



**CITY OF BELTON
CITY COUNCIL
PUBLIC HEARING & REGULAR MEETING
TUESDAY, MAY 23, 2017 – 7:00 P.M.
CITY HALL ANNEX
520 MAIN STREET
AGENDA**

I. CALL PUBLIC HEARING TO ORDER

- A. A public hearing to receive public input on the following text amendments to the Unified Development Code of the City of Belton.**
- 1. To amend Sign Permit fees within Section 30-3 & Appendix A**
 - 2. To define the Building Official's role and responsibilities**
 - 3. To define the appropriate appeals board as it relates to Nuisance, Building Code, and Property Maintenance Code issues**
 - 4. To remove the requirement for surveys for residential fence installation**
 - 5. To increase the percentage of driveway area located in a cul-de-sac from 35% to 50%**

II. ADJOURN PUBLIC HEARING

III. CALL REGULAR MEETING TO ORDER

IV. PLEDGE OF ALLEGIANCE – COUNCILMAN PEEK

V. ROLL CALL

VI. CONSENT AGENDA

One motion, non-debatable, to approve the “recommendations” noted. Any member of the Council may ask for an item to be taken from the consent agenda for discussion and separate action.

A. Motion approving the minutes of the May 9, 2017, City Council Regular Meeting.

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B. Motion approving the April 2017 Municipal Police Judge's Report.

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C. Motion approving Resolution R2017-17:

A resolution reappointing Marvin Mickelson and appointing Barbara Miller and David Daniels to the Municipal Park Board.

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D. Motion approving Resolution R2017-18:

A resolution appointing Melvin Anderson, Gary Mallory, Tom MacPherson, and Steve Peterson to the Building and Fire Prevention Codes Board of Adjustment.

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VII. PERSONAL APPEARANCES

- A. David Hicks (413 Commercial Street) – Code issues near Commercial Street

VIII. ORDINANCES

- A. Motion approving final reading of Bill No. 2017-52:
An ordinance approving an amendment to the City's zoning map for a 1.49-acre tract of land located at 512 Bong Avenue, Belton, Cass County, Missouri from C-2 (general commercial) to PR (parks, recreation, and public use) district.
- B. Motion approving final reading of Bill No. 2017-53:
An ordinance authorizing and approving a first amendment to the lease agreement between the Belton Community Projects, Inc. and the City of Belton, Missouri to provide opportunities to sublease the old city hall to both for-profit and not-for-profit entities for public purposes.
- C. Motion approving final reading of Bill No. 2017-54:
An ordinance authorizing the City of Belton, Missouri through its fire department to purchase an annual software license agreement platform with Target Solutions Learning, LLC for online training and tracking of all departmental training of the fire department.
- D. Motion approving final reading of Bill No. 2017-55:
An ordinance authorizing and approving the City of Belton, Missouri through its fire department to enter into an agreement for new apparatus garage bay doors for fire station #1 with Mr. Door, Inc., Belton, Missouri.
- E. Motion approving final reading of Bill No. 2017-56:
An ordinance authorizing and directing the Mayor to execute the Seventh Amendment to the Redevelopment Agreement between the City of Belton, Missouri and Group Belton, LLC for implementation of the Y Highway Market Place Tax Increment Financing Redevelopment Plan, as amended.
- F. Motion approving final reading of Bill No. 2017-57:
An ordinance approving the petition for and establishing the Y Belton Two Community Improvement District.
- G. Motion approving final reading of Bill No. 2017-58:
An ordinance approving a cooperative agreement by and among the City of Belton, Missouri, Y Belton Two Community Improvement District, and Y Belton, LLC.
- H. Motion approving both readings of Bill No. 2017-62:
An ordinance authorizing and approving a Public Services Agreement between the City of Belton, Missouri and Belton Community Projects, Inc. to provide public services support for the Belton Community Days in Belton, Missouri in June 2017.

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- I. Motion approving both readings of Bill No. 2017-63:
An ordinance approving the final plat of North Scott Dollar General addition, a 1.05-acre tract of land in the northeast ¼ of section 2, township 46, range 33, located at 1504 North Scott Avenue, in the city of Belton, Cass County, Missouri.

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- J. Motion approving first reading of Bill No. 2017-64:
An ordinance authorizing and approving the first amendment to the Tax Increment Financing contract between the City of Belton and I-49 Investors, LLC for implementation of redevelopment project 1 of the Cedar Tree Tax Increment Financing plan.

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- K. Motion approving first reading of Bill No. 2017-65:
An ordinance amending Chapter 30 – Signs, Section 3 – Permits Required and Appendix A – Schedule of Fees and Charges, Part II of the Unified Development Code to consolidate and reflect sign permit fees.

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- L. Motion approving first reading of Bill No. 2017-66:
An ordinance amending the Unified Development Code Chapter 10, Article III, Sections 91 and 96 and amending the Code of Ordinances Chapter 14, Article I, Section 6 to consolidate and revise the duties and authorities of the building official for nuisance, building code and property maintenance violations.

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- M. Motion approving first reading of Bill No. 2017-67:
An ordinance amending the Unified Development Code Chapter 10, Article I, Section 2; Article III, Section 97; and amend Chapter 2, Article V, Section 119 to revise and clarify the appropriate appeal board for nuisance, building code and property maintenance violations.

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- N. Motion approving first reading of Bill No. 2017-68:
An ordinance amending the Unified Development Code Chapter 28 – Performance Standards, Section 8 – Fences. Item (a) (1) to amend and revise the regulations on fences.

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- IX. RESOLUTIONS
- X. CITY COUNCIL LIAISON REPORTS
- XI. MAYOR'S COMMUNICATIONS
- XII. CITY MANAGER'S REPORT
- XIII. MOTIONS
- XIV. OTHER BUSINESS
- XV. Motion to enter Executive Session to discuss matters pertaining to preparation, including any discussion or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups according to Missouri Statute 610.021.9 and that the record be closed.
- XVI. ADJOURN

Copies of the proposed ordinances & resolutions are available for public inspection at the City Clerk's office, 506 Main Street, Belton, MO. 64012.

SECTION VI

A

**MINUTES OF THE
BELTON CITY COUNCIL
PUBLIC HEARING & REGULAR MEETING
MAY 9, 2017
CITY HALL ANNEX
520 MAIN STREET, BELTON, MISSOURI**

Mayor Davis called the public hearing to order at 7:00 P.M.

This hearing was held to receive public input pursuant to the requirements of section 67.1421 of the Revised Statutes of Missouri regarding the establishment of the Y Belton Two Community Improvement District.

Chris Kline, Husch Blackwell, was present on behalf of Y Belton LLC to formally request approval of the Y Belton Two CID. He said a copy of his presentation was included in the Council packet. He gave a brief overview of the project which included:

- Developer profile: Principal - David Christie
- History of the Y-Belton TIF Plan
- Proposed Y-Belton Two CID
- TIF Project Area Site Plan
- Estimated Development Schedule
- Comparison to amended TIF Plan
- Public Benefits
- Financing Plan

Rich Wood, Gilmore and Bell, City's bond counsel, said he would like to enter into the records Exhibits 1-7. He provided a copy of the binder to the city clerk. These are the documents related to public hearing showing we provided statutory notice of the public hearing and the petition and cooperative agreement which the Council will approve later. There are two ordinances on the agenda tonight – one approves the petition which forms the CID and the other approves the cooperative agreement. The cooperative agreement is essentially an agreement between the City and the CID regarding how the CID gets administered. The sales tax gets collected by the Department of Revenue and then it gets remitted to City so that the City has control of those funds and makes sure it is spent on valid project cost. The property tax is collected by Cass County and then remitted to the City. So the City stays involved in the CID, the City will have two representatives on the five member board.

Being no public input, the public hearing was declared closed at 7:11 P.M.

Mayor Davis called the regular meeting to order at 7:12 P.M.

Councilman Fletcher led the Pledge of Allegiance to the Flag.

Councilmembers present: Mayor Jeff Davis, Councilmen Ryan Finn, Jeff Fletcher, Gary Lathrop, Lorrie Peek, Tim Savage, Chet Trutzel, and Dean VanWinkle; Absent: Councilman Bob Newell. Also present were Alexa Barton, Acting City Manager; Megan McGuire, City Attorney; and Patti Ledford, City Clerk.

CONSENT AGENDA:

Councilman Savage moved to approve the consent agenda consisting of a motion approving the minutes of the April 25, 2017, City Council Regular Meeting and the minutes of the May 2, 2017, City Council Special Meeting. Councilman Lathrop seconded. All present voted in favor. Councilman Newell absent. Consent agenda approved.

