ FOR THE SECOND TIME AND PASSED: September 13, 2016

| | | Mayor Jeff Davis |
|---|---|---|
| Approved t | his 13th day of September, 20 | 016. |
| | | |
| | | Mayor Jeff Davis |
| ATTEST: | | |
| Patricia A. Ledfo of the City of Bel | | |
| STATE OF MIS CITY OF BELT COUNTY OF C | TON)SS | |
| the City of Belto meeting of the C Ordinance No.2 | on and the foregoing ordinance City Council held on the 13 th d 016 of the City of Bel | ertify that I have been duly appointed City Clerk of was regularly introduced for first reading at a ay of September, 2016, and thereafter adopted as ton, Missouri, at a regular meeting of the City 16, after the second reading thereof by the |
| AYES: | COUNCILMEN: | |
| NOES: | COUNCILMEN: | |
| ABSENT: | COUNCILMEN: | |
| | | |
| | | Patricia A. Ledford, City Clerk Of the City of Belton, Missouri |

PUBLIC SERVICE AGREEMENT BY AND BETWEEN CITY OF BELTON, BELTON CHAMBER OF COMMERCE, INC. AND DOWNTOWN BELTON MAIN STREET. INC

This Agreement, made and entered into this _____ day of ______, 2016, is by and between Belton Chamber of Commerce, Inc., a Missouri nonprofit corporation (hereinafter "Chamber"), Downtown Belton Main Street, Inc., a Missouri nonprofit corporation (hereinafter "Main Street"), and the City of Belton, Missouri, a Missouri constitutional charter city (hereinafter "City").

WITNESSETH:

WHEREAS, Chamber serves the Belton business community and promotes events to attract new customers to the area, including the historic downtown; and

WHEREAS, Main Street was created to provide education and charitable resources in order to promote and strengthen a diverse central business district and preserve historic character and assets in the City; and

WHEREAS, as part of its public purpose, Chamber and Main Street continually search opportunities to sponsor events and has partnered with Vintage Market Days to promote Downtown Belton on September 16, 2016 for an exciting night out during the vintage Market Days event in Cleveland on Friday, September 16, 2016 (hereinafter "Event") and has requested City assistance in securing insurance, providing access to certain City properties on Main Street and other services as detailed in Attachment A to this Agreement for the event (hereinafter "City Assistance"); and

WHEREAS, the City has determined that the Event is in the best interest of the City because it promotes the general health, safety, and welfare of the City, provides economic development activities and promotes a public purpose.

NOW THEREFORE, in consideration of mutual undertakings and mutual benefits from the services set forth herein, the City, Chamber and Main Street agree as follows:

I. SCOPE OF SERVICES

Chamber and Main Street will sponsor, organize, promote and provide administrative oversight for the Event, as outlined in Attachment A of this Agreement, on September 16, 2016 for the benefit of the citizens of the City of Belton, Missouri.

II. CONTRIBUTION IN SUPPORT OF PUBLIC PURPOSE

In order to facilitate a public purpose, the City agrees to add Chamber and Main Street as additional insureds on the general comprehensive liability insurance as a Special Event. The City also agrees to provide access to certain City properties along Main Street for the Event and other services as detailed in Attachment A to this Agreement.

III. TERM AND TIME OF PERFORMANCE

The term of this Agreement shall be effective on September 16, 2016.

IV. ASSIGNMENT/SUBCONTRACTS

Chamber, Main Street and the City hereby agree that this Agreement shall not be assigned, transferred, conveyed, or otherwise disposed of without the prior consent of the other party to the Agreement, however, parties agree that Chamber and Main Street may subcontract for trash and electrical services without prior approval of the City.

V. NON-DISCRIMINATION PROVISIONS

Chamber, Main Street and its subcontractors will not discriminate against any employee or applicant for employment because of race, color, disability, age, religion, sex, or national origin. Main Street will take affirmative action to ensure that applicants are employed in good faith. Main Street and its subcontractors will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

VI. COMPLIANCE WITH THE LAW

All parties shall comply with all applicable federal, state, and local laws, ordinances, codes, and regulations.

VII. INTEREST OF LOCAL PUBLIC OFFICE

No member of the City Council of the City, or any officer, employee, or agent of the City who exercises any functions or responsibilities in connection with review or approval of the work to which this Agreement pertains, shall have any personal interest, direct or indirect, in the Agreement of the proceeds thereof except as permitted by the law of the State of Missouri.

VIII. INDEPENDENT CONTRACTOR

Chamber and Main Street are not authorized or empowered to make any commitments or incur any obligation on behalf of the City, and is merely acting as an independent contractor.