PERSONAL APPEARANCES:

Kurt Peterson with Posenelli, was present on behalf of the Cosentino family, 1601 College Boulevard, Overland Park, KS. Last time he was before the Council they had discussion on the history of the TIF and one of the take-a-ways was to make sure we are employing a fresh look and getting fully built out. He introduced the new brokerage team. He said they are one of the top in town. They are going to provide an overview of their marketing plan for the center. Ms. Stock is also here from Cosentino family.

Andy Epstein and Tommy McNeese, AREA Real Estate, 4717 Central Street, Kansas City, MO, introduced themselves to the Council. Mr. Epstein said he is excited about working on this project. He has been doing retail leasing since 1985. That is the kind of market he enjoys and he mostly does landlord representation but also does some tenant rep work. He provided a little history on AREA real estate; they previously were RED Brokerage Company. He said he is looking forward to the project. It is unique – there are lots of goals to be set and development in area which is spurring our attention and we need to get the word out that we have space and land for sale and hopefully introduce some new things. We need to get in some sales tax producers and fill up the lots. Mr. McNeese said he is looking forward to the challenge.

Councilman Trutzel asked how long they have been on board. Mr. Epstein said about a month.

Councilman Finn asked what kind of business is missing. Mr. Epstein said he thinks restaurants are void in the market. There is some concern with the daytime population but think we can draw from the north. Mayor Davis said Jay Leipzig, Community and Economic Development Director, is out of town on business but said he has confidence with all of you and feels you will bring a new pulse and energy and is looking forward to the relationship. Mr. Epstein said they had lunch and talked about the pitfalls and it it was a productive meeting.

ORDINANCES:

Patti Ledford, City Clerk, gave the final reading of Bill No. 2017-47: **An ordinance approving and authorizing a web based subscription agreement and amendment to the 2011 License Agreement contract between the City of Belton, Missouri through its municipal court and Tyler Technologies, Inc. to purchase additional court software modules for the current software through Tyler Technologies.** Presented by Councilman Trutzel, seconded by Councilman Peek. The Council was polled and the following vote recorded; Ayes: 8, Mayor Davis, Councilmen Savage, Peek, Fletcher, Finn, Lathrop, Trutzel, and VanWinkle; Noes: None; Absent: 1, Councilman Newell. Bill No. 2017-47 was declared passed and in full force and effect as Ordinance No. 2017-4347, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2017-48: **An ordinance authorizing and approving special permit conditions with a limited access easement to City property and waiver of accessory building regulations to maintain an existing storage shed and construct a fence at 412 Bradford Lane, Belton, Missouri partially located on City property and within a designated stream buffer.** Presented by Councilman Finn, seconded by Councilman Peek. The Council was polled and the following vote recorded; Ayes: 8, Councilmen Finn, Trutzel, Mayoral Davis, Councilmen Lathrop, Fletcher, VanWinkle, Peek, and Savage; Noes: None; Absent: 1, Councilman Newell. Bill No. 2017-48 was declared passed and in full force and effect as Ordinance No. 2017-4348, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2017-49: **An ordinance approving the reappropriation & revision of the City of Belton Fiscal Year 2018 adopted City budget.** Presented by Councilman Savage, seconded by Councilman Trutzel. The Council was polled and the following vote recorded; Ayes: 8, Mayor Davis, Councilmen Trutzel, Savage, Lathrop, Fletcher, VanWinkle, Finn, and Peek; Noes: None; Absent: 1, Councilman Newell. Bill No. 2017-49 was declared passed and in full force and effect as Ordinance No. 2017-4349, subject to Mayoral veto.

Ms. Ledford gave the final reading of Bill No. 2017-51: **An ordinance approving a special use permit to allow an electronic message center sign for Owen Lumber, located in a C-2 (general**

commercial) district, addressed as 617 North Scott Avenue, Belton, Missouri. Presented by Councilman Lathrop, seconded by Councilman Peek. The Council was polled and the following vote recorded; Ayes: 8, Councilmen Peek, VanWinkle, Savage, Mayor Davis, Councilmen Finn, Fletcher, Trutzel, and Lathrop; Noes: None; Absent; 1, Councilman Newell. Bill No. 2017-51 was declared passed and in full force and effect as Ordinance No. 2017-4350, subject to Mayoral veto.

Ms. Ledford read Bill No. 2017-52: **An ordinance approving an amendment to the City's zoning map for a 1.49-acre tract of land located at 512 Bong Avenue, Belton, Cass County, Missouri from C-2 (general commercial) to PR (parks, recreation, and public use) district.** Presented by Councilman Trutzel, seconded by Councilman Peek. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-53: **An ordinance authorizing and approving a first amendment to the lease agreement between the Belton Community Projects, Inc. and the City of Belton, Missouri to provide opportunities to sublease the old city hall to both for-profit and not-for-profit entities for public purposes.** Presented by Councilman Trutzel, seconded by Councilman Finn. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-54: **An ordinance authorizing the City of Belton, Missouri through its fire department to purchase an annual software license agreement platform with Target Solutions Learning, LLC for online training and tracking of all departmental training of the fire department.** Presented by Councilman Peek, seconded by Councilman Savage. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-55: **An ordinance authorizing and approving the City of Belton, Missouri through its fire department to enter into an agreement for new apparatus garage bay doors for fire station #1 with Mr. Door, Inc., Belton, Missouri.** Presented by Councilman Lathrop, seconded by Councilman Peek. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-56: **An ordinance authorizing and directing the Mayor to execute the Seventh Amendment to the Redevelopment Agreement between the City of Belton, Missouri and Group Belton, LLC for implementation of the Y Highway Market Place Tax Increment Financing Redevelopment Plan, as amended.** Presented by Councilman Trutzel, seconded by Councilman Peek. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-57: **An ordinance approving the petition for and establishing the Y Belton Two Community Improvement District.** Presented by Councilman Lathrop, seconded by Councilman Peek. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-58: **An ordinance approving a cooperative agreement by and among the City of Belton, Missouri, Y Belton Two Community Improvement District, and Y Belton, LLC.** Presented by Councilman Peek, seconded by Councilman Savage. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. First reading passed.

Ms. Ledford read Bill No. 2017-59: **An ordinance approving a professional services agreement with Krista Klaus Consulting, LLC for public information and communications consulting for Economic Development and City communications.** Presented by Councilman Trutzel, seconded by Councilman Peek. Ms. Barton said Ms. Klaus has more than 15 years of experience in broadcast and print newsroom experience and previously worked for KMBZ news and news radio and we are extremely lucky to have her experience. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. **Councilman Lathrop moved to hear the final reading.** Councilman VanWinkle seconded. All present voted in favor. The final reading was read. Presented by Councilman

Trutzel, seconded by Councilman Peek. The Council was polled and the following vote recorded; Ayes: 8, Councilmen Finn, Peek, Lathrop, Mayor Davis, Councilmen Trutzel, Fletcher, VanWinkle, and Savage; Noes: None; Absent: 1, Councilman Newell. Bill No. 2017-59 was declared passed and in full force and effect as Ordinance No. 2017-4351, subject to Mayoral veto.

Ms. Ledford read Bill No. 2017-60: **An ordinance approving an employment agreement with Alexa Michelle Barton to serve as the City Manager of the City of Belton, Missouri.** Presented by Councilman Trutzel, seconded by Councilman Lathrop. Vote on the first reading was recorded with all present voting in favor. Councilman Newell absent. **Councilman Lathrop moved to hear the final reading.** Councilman Finn seconded. All present voted in favor. The final reading was read. Presented by Councilman Peek, seconded by Councilman Trutzel. The Council was polled and the following vote recorded; Ayes: 8, Mayor Davis, Councilmen Savage, Peek, Finn, Fletcher, Lathrop, Trutzel, and VanWinkle; Noes: None; Absent: 1, Councilman Newell. Bill No. 2017-60 was declared passed and in full force and effect as Ordinance No. 2017-4352, subject to Mayoral veto.

Ms. Barton said she is thrilled to be in the city and is excited and thankful for the opportunity.

RESOLUTIONS:

Ms. Ledford read Resolution R2017-15: **A resolution approving Task Agreement No. 2017-4 with JCI Industries, Inc., under the on-call pump repair and service agreement per Ordinance 2016-4277 to install replacement gear box for aerator #6 in the amount of \$26,447.** Presented by Councilman Trutzel, seconded by Councilman Finn. Councilman Lathrop said there are four on call companies, how do you pick which one to use. Rex Olinger, Chief Operator Pollution Control, said we solicit all for bids and get a bid each time. Vote on the resolution was recorded with all present voting in favor. Councilman Newell absent. Resolution passed.

Ms. Ledford read Resolution R2017-16: **A resolution adopting a five-year capital improvement program for fiscal years 2018 through 2022.** Presented by Councilman Trutzel, seconded by Councilman Peek. Michael Doi, Public Works Director, said the ones truly outlined in the plan have funding. Vote on the resolution was recorded with all present voting in favor. Councilman Newell absent. Resolution passed.

MAYOR'S COMMUNICATIONS:

Mayor Davis announced the bulky trash disposal is June 10-11 from 8:00 A.M. to 4:00 P.M. The E-Waste disposal is June 10-11 from 8:00 A.M. to noon. The event will be held at Southwick Stadium. Residency is required at the site. Information is on the city website. Chad Elliott and Janatha Steen, from Transportation Services worked together on this and did a great job.

CITY MANAGER'S REPORT:

Councilman Peek announced the Park Department and City joined forces for Summerfest which will be Friday, June 2. The event will be at Memorial Park from 5:00 P.M.-10:00 P.M. The event is free and there will be lots of kid's activities, food trucks, craft booths, local dance and music performances. The Black Jackets will perform. This is part of Belton citizen appreciation days.

OTHER BUSINESS:

Mayor Davis said Councilman Newell is absent tonight and asked that he be remembered in your prayers and we are praying good things for him.

Councilman Peek read a Proclamation for Municipal Clerks Week – May 7-13.

Councilman Fletcher read a Proclamation for National Police Week – May 14-20, 2017 and for Peace Officer Memorial Day May 15.

Councilman Trutzel read a Proclamation for National Public Works Week – May 21-27, 2017.


Police Chief James Person said next week May 16 is Belton High School graduation. As we have done for the last 29 years Belton Cares will sponsor the after grad party at High Blue Wellness Center from midnight to 4:00 A.M. Mayor Davis said it is a great event and it helps keep kids safe and out of harm. It is great we can host it in our own town.

At 7:51 P.M., Councilman Trutzel moved to enter Executive Session to discuss matters pertaining to preparation, including any discussion or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups according to Missouri Statute 610.021.9; and matters pertaining to legal actions, according to Missouri Statute 610.021.1, and that the record be closed. Councilman Peek seconded. The following vote was recorded; Ayes: 8, Mayor Davis, Councilmen Fletcher, Trutzel, Savage, Lathrop, VanWinkle, Peek and Finn; Noes: None; Absent: 1, Councilman Newell.

The Council returned from Executive Session at 8:49 P.M.

Councilman Trutzel reported the Wi-Fi was down at the community center due to ransom ware. Ms. Barton said city hall was hit with it a couple months ago and the IT department is working to get that fixed and will try to find the source of the breach.

Being no further business, Councilman Lathrop moved to adjourn. Councilman Peek seconded. All voted in favor. Councilman Newell absent. Meeting adjourned.



Patti Ledford, City Clerk

Jeff Davis, Mayor

SECTION VI
B

**DOCKET REPRESENTS A TRUE AND ACCURATE COPY
OF COURT PROCEEDINGS HELD**

COURT DATES: 4/5/17; 4/12/17; 4/19/17; 4/26/17



MUNICIPAL JUDGE **5/3/17**
DATE

**IN ACCORDANCE WITH COURT OPERATING RULE 4.29
THE ATTACHED MUNICIPAL DIVISION SUMMARY
REPORT FOR MONTH OF APRIL 2017 WAS
PRESENTED AND REVIEWED BY CITY COUNCIL AS
REQUIRED**

CITY CLERK **DATE**



Payment Plan Reports

Belton

Monday, May 1, 2017 3:16 PM

Collected

Payment Detail Listing From 04/01/2017 - 04/30/2017

| PP# | Defendant Name | Trans. Date | Trans. Number | Receipt # | Citation#-Viol. | Amount Paid |
|----------------------------|------------------------------|-------------|---------------|-----------|-----------------|------------------|
| PP0000012 | SULLIVAN, BETTY JANE | 04/11/2017 | 427155 | R00036915 | 121153766-1 | \$10.00 |
| PP0000012 Totals: | | | | | | \$10.00 |
| PP0000285 | DAVIS, STELLA M | 04/25/2017 | 427861 | R00037137 | 140789814-1 | \$35.00 |
| PP0000285 Totals: | | | | | | \$35.00 |
| PP0000526 | GLASS, STEVEN ALEX | 04/05/2017 | 426666 | R00036754 | 140794126-1 | \$25.00 |
| | | 04/29/2017 | 428152 | R00037218 | 140794126-1 | \$25.00 |
| PP0000526 Totals: | | | | | | \$50.00 |
| PP0000654 | CAIN, JAMISON MATTHEW | 04/26/2017 | 427951 | R00037174 | 101900190-1 | \$150.00 |
| PP0000654 Totals: | | | | | | \$150.00 |
| PP0000724 | GREGG, JO LEE | 04/06/2017 | 426906 | R00036835 | 140797541-1 | \$20.00 |
| PP0000724 Totals: | | | | | | \$20.00 |
| PP0000738 | KEITH, CYNTHIA DENISE | 04/05/2017 | 426751 | R00036802 | 121165022-1 | \$43.00 |
| | | 04/05/2017 | 426751 | R00036802 | 140795770-1 | \$7.00 |
| * PP0000738 Totals: | | | | | | \$50.00 |
| PP0000799 | NEWKIRK, BRANDON DAVID | 04/05/2017 | 426691 | R00036772 | 140796622-1 | \$60.00 |
| | | 04/26/2017 | 427944 | R00037167 | 140796622-1 | \$4.00 |
| | | 04/26/2017 | 427944 | R00037167 | 140796423-1 | \$31.00 |
| PP0000799 Totals: | | | | | | \$95.00 |
| PP0000802 | MAXWELL, KRISTIE SUE | 04/05/2017 | 426663 | R00036752 | 140795078-1 | \$25.00 |
| PP0000802 Totals: | | | | | | \$25.00 |
| PP0000956 | BROWN, JACLYN MAE | 04/03/2017 | 426586 | R00036692 | 140801036-1 | \$25.00 |
| | | 04/26/2017 | 427866 | R00037141 | 140801036-1 | \$2 ^F |
| PP0000956 Totals: | | | | | | \$5 |
| PP0000973 | BROWN, KESHA RENEE | 04/04/2017 | 426636 | R00036742 | 140791426-1 | \$10.00 |
| PP0000973 Totals: | | | | | | \$10.00 |
| PP0001011 | HARP, ANNE FAITH | 04/05/2017 | 426667 | R00036755 | 140796500-1 | \$28.00 |
| PP0001011 Totals: | | | | | | \$28.00 |
| PP0001019 | RUSSELL, THOMAS MICHAEL EARL | 04/22/2017 | 427763 | R00037113 | 140797319-1 | \$50.00 |
| PP0001019 Totals: | | | | | | \$50.00 |
| PP0001023 | EVERETT, JOSEPH DALTON | 04/20/2017 | 427685 | R00037086 | 140796484-1 | \$10.00 |
| PP0001023 Totals: | | | | | | \$10.00 |
| PP0001047 | JAIMES, DANIEL VERA | 04/12/2017 | 427215 | R00036936 | 140798124-1 | \$97.00 |
| | | 04/12/2017 | 427215 | R00036936 | 140798125-1 | \$3.00 |
| PP0001047 Totals: | | | | | | \$100.00 |
| PP0001066 | ROJAS, MICHELLE MARIE | 04/27/2017 | 427952 | R00037175 | 140792283-1 | \$30.00 |
| PP0001066 Totals: | | | | | | \$30.00 |
| PP0001117 | GREEN, KARON D | 04/21/2017 | 427736 | R00037088 | 140798458-1 | \$20.00 |
| PP0001117 Totals: | | | | | | \$20.00 |
| PP0001121 | HUTCHISON, TANNA LOUISE | 04/07/2017 | 427006 | R00036847 | 140802054-1 | \$25.00 |
| PP0001121 Totals: | | | | | | \$25.00 |
| PP0001123 | GOMEZ, BRIAR LEE | 04/19/2017 | 427595 | R00037068 | 140804100-1 | \$100.00 |
| PP0001123 Totals: | | | | | | \$100.00 |
| PP0001132 | KEITH, BROOKE SHARICE | 04/05/2017 | 426669 | R00036757 | 140798507-1 | \$50.00 |
| | | 04/27/2017 | 427975 | R00037178 | 140798507-1 | \$50.00 |
| PP0001132 Totals: | | | | | | \$100.00 |
| PP0001150 | WINER, DUSTIN JAMES | 04/26/2017 | 427915 | R00037161 | 140802163-1 | \$30.00 |
| PP0001150 Totals: | | | | | | \$30.00 |