IX. INDEMNIFICATION

Chamber and Main Street shall indemnify, release, defend, become responsible for, and forever hold harmless the City, its officers, agents, employees, elected officials, and attorneys, each in their official and individual capacities, subject to the provisions set forth in the Missouri Sovereign Immunity Statute, from and against all lawsuits, suits, actions, costs, claims, demands, damages, disability, losses, expenses, including reasonable attorney's fees and other defense costs, or liabilities, of any character and from any cause whatsoever brought because of bodily injury or death received or sustained, or loss or damage received or sustained, by any person, persons, or property arising out of or resulting from any act, error, omission, or intentional act of Chamber or Main Street or its agents, employees, or subcontractors, arising out of or in any way connected with the operations expressly authorized herein; provided, however, that Chamber or Main Street need not save harmless the City from claims, demands, losses, and

expenses arising out of the sole negligence of the City, its employees or agents. In addition, the City shall not be liable or responsible in any manner to any subcontractor with whom Chamber or Main Street has contracted for additional services under the terms of the Agreement.

X. TERMINATION OF THIS AGREEMENT

This Agreement may be terminated at any time by written, mutual agreement, of all parties, provided all applicable laws and regulations are complied with. The City shall have the right at its option to terminate this Agreement and be free of all obligations hereunder in the event that Chamber or Main Street is in default or violation of the terms, conditions, assurance, or certifications of this Agreement. Non appropriation of funds by the City Council shall not be considered a violation or default of this Agreement.

XI. NOTICE

Any notice required by this contract is deemed to be given if it is mailed by United States certified mail, postage prepaid, and addressed as hereinafter specified.

Notice to the City shall be addressed to:

City Manager City of Belton, Missouri 506 Main Street Belton, Missouri 64012

Notice to Chamber shall be addressed to:

Executive Director
Belton Chamber of Commerce, Inc.
323 Main Street
Belton, Missouri 64012

Notice to Main Street shall be addressed to:

President Downtown Belton Main Street, Inc. PO Box 525 Belton, Missouri 64012

XII. AMENDMENTS

In order to provide necessary flexibility for the most effective execution of this Agreement, whenever the City, Chamber and Main Street mutually agree, changes to this Agreement may be effected by placing them in written form and incorporating them into this Agreement as an amendment.

XIII. SEVERABILITY

It is mutually agreed that in case any provision of this Agreement is determined by a court of law to be unconstitutional, illegal, or unenforceable, it is the intention of the parties that all the other provisions of this Agreement shall remain in full force and effect.

XIV. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to its subject matter and any prior agreements, understandings, or other matters, whether oral or written, are hereby merged into and made a part hereof, and are of no further force or affect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first above written.

| DOWNTOWN BELTON MAIN STREET, INC. | CITY OF BELTON, MISSOURI A Municipal Corporation |
|---|--|
| President & Rug | Mayor |
| ATTEST: | ATTEST: |
| Sally P Smith | City Clerk |
| BELTON CHAMBER OF COMMERCE, INC. President | |
| ATTEST: Val Man Secretary TREASURER | |

ATTACHMENT A COORDINATED EVENT ACTIVITIES

BY BELTON CHAMBER OF COMMERCE, INC. AND DOWNTOWN BELTON MAIN STREET, INC.

- Solicit and organize vendors
- Hire musicians
- · Provide stage, tables, chairs, sound equipment
- · Promote festival through various media:

Brochures/Flyers

Websites

Local Cable Channel

- · Provide for ADA accommodations in parking and accessibility on streets, ramps and sidewalks
- · Coordinate activities with downtown merchants
- Post festival signage
- · Clean up streets and sidewalks before and after
- Staff festival
- Provide post festival evaluation
- · Request benefits and support from City (City Assistance):

Administration:

Insurance for special event coverage on city policy Access to vacant lots owned by City on Main Street

Signs - placement of 4 "Vintage Belton" banners on thoroughfares

Street Department:

Street lights turned on for constant power supply

Parks Department:

Trash barrels

CERTIFICATE OF COVERAGE

8/26/2016

This certificate is issued as a matter of information only and confers no rights upon the certificate holder.

This certificate does not amend, extend or alter the coverage afforded by the policies below.

Covered Entity:

Midwest Public Risk of Missouri 19400 E Valley View Parkway Independence, MO 64055

City of Belton, MO

| Companies | affording | Coverage: |
|-----------|-----------|-----------|
|-----------|-----------|-----------|

- A. Midwest Public Risk of Missouri (Property, Liability, WC)
- B Hartford Fire Insurance Company (Property)
- C. Governmental Entities Mutual / Munich Re America (Liability)
- D. Safety National (Workers' Compensation)
- E. CNA Equipment Breakdown

This is to certify that the coverages listed below have been issued to the member named above for the period indicated, notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain. The coverage described herein is subject to all the terms, exclusions and conditions of the relevant coverage document.