* Indicates an overpayment was made on the Payment Plan

| | | | | | | |
|----------------------------|----------------------------|------------|--------|-----------|-------------|-----------------|
| PP0001156 | WYRICK, TRAVIS J | 04/19/2017 | 427599 | R00037072 | 140797397-1 | \$103.00 |
| * PP0001156 Totals: | | | | | | \$103.00 |
| PP0001177 | CHAPPELL, JOHN H III | 04/23/2017 | 427770 | R00037114 | 140802626-1 | \$20.00 |
| PP0001177 Totals: | | | | | | \$20.00 |
| PP0001191 | ODEN, CHRISTOPHER MICHAEL | 04/03/2017 | 426592 | R00036699 | 140795094-1 | \$150.00 |
| PP0001191 Totals: | | | | | | \$150.00 |
| PP0001192 | MUDER, HOLLYANNE RENEE | 04/03/2017 | 426587 | R00036693 | 140803542-1 | \$40.00 |
| * PP0001192 Totals: | | | | | | \$40.00 |
| PP0001200 | MADDIX, BRITLEY ELAINE | 04/20/2017 | 427642 | R00037080 | 140802232-1 | \$44.00 |
| | | 04/20/2017 | 427642 | R00037080 | 140802233-1 | \$56.00 |
| PP0001200 Totals: | | | | | | \$100.00 |
| PP0001201 | CORNELIUS, FORTESHIA J | 04/07/2017 | 426988 | R00036840 | 140802596-1 | \$60.00 |
| * PP0001201 Totals: | | | | | | \$60.00 |
| PP0001219 | NEELY, DARICK LAMAR | 04/17/2017 | 427516 | R00037006 | 140805056-1 | \$25.00 |
| PP0001219 Totals: | | | | | | \$25.00 |
| PP0001236 | SHUSTER, CAYLA ANN | 04/03/2017 | 426589 | R00036695 | 140799991-1 | \$100.00 |
| * PP0001236 Totals: | | | | | | \$100.00 |
| PP0001251 | LANGFORD, JOSHUA M | 04/07/2017 | 427010 | R00036851 | 140799499-1 | \$200.00 |
| PP0001251 Totals: | | | | | | \$200.00 |
| PP0001255 | SHARP, TODD FRANCIS | 04/10/2017 | 427102 | R00036890 | 140798873-1 | \$20.00 |
| PP0001255 Totals: | | | | | | \$20.00 |
| PP0001256 | SCHEELE, CHRISTOPHER H | 04/12/2017 | 427254 | R00036965 | 140802152-1 | \$100.00 |
| PP0001256 Totals: | | | | | | \$100.00 |
| PP0001276 | BETZ-BRYANT, PARRISH T | 04/22/2017 | 427761 | R00037111 | 140804216-1 | \$50.00 |
| PP0001276 Totals: | | | | | | \$50.00 |
| PP0001284 | WESTBROOK, BENJAMIN JAMES | 04/03/2017 | 426802 | R00036714 | 140802807-1 | \$20.00 |
| PP0001284 Totals: | | | | | | \$20.00 |
| PP0001300 | OLDENBURG, SEAN PAUL | 04/05/2017 | 426694 | R00036774 | 140804623-1 | \$77.00 |
| | | 04/05/2017 | 426694 | R00036774 | 140804624-1 | \$23.00 |
| PP0001300 Totals: | | | | | | \$100.00 |
| PP0001301 | MAYS, AMANDA L | 04/26/2017 | 427937 | R00037163 | 140802885-1 | \$30.00 |
| PP0001301 Totals: | | | | | | \$30.00 |
| PP0001304 | WOFFORD, AMBER SHALISE | 04/18/2017 | 427570 | R00037044 | 140802374-1 | \$25.00 |
| PP0001304 Totals: | | | | | | \$25.00 |
| PP0001317 | BASINSKI, TAYLOR MATTHEW | 04/17/2017 | 427514 | R00037000 | 140803000-1 | \$30.00 |
| PP0001317 Totals: | | | | | | \$30.00 |
| PP0001324 | PAYNE, BOOKER T | 04/19/2017 | 427600 | R00037073 | 140803792-1 | \$50.00 |
| PP0001324 Totals: | | | | | | \$50.00 |
| PP0001337 | LABOSKY, MONNICA CHRISTINE | 04/07/2017 | 427005 | R00036846 | 140801627-1 | \$50.00 |
| PP0001337 Totals: | | | | | | \$50.00 |
| PP0001340 | MORGAN, DANIEL LEE | 04/03/2017 | 426601 | R00036713 | 140801409-1 | \$120.00 |
| | | 04/03/2017 | 426601 | R00036713 | 140801410-1 | \$30.00 |
| PP0001340 Totals: | | | | | | \$150.00 |
| PP0001342 | MILLER, MCKINZEY JO | 04/09/2017 | 427018 | R00036856 | 140798927-1 | \$50.00 |
| * PP0001342 Totals: | | | | | | \$50.00 |
| PP0001347 | CAYWOOD, MICHAEL RAY | 04/03/2017 | 426600 | R00036712 | 140804103-1 | \$52.00 |
| | | 04/03/2017 | 426600 | R00036712 | 140804104-1 | \$48.00 |
| PP0001347 Totals: | | | | | | \$100.00 |
| PP0001349 | DICKERSON, ANDREW BRIAN | 04/05/2017 | 426734 | R00036796 | 140801684-1 | \$69.50 |
| * PP0001349 Totals: | | | | | | \$69.50 |
| PP0001350 | BROOKS, AMBER JEAN | 04/19/2017 | 427575 | R00037050 | 140801319-1 | \$200.00 |
| | | 04/19/2017 | 427575 | R00037050 | 140801318-1 | \$13.00 |
| * PP0001350 Totals: | | | | | | \$213.00 |
| PP0001351 | ROLLINS, CYNTHIA DENISE | 04/03/2017 | 426614 | R00036725 | 140798414-1 | \$25.00 |
| PP0001351 Totals: | | | | | | \$25.00 |
| PP0001355 | MCMULLEN, PATRICIA E | 04/18/2017 | 427573 | R00037047 | 140803721-1 | \$125.00 |