| Co | verage Type | Policy Number | Effective Date | Expiration Date | Covered Property | Limits |
|----|--|---------------|----------------|-----------------|---|--|
| Ø | Property | MPR 003 | 07/01/2016 | 06/30/2017 | ☒ Buildings ☒ Personal Property ☒ Contents ☒ Inland Marine ☒ Auto Physical Damage | \$400,000,000 |
| Ø | General Liability Occurrence Claims Made | MPR 003 | 07/01/2016 | 06/30/2017 | Each Occurrence Medical Expense Personal/Advertising Injury Member Aggregate | \$3,374,567 \$5,000 \$3,374,567 \$6,000,000 |
| Ø | Auto Liability Any Auto Owned/Scheduled Hired/Non-Owned Drive Other Car | MPR 003 | 07/01/2016 | 06/30/2017 | Combined Single Limit (per occ) Bodily Injury (per person) Bodily Injury (per occ) Property Damage (per occ) | \$3,374,567 |
| ⊠ | Workers' Compensation | AGC4049010 | 07/01/2016 | 06/30/2017 | ⊠ Statutory Limits ⊠ Employers¹ Liability Each Accident Policy Limit | \$1,000,000 \$1,000,000 |
| | Other Crime and Employee Fidelity Boiler & Machinery | MPR 003 | 07/01/2016 | 06/30/2017 | | \$100,000,000 |

Description of operations / locations/ vehicles / exclusions added by endorsement / special provisions;

SEPTEMBER 16, 2016 CALLED VINTAGE MARKET DAY.

BELTON CHAMBER OF COMMERCE AND BELTON MAIN STREET INC. ARE AN ADDITIONAL INSURED WITH RESPECT TO THE GENERAL LIABILITY COVERAGE, ONLY AS REQUIRED BY WRITTEN CONTRACT, SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY.

Certificate Holder:

BELTON CHAMBER OF COMMERCE 323 MAIN ST, BELTON, MO 64012 Cancellation: Should any of the above described coverages be cancelled before the expiration date thereof, MPR will not be held liable or obligated to the Member, its agents or representatives

Terry W Norwood CEO

SECTION VII

R2016-33

A RESOLUTION OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING MASTER SERVICES AGREEMENT - TASK ORDER #P02167257 WITH TERRACON FOR THE PROPOSED FEE OF \$16,750 FOR THE PURPOSE OF THE REMOVAL OF ASBESTOS CONTAINING MATERIALS LOCATED IN THE THREE FORMER MILITARY BUILDINGS EXISTING WITHIN CITY OWNED MARKEY BUSINESS PARK.

WHEREAS, on March 22, 2016 under Ordinance No. 2016-4188, the City Council approved an On-Call Engineering Services Agreement with Terracon; and

WHEREAS, The City of Belton acquired what is now known as Markey Business Park via Quitclaim Deed from the U.S. Government in 1989, due to the closure of Richards Gebaur Air Force Base; and

WHEREAS, it has been the City's intention to redevelop this land into a light industrial business park, and was zoned BP-R for that purpose; and

WHEREAS, funding toward the demolition and site preparation of the three former military buildings located at Markey Business Park in the amount of \$50,000 was approved in the Economic Development FY-2017 budget; and

WHEREAS, The City's on-call service provider, Terracon, conducted an asbestos survey of the three buildings on site to satisfy the requirements of the asbestos National Emission Standards for Hazardous Air Pollutants (NESHAP); and

WHEREAS, samples of suspect asbestos containing materials were submitted to International Asbestos Testing Laboratories and were positive for asbestos; and

WHEREAS, the removal of asbestos containing materials is necessary prior to demolition; and

WHEREAS, the City Council believes the Master Services Agreement - Task Order #P02167256 with Terracon for the proposed fee of \$16,750 to perform the abatement required to comply with NESHAP is necessary and will promote marketability and economic development activities on this city owned property.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

SECTION 1: That this Resolution approving Master Service Agreement - Task Order #P02167257 for the proposed fee of \$16,750 to abate the asbestos in the three aforementioned buildings.

SECTION 2: The City Manager and Community Planning and Economic Development Director are authorized and directed to execute the Master Services Agreement – Task Order on behalf of the City.

SECTION 3: That this Resolution shall be in full force and effect from and after its passage and approval.

Duly passed and approved this 13th day of September, 2016

| | | Mayor Jeff Davis |
|--------------------------------|--|---|
| ATTEST: | | |
| | edford, City Clerk f Belton, Missouri | |
| STATE OF N | MISSOURI) | |
| COUNTY O | | |
| CITY OF BE | | |
| ~~~ | , | |
| the City of I regular meeti | Belton, Missouri, and that th ng of the City Council held o | by certify that I have been duly appointed City Clerk of the foregoing Resolution was regularly introduced at a son the 13 th day of September, 2016, and adopted at a the 13 th day of September, 2016 by the following vote |
| AYES: | COUNCILMEN: | |
| NOES: | COUNCILMEN: | |
| ABSENT: | COUNCILMEN: | |
| | | |
| | | Patricia A. Ledford, City Clerk of the City of Belton, Missouri |
| | | |



July 15, 2016

Ms. Carolyn Yatsook, Economic Development Specialist City of Belton, Missouri 506 Main Street Belton, MO 64012

Telephone: (816) 892-1263
E-mail: cyatsook@belton.org

Re: Asbestos Containing Materials Removal Activities

Future Markey Business Park

South of Bales Road and Markey Road Intersection

Belton, MO

Terracon Proposal No: P02167257

Dear Ms. Yatsook:

Terracon Consultants, Inc. (Terracon) is pleased to present City of Belton, Missouri with our proposal to conduct asbestos containing removal activities at the above-referenced site. We have set forth our understanding of the work and corresponding scope and fees. If we have misunderstood any aspect of the work, please let us know as soon as possible so we can evaluate our scope and make any necessary adjustments.

A. PROJECT INFORMATION

Asbestos containing materials are present at the above-referenced site. At your request, the proposed scope of work in this proposal covers items to ensure the proper removal of asbestos containing materials identified in Terracon's Asbestos Survey report dated June 23, 2016, Terracon Project No: 02167225. Materials to be removed are:

| Material Description | Material Location | Estimated Quantity* |
|---|--|------------------------|
| Yellow duct insulation | Building 1201-Mechanical room | 40 Sq. Ft. |
| Black mastic beneath white 12" x 12" floor tile | Building 1201-Throughout building | 800 Sq. Ft. |
| Black mastic beneath off white 12" x 12" floor tile | Building 1202-Three offices in NW portion of building and associated hallway | 700 Sq. Ft. |

Terracon Consultants, Inc. 13910 West 96th Terrace Lenexa, Kansas 66215 P [913] 492 7777 F [913] 492 7443 terracon.com

Geotechnical

Environmental

Construction Materials

Facilities

Asbestos Containing Materials Removal Activities City of Belton, MO Belton, Missouri July 15, 2016 Terracon Proposal No: P02167257



| Material Description | Material Location | Estimated Quantity* | |
|---------------------------------|----------------------------------|------------------------|--|
| Brown 9" x 9" Floor Tile | Building 1202-SW storage room | 400 Sq. Ft. | |
| Black mastic on black cove base | Building 1202-Hallway | 80 Sq. Ft. | |
| Tan wall caulking | Building 1203-Above garage doors | 300 Linear Ft. | |

B. SCOPE OF SERVICES

B-1 Asbestos Containing Materials Removal

Terracon will ensure the completion of the following activities:

- Mobilize a state of Missouri licensed subcontracted asbestos removal contractor to remove the asbestos containing materials as identified above.
- If necessary, ensure that notification paperwork is filed with o the Kanas City Health Department, Air Quality Section and/or other jurisdictions.
- Ensure that asbestos containing materials removal uses OSHA approved work practices.
- 4. Perform a visual clearance inspection to ensure asbestos containing materials are removed and that cleanup is complete.
- 5. Ensure proper waste disposal including waste disposal documentation.

B.2 Reporting

Terracon will prepare a project completion report that includes the following:

- Documentation of asbestos containing materials removal activities;
- Notification and disposal documentation; and
- Visual clearance inspection results.

B.3 Proposed Project Schedule

All asbestos containing materials removal will be coordinated with the on-site General Contractor.

C. COMPENSATION

Based on the scope of services presented above, our proposed fee is:

| TASK : Asbestos Containing Materials Removal Activities | FEE | Authorized by Client Yes / No |
|--|----------|----------------------------------|
| Prevailing Wage | \$16,750 | ☐Yes ☐No |
| Regular Wage | \$10,250 | ☐Yes ☐No |

Asbestos Containing Materials Removal Activities City of Belton, MO Belton, Missouri July 15, 2016 Terracon Proposal No: P02167257



Unless instructed otherwise, the invoice will be sent to the addressee on this proposal.

Should it be necessary to expand our services beyond those outlined in this proposal, we will notify you, then send a supplemental proposal stating the additional services and fee.

The proposed cost estimate is based on the following assumptions:

- City of Belton, MO will provide to Terracon, prior to mobilization, legal right of entry to the site (and other areas if required) to conduct the scope of services.
- City of Belton, MO will notify Terracon, prior to mobilization, of any restrictions, special site access requirements, or known potentially hazardous conditions at the site (e.g., hazardous materials or processes, specialized protective equipment requirements, unsound structural conditions, etc.)
- Work to be conducted during normal business hours (Monday through Friday, between the hours of 7:00 am and 5:00 pm).
- Work will take place over consecutive workdays under one site mobilization.

If these assumptions or conditions are not accurate or change during the project, the stated fee is subject to change. Please contact us immediately if you are aware of any inaccuracies in these assumptions and conditions, so we may revise the proposal or fee.

The report will be prepared for the exclusive use and reliance of City of Belton, MO. Reliance by any other party is prohibited without the written authorization of the City of Belton, MO and Terracon.