* Indicates an overpayment was made on the Payment Plan

| | | | | | | |
|-----------|----------------------------|------------|--------|-----------|-------------|-----------------|
| | | 04/18/2017 | 427573 | R00037047 | 140803720-1 | \$113.00 |
| | PP0001355 Totals: | | | | | \$238.00 |
| PP0001356 | SMITH, MIKAELA CHANTE | 04/26/2017 | 427949 | R00037172 | 140804569-1 | \$10.00 |
| | PP0001356 Totals: | | | | | \$10.00 |
| PP0001357 | JOHNSON, CHEQUANA F | 04/25/2017 | 427864 | R00037139 | 140801672-1 | \$5 |
| | PP0001357 Totals: | | | | | \$5 |
| PP0001361 | SPENCER, SADE MAE | 04/19/2017 | 427584 | R00037053 | 140803803-1 | \$50.00 |
| | PP0001361 Totals: | | | | | \$50.00 |
| PP0001365 | PITTS, ANTOINE O | 04/07/2017 | 427001 | R00036842 | 140802831-1 | \$223.00 |
| | * PP0001365 Totals: | | | | | \$223.00 |
| PP0001378 | EAST, JARED A | 04/06/2017 | 426870 | R00036834 | 140804586-1 | \$15.00 |
| | | 04/06/2017 | 426870 | R00036834 | 140801486-1 | \$225.00 |
| | PP0001378 Totals: | | | | | \$240.00 |
| PP0001384 | DOBBINS, CHASTIDY NADINE | 04/03/2017 | 426611 | R00036723 | 140795961-1 | \$50.00 |
| | * PP0001384 Totals: | | | | | \$50.00 |
| PP0001388 | JENNINGS, JERRY LEE II | 04/07/2017 | 427011 | R00036852 | 140802934-1 | \$25.00 |
| | PP0001388 Totals: | | | | | \$25.00 |
| PP0001394 | WELLMANN, AMBER ELLEN | 04/04/2017 | 426642 | R00036748 | 140796011-1 | \$10.00 |
| | PP0001394 Totals: | | | | | \$10.00 |
| PP0001397 | TINDALL, JENNIFER JAICOLE | 04/12/2017 | 427204 | R00036929 | 140804113-1 | \$150.00 |
| | * PP0001397 Totals: | | | | | \$150.00 |
| PP0001400 | TUCKER, GARY DON | 04/25/2017 | 427853 | R00037130 | 121165634-1 | \$20.00 |
| | PP0001400 Totals: | | | | | \$20.00 |
| PP0001412 | CORBIN, ALEXIA LYNN | 04/12/2017 | 427213 | R00036934 | 140803753-1 | \$5.00 |
| | PP0001412 Totals: | | | | | \$5.00 |
| PP0001418 | WALKINGSTICK, JAMES LEE | 04/07/2017 | 426967 | R00036839 | 140804558-1 | \$57.00 |
| | PP0001418 Totals: | | | | | \$57.00 |
| PP0001427 | CRABTREE, BRANDON JAMES | 04/17/2017 | 427520 | R00037022 | 140800015-1 | \$145.00 |
| | * PP0001427 Totals: | | | | | \$145.00 |
| PP0001432 | HALTERMAN, DANIELLE N | 04/26/2017 | 427946 | R00037169 | 140800853-1 | \$ |
| | | 04/26/2017 | 427948 | R00037171 | 140800854-1 | \$2 |
| | | 04/26/2017 | 427948 | R00037171 | 140800853-1 | \$63.00 |
| | PP0001432 Totals: | | | | | \$140.00 |
| PP0001433 | WITTHAR, JARED MICHAEL | 04/17/2017 | 427505 | R00036997 | 140794306-1 | \$50.00 |
| | PP0001433 Totals: | | | | | \$50.00 |
| PP0001435 | ANDERSON, NATHAN LOREN | 04/07/2017 | 427009 | R00036850 | 140794335-1 | \$25.00 |
| | | 04/28/2017 | 428133 | R00037212 | 140794335-1 | \$25.00 |
| | PP0001435 Totals: | | | | | \$50.00 |
| PP0001437 | WILSON, MARKO D | 04/24/2017 | 427771 | R00037115 | 140795870-1 | \$20.00 |
| | PP0001437 Totals: | | | | | \$20.00 |
| PP0001446 | STEINHAUS, ELLIOTT LEWIS | 04/28/2017 | 427914 | R00037160 | 140803809-1 | \$129.00 |
| | PP0001446 Totals: | | | | | \$129.00 |
| PP0001447 | HARRIS, ASHLEY BLAKE | 04/17/2017 | 427517 | R00037020 | 140800979-1 | \$104.50 |
| | PP0001447 Totals: | | | | | \$104.50 |
| PP0001448 | HENNESSEY, TAMATHA LYNN | 04/10/2017 | 427076 | R00036860 | 160752118-1 | \$25.00 |
| | PP0001448 Totals: | | | | | \$25.00 |
| PP0001450 | BAGBY, SCOTT ANDREW | 04/04/2017 | 426640 | R00036746 | 140799133-1 | \$50.00 |
| | PP0001450 Totals: | | | | | \$50.00 |
| PP0001453 | HORTON, SAMUEL LEVAIL | 04/10/2017 | 427091 | R00036882 | 140800227-1 | \$30.00 |
| | PP0001453 Totals: | | | | | \$30.00 |
| PP0001454 | SPANN, CURTIS MONTAE | 04/24/2017 | 427822 | R00037128 | 140798788-1 | \$68.00 |
| | | 04/25/2017 | 427865 | R00037140 | 140798789-1 | \$10.00 |
| | PP0001454 Totals: | | | | | \$78.00 |
| PP0001455 | MAYS, RICHARD LEE JR | 04/26/2017 | 427935 | R00037162 | 140805086-1 | \$30.00 |
| | | 04/26/2017 | 427940 | R00037165 | 140805086-1 | \$40 |
| | * PP0001455 Totals: | | | | | \$7 |

* Indicates an overpayment was made on the Payment Plan

| | | | | | | |
|----------------------------|-----------------------------|------------|--------|-----------|-------------|-----------------|
| PP0001457 | CORBIN, SHYANNE C | 04/17/2017 | 427513 | R00036999 | 160753148-1 | \$20.00 |
| PP0001457 Totals: | | | | | | \$20.00 |
| PP0001467 | DOLLAR, WILLIAM HUNTER | 04/06/2017 | 426905 | R00036836 | 140804754-1 | \$50.00 |
| PP0001467 Totals: | | | | | | \$50.00 |
| PP0001471 | TUCKER, LAURA KATHERINE | 04/03/2017 | 426590 | R00036697 | 140800724-1 | \$50.00 |
| | | 04/03/2017 | 426590 | R00036697 | 140800725-1 | \$30.00 |
| | | 04/03/2017 | 426590 | R00036697 | 140798894-1 | \$20.00 |
| PP0001471 Totals: | | | | | | \$100.00 |
| PP0001472 | BOBO, CRAIG ANSON | 04/04/2017 | 426638 | R00036744 | 140800204-1 | \$112.00 |
| PP0001472 Totals: | | | | | | \$112.00 |
| PP0001473 | FRIEND, JUSTIN TYLER | 04/11/2017 | 427166 | R00036923 | 140802928-1 | \$10.00 |
| PP0001473 Totals: | | | | | | \$10.00 |
| PP0001481 | LOUTHAN, DANA MARIE | 04/12/2017 | 427169 | R00036927 | 160752149-1 | \$25.00 |
| | | 04/27/2017 | 428046 | R00037181 | 160752149-1 | \$25.00 |
| PP0001481 Totals: | | | | | | \$50.00 |
| PP0001482 | SPENCER, JAMES DUSTIN | 04/21/2017 | 427756 | R00037107 | 140804721-1 | \$50.00 |
| PP0001482 Totals: | | | | | | \$50.00 |
| PP0001483 | JOHNSON, TYLER JESSIKA | 04/05/2017 | 426695 | R00036775 | 140799123-1 | \$70.00 |
| * PP0001483 Totals: | | | | | | \$70.00 |
| PP0001486 | WILLIAMS, EMARSIS C.D. | 04/07/2017 | 427004 | R00036844 | 140801493-1 | \$62.00 |
| PP0001486 Totals: | | | | | | \$62.00 |
| PP0001489 | FLETCHER, BRANDON BOUCKHOUT | 04/10/2017 | 427090 | R00036881 | 140799977-1 | \$30.00 |
| | | 04/10/2017 | 427090 | R00036881 | 140799978-1 | \$30.00 |
| * PP0001489 Totals: | | | | | | \$60.00 |
| PP0001490 | SIMMONS, MICHAEL DALE | 04/17/2017 | 427518 | R00037021 | 140800943-1 | \$70.00 |
| * PP0001490 Totals: | | | | | | \$70.00 |
| PP0001491 | STARK, STEPHEN A | 04/27/2017 | 428047 | R00037180 | 140795217-1 | \$25.00 |
| PP0001491 Totals: | | | | | | \$25.00 |
| PP0001493 | HEDGER, BRANDON ALEXANDER | 04/03/2017 | 426604 | R00036716 | 140800461-1 | \$25.00 |
| PP0001493 Totals: | | | | | | \$25.00 |
| PP0001494 | CAMPBELL, SANTOYA AK | 04/21/2017 | 427757 | R00037108 | 121157536-1 | \$120.00 |
| PP0001494 Totals: | | | | | | \$120.00 |
| PP0001496 | BLOCK, SASHA BEATRICE | 04/18/2017 | 427572 | R00037046 | 140803802-1 | \$50.00 |
| PP0001496 Totals: | | | | | | \$50.00 |
| PP0001499 | VAUGHT, JACK LEROY SRD III | 04/28/2017 | 428072 | R00037190 | 140801344-1 | \$50.00 |
| PP0001499 Totals: | | | | | | \$50.00 |
| PP0001503 | ARCHER, LESLIE BROOKE | 04/06/2017 | 426929 | R00036838 | 140805149-1 | \$143.00 |
| PP0001503 Totals: | | | | | | \$143.00 |
| PP0001506 | HARRIS, TYRONE CHARLES JR | 04/21/2017 | 427739 | R00037091 | 140804534-1 | \$37.00 |
| | | 04/21/2017 | 427739 | R00037091 | 140804533-1 | \$13.00 |
| PP0001506 Totals: | | | | | | \$50.00 |
| PP0001509 | BRYAN, WALTER MARK | 04/03/2017 | 426599 | R00036711 | 140800991-1 | \$56.50 |
| PP0001509 Totals: | | | | | | \$56.50 |
| PP0001510 | TUCKER, VICTORIA LEIGH | 04/07/2017 | 427008 | R00036849 | 160752210-1 | \$15.00 |
| PP0001510 Totals: | | | | | | \$15.00 |
| PP0001512 | NORWOOD, SABRINA LYNN | 04/17/2017 | 427515 | R00037001 | 140804389-1 | \$50.00 |
| | | 04/25/2017 | 427856 | R00037132 | 140804389-1 | \$50.00 |
| PP0001512 Totals: | | | | | | \$100.00 |
| PP0001514 | SHOOT, LINDA ELAINE | 04/04/2017 | 426634 | R00036740 | 160752675-1 | \$40.00 |
| PP0001514 Totals: | | | | | | \$40.00 |
| PP0001515 | MEDINA, SCOTT | 04/17/2017 | 427534 | R00037033 | 140804757-1 | \$45.00 |
| PP0001515 Totals: | | | | | | \$45.00 |
| PP0001523 | WOODS, RAFAEL CRYSTAL | 04/20/2017 | 427668 | R00037083 | 160754106-1 | \$50.00 |
| PP0001523 Totals: | | | | | | \$50.00 |
| PP0001526 | JONES, ROLENA TULANI | 04/17/2017 | 427522 | R00037024 | 160752633-1 | \$21.00 |
| PP0001526 Totals: | | | | | | \$21.00 |