Terracon's services will be performed in a manner consistent with generally accepted practices of the professional undertaking of similar activities in the same geographic area during the same period. Terracon makes no warranties, express or implied, regarding services provided. Please note that Terracon does not warrant the work of laboratories, subcontractors, regulatory agencies or other third parties supplying information used in the preparation of the report. These services will be performed in accordance with the scope of work agreed to with City of Belton, MO and as set forth in this proposal.

The reported findings resulting from these services will be based upon information derived from on-site activities and other services performed under this scope of work; such information is subject to change over time.

If this proposal meets with your approval, work may be initiated by returning a signed copy of the attached Task Order to our Lenexa office. Project initiation may be expedited by emailing a copy of the signed Task Order to clgrisell@terracon.com.

The terms, conditions and limitations stated in the Master Services Agreement (and sections of this proposal incorporated therein), shall constitute the exclusive terms and conditions and

Asbestos Containing Materials Removal Activities City of Belton, MO Belton, Missouri July 15, 2016 Terracon Proposal No: P02167257



services to be performed for this project. This proposal is valid only if authorized within sixty (60) days from the proposal date.

We appreciate the opportunity to provide this proposal and look forward to working with you on this project. In addition to asbestos services, our professionals provide geotechnical, environmental, construction materials, and facilities services on a wide variety of projects locally, regionally and nationally. For more detailed information on all of Terracon's services please visit our web site at www.terracon.com. If you have any questions or comments regarding this proposal or require additional services, please contact the undersigned. We appreciate your consideration of Terracon for this work.

Sincerely,

Terracon Consultants, Inc.

Prepared By:

Clark L. Grisell

Staff Environmental Scientist

Attachment: Task Order

Reviewed By:

Allen R. Bartels

Department Manager Asbestos Services



Reference Number: P02167257

MASTER SERVICES AGREEMENT

TASK ORDER

This **TASK ORDER** is issued under the **MASTER SERVICES AGREEMENT** (dated 12/06/2011, agreement reference number F1116357) between City of Belton, Missouri ("Client") and Terracon Consultants, Inc. ("Consultant") for Services to be provided by Consultant for Client on the Asbestos Containing Materials Removal Activities project ("Project"), as described in the Project Information section of the Consultant's Task Order Proposal dated 06/28/2016 ("Task Order Proposal") unless the Project is otherwise described below or in Exhibit A to this Task Order (which section or Exhibit are incorporated into this Task Order). This Task Order is incorporated into and part of the Master Services Agreement.

1. Project Information

See attached proposal P02167257.

Scope of Services The scope of Services to be provided under this Task Order are described in the Scope of Services section of the Consultant's
Task Order Proposal, unless Services are otherwise described below or in Exhibit B to this Task Order.

See attached proposal P02167257.

Compensation Client shall pay compensation for the Services performed at the fees stated in the Task Order Proposal unless fees are otherwise stated below or in Exhibit C to this Task Order.

See attached proposal P02167257.

All terms and conditions of the Master Services Agreement shall continue in full force and effect. This Task Order is accepted and Consultant is authorized to proceed.

| Consultant: | Terracon Consultants, Inc. | Client: | City of Belton, Missouri |
|---------------------------|--------------------------------------|-------------|---|
| Ву: | Date: 7/15/2016 | By: | Date: |
| Name/Title: | Allen R Bartels / Department Manager | Name/Title: | Jay Leipzig / Community and Economic Development Director |
| Address: 13910 W 96th Ter | | Address: | 506 Main Street |
| | Lenexa, KS 66215-1228 | | Belton, MO 64012 |
| Phone: | (913) 492-7777 Fax: (913) 492-7443 | Phone: | (816) 331-4331 Fax: |
| Email: | Allen.Bartels@terracon.com | Email: | jayleipzig@belton.org |
| | | | |

Reference Number: P02167257



CITY OF BELTON CITY COUNCIL INFORMATION FORM

MEETING DATE:

September 13, 2016

ASSIGNED STAFF: Jay C. Leipzig, AICP- Director- Community and Economic Development

| Ordinance | ■ Resolution | Consent Item [| Change Order |
|-----------|--------------|----------------|----------------|
| Agreement | Discussion | FYI/Update [| Public Hearing |

ISSUE

Funding toward the demolition of the three former military buildings and general site preparation of Markey Business Park was approved in the Economic Development FY-2017 budget in the amount of \$50,000. To that end the City's on-call service provider Terracon conducted an asbestos survey of the three buildings on site to satisfy the requirements of the asbestos National Emission Standards for Hazardous Air Pollutants (NESHAP). The results were positive for asbestos. The asbestos must be abated prior to demolition. Economic Development requests entering into a Task Order with Terracon, for the proposed amount of \$16,750 for the purpose of asbestos abatement so that demolition can begin.

Additionally, Economic Development requests entering into a second Task Order with Terracon for the proposed amount of \$2,940, to conduct a Lead Based Paint and Hazardous Materials Inventory on the existing buildings. The hazardous materials inventory will provide the demolition contractor a list of the materials that will need to be discarded as regulated waste.

REQUESTED COUNCIL ACTION

Approve the following resolutions with Terracon with regard to the three former military buildings within City owned Markey Business Park:

- Resolution approving Task Order #P02167257 with Terracon for the removal of asbestos containing materials.
- Resolution approving Task Order #P02167311 with Terracon to perform a Lead Based Paint and Hazardous Materials Inventory.

BACKGROUND

The City of Belton acquired what is now known as Markey Business Park via Quitclaim Deed from the U.S. Government in 1989 after the closure of Richards Gebaur Air Force Base. The City's intention has been to redevelop this land into a light industrial business park. It was zoned BP-R for that purpose.

When economic development was brought in house in 2013, a main focus became attracting industry to facilitate the creation of primary jobs to strengthen our economic base. To that end, the City of Belton joined the Kansas City Area Development Council (KCADC) and the Missouri Economic Development Council (MEDC). The primary focus of these two organizations is to attract industry to the region and the state.

Through these newly formed relationships, the Economic Development Department began working with the Missouri Partnership, the State's economic development attraction team, and participated in a community competitive assessment, which included this site. The Economic Development Department has also attracted site visits, one self-sourced for Project Big-MO and one lead by KCADC for Project Toto. The feedback from the community competitive assessment as well as each of these site visits has been the same; building demolition and site work is necessary for this site to compete in the Kansas City market.

STAFF RECOMMENDATION

Staff recommends approval of:

- The Resolution approving Task Order #P02167257 with the City's on call service provider Terracon (under ordinance No. 2016-4188) for asbestos abatement in the three aforementioned buildings within Markey Business Park.
- The Resolution approving Task Order #P02167311 with the City's on call service provider Terracon (under ordinance No. 2016-4188) to perform a Lead Based Paint and Hazardous Materials Inventory in the three aforementioned buildings within Markey Business Park.

ATTACHMENTS

Aerial of Existing Structures Resolution Approving Task Order #P02167257 ACM Removal Proposal and Task Order #P02167257 Resolution Approving Task Order #P02167311 LBP-HAZMAT Proposal and Task Order #P02167311



SECTION VII

R2016-34

A RESOLUTION OF THE CITY OF BELTON, MISSOURI AUTHORIZING AND APPROVING MASTER SERVICES AGREEMENT - TASK ORDER #P02167311 WITH TERRACON FOR THE PROPOSED FEE OF \$2,940 FOR THE PURPOSE OF A LEAD BASED PAINT AND HAZARDOUS MATERIALS INVENTORY OF THE THREE FORMER MILITARY BUILDINGS EXISTING WITHIN CITY OWNED MARKEY BUSINESS PARK.

WHEREAS, on March 22, 2016 under Ordinance No. 2016-4188, the City Council approved an On-Call Engineering Services Agreement with Terracon; and

WHEREAS, The City of Belton acquired what is now known as Markey Business Park via Quitclaim Deed from the U.S. Government in 1989, due to the closure of Richards Gebaur Air Force Base; and

WHEREAS, it has been the City's intention to redevelop this land into a light industrial business park, and was zoned BP-R for that purpose; and

WHEREAS, funding toward the demolition and site preparation of the three former military buildings located at Markey Business Park in the amount of \$50,000 was approved in the Economic Development FY-2017 budget; and

WHEREAS, the Lead Based Paint and Hazardous Materials Inventory will provide the demolition contractor a list of the materials that will need to be discarded as regulated waste; and

WHEREAS, the inventory of lead based paint and other hazardous materials is necessary prior to sending out an request for proposal for demolition; and

WHEREAS, the City council believes the Master Services Agreement – Task Order #P02167311 with Terracon for the proposed fee of \$2,940 to perform the Lead Based Paint and Hazardous Materials inventory is necessary and will promote marketability and economic development activities on this city owned property.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

SECTION 1: That this Resolution approving Master Services Agreement - Task Order #P02167311 for the proposed fee of \$2,940 to conduct a Lead Based Paint and Hazardous Materials Inventory in the three aforementioned buildings.

SECTION 2: The City Manager and Community Planning and Economic Development Director are authorized and directed to execute the Master Services Agreement – Task Order on behalf of the City.

SECTION 3: That this Resolution shall be in full force and effect from and after its passage and approval.

Duly passed and approved this 13th day of September, 2016

| ATTEST: | Mayor Jeff Davis |
|--|------------------|
| Patricia A. Ledford, City Clerk of the City of Belton, Missouri | |
| STATE OF MISSOURI) COUNTY OF CASS) SS. CITY OF BELTON) | |

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was regularly introduced at a regular meeting of the City Council held on the 13th day of September, 2016, and adopted at a regular meeting of the City Council held the 13th day of September, 2016 by the following vote, to-wit:

AYES: COUNCILMEN:

NOES: COUNCILMEN:

ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk of the City of Belton, Missouri



August 11, 2016

Ms. Carolyn Yatsook, Economic Development Specialist City of Belton, Missouri 506 Main Street Belton, MO 64012

Telephone: (816) 892-1263

E-mail: cyatsook@belton.org

Re: Proposal for Lead Paint Survey and Regulated Hazardous Materials Inventory

Future Markey Business Park

South of Bales Road and Markey Road Intersection

Belton, MO

Terracon Proposal No. P02167311

Dear Ms. Yatsook:

Terracon Consultants, Inc. (Terracon) is pleased to submit this proposal to the City of Belton, Missouri (Client) to conduct a lead paint survey and regulated hazardous materials inventory at the above-referenced location.