* Indicates an overpayment was made on the Payment Plan

| | | | | | | |
|----------------------------|--------------------------------------|------------|--------|-----------|-------------|-----------------|
| PP0001527 | CARTER, CHELSEA HAAHEO | 04/19/2017 | 427598 | R00037071 | 160752702-1 | \$45.00 |
| PP0001527 Totals: | | | | | | \$45.00 |
| PP0001528 | MCGUIRE, JACKSON TYLER | 04/04/2017 | 426641 | R00036747 | 140805209-1 | \$50.00 |
| PP0001528 Totals: | | | | | | \$50.00 |
| PP0001530 | VERHELLE, GABRIAL RC | 04/14/2017 | 427435 | R00036995 | 160752167-1 | \$225 |
| | | 04/14/2017 | 427435 | R00036995 | 160752166-1 | \$123. |
| * PP0001530 Totals: | | | | | | \$348.00 |
| PP0001532 | KNIGHT, RYAN CHRISTOPHER | 04/20/2017 | 427681 | R00037084 | 140800411-1 | \$20.00 |
| PP0001532 Totals: | | | | | | \$20.00 |
| PP0001534 | KIHN, DUSTIN LEE | 04/19/2017 | 427583 | R00037052 | 140795152-1 | \$50.50 |
| PP0001534 Totals: | | | | | | \$50.50 |
| PP0001540 | ADAMS, JACOB EUGENE | 04/14/2017 | 427433 | R00036994 | 140800345-1 | \$125.00 |
| PP0001540 Totals: | | | | | | \$125.00 |
| PP0001543 | HUNTER, JEFFERY (X) | 04/29/2017 | 428142 | R00037216 | 160753165-1 | \$75.00 |
| PP0001543 Totals: | | | | | | \$75.00 |
| PP0001549 | BROWN, SHYLA LYNN | 04/13/2017 | 427430 | R00036992 | 140800981-1 | \$100.00 |
| PP0001549 Totals: | | | | | | \$100.00 |
| PP0001551 | EARWOOD, CHRISTOPHER NORMAN | 04/05/2017 | 426756 | R00036803 | 140791377-1 | \$129.50 |
| | | 04/05/2017 | 426759 | R00036804 | 140791376-1 | \$95.00 |
| * PP0001551 Totals: | | | | | | \$224.50 |
| PP0001552 | CHASTAIN, MITCHELL D.D. | 04/11/2017 | 427164 | R00036922 | 140804214-1 | \$50.00 |
| PP0001552 Totals: | | | | | | \$50.00 |
| PP0001555 | LOPEZ, ALEX MURILLO | 04/13/2017 | 427385 | R00036991 | 140804349-1 | \$100.00 |
| PP0001555 Totals: | | | | | | \$100.00 |
| PP0001557 | ENGLAND, THOMAS K IV | 04/21/2017 | 427737 | R00037089 | 140804816-1 | \$100.00 |
| PP0001557 Totals: | | | | | | \$100.00 |
| PP0001558 | BUNGER, JACQUELINE RA'ELL | 04/30/2017 | 428154 | R00037220 | 160752198-1 | \$75.00 |
| PP0001558 Totals: | | | | | | \$75.00 |
| PP0001562 | SESLER, MARK L | 04/03/2017 | 426603 | R00036715 | 140804829-1 | \$35.00 |
| PP0001562 Totals: | | | | | | \$35.00 |
| PP0001565 | WILLIAMS, JOHN EDWARD JR | 04/28/2017 | 428140 | R00037214 | 140802835-1 | \$25.00 |
| PP0001565 Totals: | | | | | | \$25.00 |
| PP0001569 | DAVENPORT, GERALD D | 04/05/2017 | 426788 | R00036808 | 140803554-1 | \$50.00 |
| PP0001569 Totals: | | | | | | \$50.00 |
| PP0001570 | WONG, STEPHEN KUM | 04/07/2017 | 427002 | R00036843 | 160753678-1 | \$250.00 |
| PP0001570 Totals: | | | | | | \$250.00 |
| PP0001572 | BARBER, CHRYSTAL LYNN | 04/12/2017 | 427294 | R00036976 | 140803900-1 | \$50.00 |
| PP0001572 Totals: | | | | | | \$50.00 |
| PP0001575 | BREIG, LEA B | 04/07/2017 | 427007 | R00036848 | 160754184-1 | \$57.25 |
| PP0001575 Totals: | | | | | | \$57.25 |
| PP0001576 | WHITEHEAD, VALERIE ELLEN | 04/24/2017 | 427821 | R00037127 | 160754165-1 | \$100.00 |
| PP0001576 Totals: | | | | | | \$100.00 |
| PP0001579 | GREEN, LEONARD EUGENE | 04/05/2017 | 426832 | R00036819 | 140804886-1 | \$50.00 |
| PP0001579 Totals: | | | | | | \$50.00 |
| PP0001580 | GONZALEZ-HERNANDEZ, MARITZA (NMI) | 04/21/2017 | 427753 | R00037104 | 160753628-1 | \$70.00 |
| PP0001580 Totals: | | | | | | \$70.00 |
| PP0001581 | WATTERS, ERIN MICHELE | 04/09/2017 | 427019 | R00036857 | 140805223-1 | \$50.00 |
| | | 04/21/2017 | 427738 | R00037090 | 140805223-1 | \$50.00 |
| PP0001581 Totals: | | | | | | \$100.00 |
| PP0001588 | FLIPPIN, TIFFANY N | 04/14/2017 | 427432 | R00036993 | 140803193-1 | \$48.00 |
| | | 04/27/2017 | 427991 | R00037179 | 140803193-1 | \$47.00 |
| PP0001588 Totals: | | | | | | \$95.00 |
| PP0001591 | LEONARD, ANTHONY W | 04/21/2017 | 427758 | R00037105 | 140804486-1 | \$50.00 |
| PP0001591 Totals: | | | | | | \$50.00 |

* Indicates an overpayment was made on the Payment Plan

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|--------------------------|----------------------------|------------|--------|-----------|-------------|-----------------|
| PP0001593 | LOPEZ, TELISEA RYCHELE | 04/12/2017 | 427258 | R00036966 | 121163454-1 | \$300.00 |
| | | 04/12/2017 | 427258 | R00036966 | 121163452-1 | \$100.00 |
| PP0001593 Totals: | | | | | | \$400.00 |
| PP0001595 | DUFFY, DONALD DEAN JR | 04/12/2017 | 427284 | R00036972 | 140800046-1 | \$125.00 |
| | | 04/12/2017 | 427284 | R00036972 | 140804892-1 | \$75.00 |
| PP0001595 Totals: | | | | | | \$200.00 |
| PP0001597 | DANCER, TABITHA MARIE LYNN | 04/22/2017 | 427760 | R00037110 | 160752192-1 | \$32.00 |
| PP0001597 Totals: | | | | | | \$32.00 |
| PP0001611 | THOMPSON, JENNA LYNN | 04/20/2017 | 427667 | R00037082 | 140801191-1 | \$50.00 |
| | | 04/28/2017 | 428054 | R00037186 | 140801191-1 | \$50.00 |
| PP0001611 Totals: | | | | | | \$100.00 |
| PP0001614 | MABIN, JARRON EUGENE | 04/26/2017 | 427941 | R00037166 | 160752693-1 | \$23.00 |
| PP0001614 Totals: | | | | | | \$23.00 |

Report Totals

\$9,382.75

* Indicates an overpayment was made on the Payment Plan



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Totals For Filed Date From 04/01/2017 To 04/30/2017

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

Violations By Filed Date

| | |
|--------------------------------|------------|
| City Ordinance | 203 |
| MOVING TRAFFIC | 310 |
| Traffic | 144 |
| Total Violations Filed: | 657 |

Violations Completed-Paid Fines By Filed Date

CL-CLOSED FOUND GUILTY

| | |
|---|------------|
| MOVING TRAFFIC | 57 |
| Parking | 2 |
| Traffic | 55 |
| CL | 114 |
| Total Violations Completed-Paid Fines: | 114 |

18

Violations Completed-Before Judge By Filed Date

CL-CLOSED FOUND GUILTY

| | |
|----------------|-----|
| City Ordinance | 43 |
| IPMC CODE | 2 |
| MOVING TRAFFIC | 74 |
| Parking | 1 |
| Traffic | 114 |
| CL | 234 |