1. PROJECT INFORMATION

Work will be performed under the attached Task Order. Terracon understands the lead paint survey and regulated hazardous materials inventory will be conducted on the former ammunition bunker and two pole barns at the above referenced location.

2. SCOPE OF SERVICES

Task 1 – LEAD PAINT (LP) SURVEY

Terracon will mobilize a Missouri licensed lead inspector to the site to perform lead paint (LP) testing on the interior and exterior painted surfaces of the subject buildings. Terracon will sample representative surfaces selected for sampling using an X-Ray fluorescence analyzer (XRF). The surfaces to be sampled will include a representative door, window, wall, jams, piping, moldings, painted floors, cabinets and exterior painted building components. Sampling is contingent on what can be safely reached using a ladder. The objective of Terracon's investigation will be to identify the presence and location of LP that may be present in the sampled locations.

Terracon Consultants, Inc. 13910 W. 96th Ter. Lenexa, KS 66215 P 913-492-7777 F 913-492-7443 terracon.com



Proposal for Lead Paint Survey and
Regulated Hazardous Materials Inventory
City of Belton ■ Belton, MO
August 11, 2016 ■ Terracon Proposal No: P02167311



Terracon cannot guarantee a building or property to be "LP free", as the possibility exists that painted materials may be hidden from sight or in inaccessible locations, or the testing identified may not be truly homogeneous. The Report will document LP sampling results and will identify building component surfaces confirmed as containing LP. It should be understood that this LP survey is not considered to be comprehensive in nature, and the results are not intended to be used to determine lead hazards, develop abatement plans, or prepare detailed cost estimates for abatement.

The above-described scope of work for LP testing is limited to sampling of the coatings on each painted surface in each sample location. The analyses, comments, and recommendations presented in the written Report will be based upon such information supplied by the Client.

Task 2 - REGULATED HAZARDOUS MATERIALS INVENTORY

Terracon will conduct a visual survey of readily accessible areas and provide an inventory listing of recognizable and regulated hazardous materials. Please note that Terracon will not handle, open or move any potential identified hazardous chemicals or waste and no sample collection will be conducted. This survey and inventory will include the following:

- Potential Polychlorinated Biphenyls (PCB) Containing Components The presence, location, and condition of suspect PCB-containing equipment such as fluorescent light ballasts, hydraulic elevators and lifts, and electrical transformers and equipment will be inventoried and discussed in the report. Such equipment will be inspected for external labels indicating PCB-content and for signs of leakage. Sampling of fluid in reservoirs or stained soils is not included in the fees for this scope of service.
- Potential Mercury (Hg) Containing Components The presence, location, and condition of suspect mercury vapor-containing equipment such as fluorescent, mercury vapor, high intensity discharge (HID), and other lamps, as well as liquid mercury-containing equipment such as switches, thermostats, and other temperature control and HVAC devices will be inventoried and discussed in the report.
- Potential Chlorofluorocarbons (CFC) Containing Equipment The presence, location, and condition of suspect CFC-containing equipment, such as refrigerators, air conditioning units, and walk-in coolers and freezers, will be inventoried and discussed in the report. Such equipment will be inspected for external labels indicating CFC content.

Batteries

The presence, location, and quantity of in emergency lightening and alarm systems that will be inventoried and discussed in the report.

■ Potential Radioactive Sources

Proposal for Lead Paint Survey and
Regulated Hazardous Materials Inventory
City of Belton ■ Belton, MO
August 11, 2016 ■ Terracon Proposal No: P02167311



The presence, location and quantity of radioactive sources exit signs will be inventoried and included in the report.

Miscellaneous Building Components and Containerized Liquids The presence, location, and quantity of miscellaneous building components and containerized liquids that are defined as hazardous waste by the Environmental Protection Agency (EPA) will be inventoried and discussed in the report.

SCHEDULE

The above scope of services may begin within 10 working days following receipt of the executed Task Order or written notice-to-proceed provided that site access can be obtained immediately following execution.

The Report will be provided to the Client within 10 days of on-site work.

In order to complete the project in accordance with this proposal the following items need to be provided by the Client at the time of project authorization:

- The legal right-of-entry to conduct the survey.
- A building management representative during inspections of occupied areas.
- Any restrictions or special access requirements regarding the site shall be made known to Terracon prior to site mobilization.
- Building plans, if available, in AutoCAD format.
- Any known environmental conditions at the site (i.e., hazardous materials or processes, specialized protective equipment requirements, unsound structural members, etc.) shall also be communicated to Terracon prior to site mobilization.