D\$-DISMISSED SC PP RECALCULATED/PAID

| | |
|----------------|----|
| City Ordinance | 28 |
| D\$ | 28 |

DC-Dismissed by Complainant



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Totals For Filed Date From 04/01/2017 To 04/30/2017

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

Violations Completed-Before Judge By Filed Date

City Ordinance 10

DC 10

DI-CLOSED BY SIS

City Ordinance 1

IPMC CODE 1

MOVING TRAFFIC 3

UNUSED 2

DI 7

DJ-Dismissed by Judge

City Ordinance 6

MOVING TRAFFIC 1

DJ 7

19

DP-Dismissed by Prosecutor

City Ordinance 14

IPMC CODE 1

MOVING TRAFFIC 20

Traffic 5

DP 40

DW-DISMISSED NO WITNESS

City Ordinance 1

DW 1

DX-FOUND NOT GUILTY AT TRIAL

City Ordinance 3

MOVING TRAFFIC 57



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Totals For Filed Date From 04/01/2017 To 04/30/2017

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

Violations Completed-Before Judge By Filed Date

| | |
|---|------------|
| Traffic | 3 |
| UNIFIED DEVELOPMENT CODE | 1 |
| DX | 64 |
| Total Violations Completed-Before Judge: | 391 |

Violations Completed-Other By Filed Date

DO-DISMISSSED BY OFFICER

| | |
|----------------|---|
| City Ordinance | 1 |
| MOVING TRAFFIC | 1 |
| DO | 2 |

DS-DISMISSSED STATE CHARGES

| | |
|---|----------|
| City Ordinance | 2 |
| MOVING TRAFFIC | 4 |
| DS | 6 |
| Total Violations Completed-Paid Fines: | 8 |

20

| | |
|--|------------|
| Total Violations Completed-Paid Fines: | 114 |
| Total Violations Completed-Before Judge: | 391 |
| Total Violations Completed-Before Jury: | 0 |
| Total Violations Completed-Before Teen Court: | 0 |
| Total Violations Completed-Other: | 8 |
| Total Violations Completed: | 513 |
| Total Violations Filed: | 657 |
| Net Difference Filed - Completed: | 144 |



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Totals For Filed Date From 04/01/2017 To 04/30/2017

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

Warrants Issued

| | | | |
|-------------------------------|------------|--------------------------|------------|
| City Ordinance | 157 | | |
| MOVING TRAFFIC | 158 | | |
| Traffic | 54 | | |
| UNUSED | 2 | | |
| Total Warrants Issued: | 371 | Total Violations: | 371 |

Warrants Cleared

| | | | |
|--------------------------------|------------|--------------------------|------------|
| City Ordinance | 88 | | |
| MOVING TRAFFIC | 116 | | |
| Parking | 1 | | |
| Traffic | 56 | | |
| UNUSED | 3 | | |
| Total Warrants Cleared: | 264 | Total Violations: | 264 |

21

| | |
|--------------------------------|------------|
| Total Warrants Issued: | 371 |
| Total Warrants Cleared: | 264 |
| Net Difference: | 107 |

Violations Completed-Other Paid By Filed Date

AJ-SUSPENDED IMPOSITION OF SENTEN

| | | |
|----------------|---|---|
| MOVING TRAFFIC | 3 | |
| AJ | | 3 |

CC-CONTEMPT OF COURT ISSUED

| | | |
|----------------|---|---|
| City Ordinance | 2 | |
| MOVING TRAFFIC | 2 | |
| CC | | 4 |



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Totals For Filed Date From 04/01/2017 To 04/30/2017

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

Violations Completed-Other Paid By Filed Date

CD-Completion date for school(s)

| | | |
|----------------|---|---|
| MOVING TRAFFIC | 1 | |
| CD | | 1 |

CN-Continued Arraignment

| | | |
|----------------|---|---|
| MOVING TRAFFIC | 1 | |
| CN | | 1 |

PP-Payment plan

| | | |
|----------------|----|----|
| City Ordinance | 25 | |
| MOVING TRAFFIC | 46 | |
| Traffic | 21 | |
| UNUSED | 1 | |
| PP | | 93 |

22

PV-PROBATION VIOLATION ISSUED

| | | |
|----------------|---|---|
| City Ordinance | 1 | |
| PV | | 1 |

WI-Warrant Issued

| | | |
|----------------|---|---|
| City Ordinance | 3 | |
| WI | | 3 |

| | | |
|---|--|------------|
| Total Violations Completed-Other Paid: | | 106 |
|---|--|------------|



My Filed Or Closed Cases Listing

Belton

5/2/2017 2:13:02 PM

Posted Fee Totals For Posted Date From 04/01/2017 To 04/30/2017

| Fee Code | Fee Description | Paid |
|-----------|------------------------------|-------------|
| BF (84) | BOND FORFEITURE | \$1,700.00 |
| CC (76) | COURT COSTS | \$3,316.51 |
| CN (CA) | COURT NOTIFCATION AUTOMATION | \$592.74 |
| CVC2 (74) | CRIME VICTIMS CITY | \$110.63 |
| CVS2 (CV) | CRIME VICTIMS STATE | \$2,313.93 |
| DM (82) | DOMESTIC VIOLENCE | \$598.00 |
| DWI (77) | DWI RECOVERY COST | \$100.00 |
| FINE (76) | FINE | \$43,262.91 |
| ILFC (83) | ILF- CITY | \$308.74 |
| IS (IS) | INMATE SECURITY FUND | \$599.60 |
| RST (RS) | RESTITUTION | \$170.00 |
| SR (SR) | SHERIFF RETIREMENT | \$973.56 |
| TFC (78) | TRAINING FUND CITY | \$601.63 |
| TFS (81) | TRAINING FUND STATE | \$324.50 |

23

Report Totals:

\$54,972.75

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| | | | |
|---|-------------------------------------|--|---------------------------|
| I. COURT INFORMATION | | Contact information same as last report <input checked="" type="checkbox"/> | |
| Municipality: | Belton | Reporting Period: 4/2017 | |
| Mailing Address: | 7001 E. 163rd St. Belton 64012 | Software Vendor: Tyler Technologies | |
| Physical Address: | 7001 E. 163rd St. Belton 64012 | County: CASS COUNTY | Circuit: 17 |
| Telephone Number: | (816) 331-2798 | Fax Number: (816) 348-4439 | |
| Prepared by: | Laura Ellis | E-mail Address: | beltoncourts@beltonpd.org |
| | | iNotes <input checked="" type="checkbox"/> | |
| Municipal Judge(s) CHARLES C. CURRY | | Prosecuting Attorney: WILLIAM N. MARSHALL III | |
| II. MONTHLY CASELOAD INFORMATION | | | |
| | Alcohol and Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| A. cases (citations / informations) pending at start of month | 113 | 3,007 | 1,648 |
| B. cases (citations / informations) filed | 10 | 421 | 223 |
| C. cases (citations / informations) disposed | | | |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only) | | | |
| 2. court / bench trial - GUILTY | 0 | 0 | 0 |
| 3. court / bench trial - NOT GUILTY | 0 | 59 | |
| 4. plea of GUILTY in court | 3 | 221 | 69 |
| 5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs) | 0 | 107 | 7 |
| 6. dismissed by court | 0 | 0 | 36 |
| 7. <i>nolle prosequi</i> | 4 | 26 | 28 |
| 8. certified for jury trial (not heard in the Municipal Division) | 0 | 0 | 0 |
| 9. TOTAL CASE DISPOSITIONS | 7 | 413 | 145 |
| D. cases (citations / informations) pending at end of month [pending caseload = (A + B) – C9] | 116 | 3,015 | 1,726 |
| E. Trial de Novo and / or appeal applications filed | 0 | 0 | 0 |
| III. WARRANT INFORMATION (Pre and Post Disposition) | | IV. PARKING TICKETS | |
| 1. # issued during reporting period | 371 | # issued during period | 0 |
| 2. # served/withdrawn during reporting period | 273 | <input checked="" type="checkbox"/> Court staff does not process parking tickets | |
| 3. # outstanding at end of reporting period | 2,164 | | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

| | | |
|--------------------------|----------------------|--------------------------|
| COURT INFORMATION | Municipality: Belton | Reporting Period: 4/2017 |
|--------------------------|----------------------|--------------------------|

| | | | |
|--|--------------------|---|--------------------|
| V. DISBURSEMENTS | | | |
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements cont. | |
| Fines - Excess Revenue | \$30,145.37 | | |
| Clerk Fee - Excess Revenue | \$2,841.54 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$86.58 | | |
| Bond forfeitures (paid to city) - Excess Revenue | \$360.00 | | |
| Total Excess Revenue | \$33,433.49 | | |
| Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation) | | | |
| Fines - Other | \$13,710.28 | | |
| Clerk Fee - Other | \$783.71 | | |
| Judicial Education Fund (JEF) <input checked="" type="checkbox"/> Court does not retain funds for JEF | \$0.00 | | |
| Peace officer Standards and Training (POST) Commission surcharge | \$324.50 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$2,313.93 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$24.05 | | |
| Law Enforcement Training (LET) Fund surcharge | \$601.63 | | |
| Domestic Violence Shelter surcharge | \$598.00 | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$599.60 | | |
| Sheriffs' Retirement Fund (SRF) surcharge | \$973.56 | | |
| Restitution | \$170.00 | | |
| Parking ticket revenue (including penalties) | \$0.00 | | |
| Bond forfeitures (paid to city) - Other | \$1,340.00 | | |
| Total Revenue Other | \$21,439.26 | | |
| Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs. | | Total Other Disbursements | \$100.00 |
| | | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$54,972.75 |
| RECOVERY COST | \$100.00 | Bond Refunds | \$0.00 |
| | | Total Disbursements | \$54,972.75 |