REPORT

Terracon will prepare a written Report describing the sampling methodology and the results of the services performed. No drawings depicting the location and extent of LBP or Hazardous Materials or estimates of LBP or Hazardous Materials removal costs will be provided unless specifically requested in advance by the Client. Unless otherwise instructed, one electronic copy of the final Report will be submitted to the e-mail address indicated herein.

Proposal for Lead Paint Survey and
Regulated Hazardous Materials Inventory
City of Belton ■ Belton, MO
August 11, 2016 ■ Terracon Proposal No: P02167311



RELIANCE

The Report will be prepared for the exclusive use and reliance of the City of Belton, MO. Reliance by any other party is prohibited without the written authorization of Client and Terracon.

If the Client is aware of additional parties that will require reliance on the Report, the names, addresses and relationship of these parties should be provided for Terracon approval prior to the time of authorization to proceed. Terracon will grant reliance on the Report to those approved parties upon receipt of a fully executed Reliance Agreement (available upon request). For a period of one-year after the Report date, the Client and Terracon consent to reliance on the Report by a third party. During the one-year period, Terracon will grant reliance upon receipt of a fully executed Reliance Agreement and receipt of an additional fee of \$250.00 per relying party.

Reliance on the Report by the Client and all authorized parties pursuant to the above will be subject to the terms, conditions and limitations stated in the Agreement for Services (and sections of this proposal incorporated therein), the Reliance Agreement, and the Report.

3. COMPENSATION

Terracon will perform the scope of services described herein for a lump sum fee of \$2,940.00 and assumes one site mobilization.

Terracon's invoice will be submitted to the address appearing above upon completion of the proposed services. If conditions are encountered at the site which requires significant changes in the scope of services which will increase the cost of the above services, the Client will be contacted for discussion and approval of such changes before we proceed.

The terms, conditions and limitations stated our Master Services Agreement (and sections of this proposal incorporated therein), shall constitute the exclusive terms and conditions and services to be performed for this project. This proposal is valid only if authorized within sixty (60) days from the proposal date.

If this proposal meets with your approval, work may be initiated by returning a signed copy of the attached Task Order to our Lenexa office. Project initiation may be expedited by emailing a copy of the signed Task Order to clgrisell@terracon.com.

Terracon appreciates the opportunity to provide this proposal. If there are any questions or comments regarding this proposal or need additional services, please contact the undersigned.

Proposal for Lead Paint Survey and
Regulated Hazardous Materials Inventory
City of Belton

Belton, MO
August 11, 2016

Terracon Proposal No: P02167311



Sincerely, Terracon Consultants, Inc.

Prepared By:

Staff Environmental Scientist

Attachment: Task Order

Reviewed By:

Allen R. Bartels

Department Manager Asbestos Services



Reference Number: P02167311

MASTER SERVICES AGREEMENT

TASK ORDER

This TASK ORDER is issued under the MASTER SERVICES AGREEMENT (dated 12/06/2011, agreement reference number F1118357) between City of Belton, Missouri ("Client") and Terracon Consultants, Inc. ("Consultant") for Services to be provided by Consultant for Client on the Future Markey Business Park project ("Project"), as described in the Project Information section of the Consultant's Task Order Proposal dated 08/11/2016 ("Task Order Proposal") unless the Project is otherwise described below or in Exhibit A to this Task Order (which section or Exhibit are incorporated into this Task Order). This Task Order is incorporated into and part of the Master Services Agreement.

1. Project Information

See proposal P02167311

Scope of Services The scope of Services to be provided under this Task Order are described in the Scope of Services section of the Consultant's Task Order Proposal, unless Services are otherwise described below or in Exhibit B to this Task Order.

See proposal P02167311

Compensation Client shall pay compensation for the Services performed at the fees stated in the Task Order Proposal unless fees are otherwise stated below or in Exhibit C to this Task Order.

See proposal P02167311

All terms and conditions of the Master Services Agreement shall continue in full force and effect. This Task Order is accepted and Consultant is authorized to proceed.

| Consultant: | Terracon Consultants, Inc. | Client: | City of Belton, Missouri |
|-----------------------------------|--------------------------------------|-------------|--|
| By: | Tarker for: Date: 8/11/2018 | Ву: | Date: |
| Name/Title: | Allen R Bartels / Department Manager | Name/Title: | Jay Leipzig / Community and Economic Development Director |
| Address: | ddress: 13910 W 96th Ter | | 506 Main Street |
| | Lenexa, KS 66215-1228 | | Belton, MO 64012 |
| Phone: | (913) 492-7777 Fax: (913) 492-7443 | Phone: | (816) 331-4331 Fax: |
| Email: Allen.Bartels@terracon.com | | Email: | jaylelpzig@belton.org |

Reference Number: P02167311