MEMORY TRANSMISSION REPORT

TIME : 05-02-'17 12:51
FAX NO.1 : 816-331-3179
NAME : Belton Mun. Court

FILE NO. : 637
DATE : 05.02 12:50
TO : OSCA STATE RPT
DOCUMENT PAGES : 3
START TIME : 05.02 12:50
END TIME : 05.02 12:51
PAGES SENT : 3
STATUS : OK

*** SUCCESSFUL TX NOTICE ***

BELTON MUNICIPAL COURT
7001 E 163RD ST
BELTON, MO 64012
816-331-2798 phone
816-331-3179 fax

FAX transmittal

| | | | |
|---|------------------------|--------|------------------|
| To: | STATISTICS SECTION | Fax: | 573-526-0338 |
| From: | Laura Ellis | Date: | 5/2/2017 |
| Re: | MUN DIV REPORTING FORM | Pages: | 3 INCL THIS PAGE |
| CC: | | | |
| <input type="checkbox"/> Urgent <input type="checkbox"/> For Review <input type="checkbox"/> Please Comment <input type="checkbox"/> Please Reply <input type="checkbox"/> Please Recycle | | | |

ATTACHED IS THE APRIL 2017 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD APRIL 1, 2017 THROUGH APRIL 30, 2017 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

THANK YOU,
LAURA ELLIS

.....

BELTON MUNICIPAL COURT
7001 E 163RD ST
BELTON, MO 64012
816-331-2798 phone
816-331-3179 fax

FAX transmittal

To: STATISTICS SECTION **Fax:** 573-526-0338

From: Laura Ellis **Date:** 5/2/2017

Re: MUN DIV REPORTING FORM **Pages:** 3 INCL THIS PAGE

CC:

Urgent For Review Please Comment Please Reply Please Recycle

ATTACHED IS THE APRIL 2017 MUNICIPAL DIVISION REPORTING FORM FOR THE PERIOD APRIL 1, 2017 THROUGH APRIL 30, 2017 FOR THE BELTON MUNICIPAL COURT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE COURT OFFICE AT (816)331-2798

**THANK YOU,
LAURA ELLIS**

.....

SECTION VI

C

R2017-17

A RESOLUTION REAPPOINTING MARVIN MICKELSON AND APPOINTING BARBARA MILLER AND DAVID DANIELS TO THE MUNICIPAL PARK BOARD.

WHEREAS, Section 17-40 of the Belton code of Ordinances provides for the appointment of nine (9) directors to the Municipal Park Board by the Mayor of the City, subject to the approval of the City Council; and

WHEREAS, Marvin Mickelson's term expires June 1, 2017; he is hereby reappointed to serve on the Park Board until June 1, 2020; and

WHEREAS, Patricia Morlok's term expires June 1, 2017; and

WHEREAS, David Daniels is hereby appointed to serve on the Park Board until June 1, 2020; and

WHEREAS, Felicia Thornhill's term expires June 1, 2017; and

WHEREAS, Barbara Miller is hereby appointed to serve on the Park Board until June 1, 2020.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. That the following named individuals shall constitute the Municipal Park Board with terms of office as shown:

| <u>NAME</u> | <u>TERM</u> |
|----------------------------------|---------------------|
| Bruce Chevalier | June 1, 2018 |
| Mike Miller | June 1, 2018 |
| Terry Ward | June 1, 2018 |
| Denise Elosh | June 1, 2019 |
| Kevin Murphy | June 1, 2019 |
| Perry Gough | June 1, 2019 |
| David Daniels | June 1, 2020 |
| Marvin Mickelson | June 1, 2020 |
| Barbara Miller | June 1, 2020 |
| Councilman Liasion – Lorrie Peek | |

SECTION 2. This resolution shall take effect and be in full force from and after its passage and approval.

SECTION 3. That all resolutions or parts of resolutions in conflict with this resolution are hereby repealed.

Duly read and passed this 23rd day of May, 2017.

Mayor Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri

STATE OF MISSOURI)
COUNTY OF CASS) SS.
CITY OF BELTON)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was regularly introduced at a regular meeting of the City Council held on the 23rd day of May, 2017, and adopted at a regular meeting of the City Council held the 23rd day of May, 2017 by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri



CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date 2-9-17

*Board/Commission of interest Park Board

*Name Barbara Miller

*Phone# 816-352-7543

*Home Address 303 MAJOR DR.
BELTON, MO 64012

*Do you reside within the city
limits of Belton? (circle one)

Yes No

*E-mail rmiller176@kc.rr.com

Length of residence in Belton 55 years

Why are you interested in serving on this Board or Commission? I was asked
by Perry Gough and thought this would be
a great way to give back to my
community.

List other service on local boards or commission: None

Other qualifications you have that may be helpful in serving on this particular board:

work experience: Walmart, McDonalds, Para
for BSD 124, Church Volunteers, Little League
Coach

Signature: Barbara Miller

*Required information



CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date 05/11/2017

*Board/Commission of interest Park

*Name DAVID E DANIELS

*Phone# 913-762-2213

*Home Address _____

16402 EASTERN AVE
BELTON, MO, 64012

*Do you reside within the city limits of Belton? (circle one)

Yes No

*E-mail KDANIELS0926@YAHOO.COM

Length of residence in Belton 14 YEARS

Why are you interested in serving on this Board or Commission? _____

As a member of the community, AND AN AVID
WORKOUT NUT, I WANT TO SEE THE PARK AND REC
CONTINUE TO GROW AND SERVE THE COMMUNITY. BELTON HAS A
GREAT COMMUNITY CENTER!

List other service on local boards or commission: NONE

Other qualifications you have that may be helpful in serving on this particular board:

COACHED REC VOLLEYBALL, UMPIRES YOUTH BASEBALL.
I AM AT THE COMMUNITY CENTER 6 DAYS A WEEK AS A
MEMBER OF THE COMMUNITY CENTER

Signature: [Handwritten Signature]

*Required information

Updated 1/6/2015

F:\Board and Commission info\application board & commissions.doc

SECTION VI

D

R2017-18

A RESOLUTION APPOINTING MELVIN ANDERSON, GARY MALLORY, TOM MACPHERSON, AND STEVE PETERSON TO THE BUILDING AND FIRE PREVENTION CODES BOARD OF ADJUSTMENT.

WHEREAS, Section 7-5 of the Code of Ordinances provides for the establishment of a Building and Fire Prevention Code Board of Adjustment to aid in the administration of the Building and Fire Prevention Codes of the City; and

WHEREAS, Bobby Perkins has resigned his position on the Building and Fire Prevention Codes Board of Adjustment; and

WHEREAS, Melvin Anderson is hereby appointed to serve as a member Building and Fire Prevention Codes Board of Adjustment to fill Bobby Perkins' unexpired term until April 1, 2018; and

WHEREAS, J.W. Brown has resigned his position on the Building and Fire Prevention Codes Board of Adjustment; and

WHEREAS, Gary Mallory is hereby appointed to serve as a member Building and Fire Prevention Codes Board of Adjustment to fill J.W. Brown's unexpired term until April 1, 2018; and

WHEREAS, Bobby Davidson has resigned his position on the Building and Fire Prevention Codes Board of Adjustment; and

WHEREAS, Tom MacPherson is hereby appointed to serve as a member Building and Fire Prevention Codes Board of Adjustment to fill Bobby Davidson's unexpired term until April 1, 2019; and

WHEREAS, Steve Peterson is hereby appointed to serve on the Building and Fire Prevention Codes Board of Adjustment to fill a vacant alternate position with a term until April 1, 2019.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. That the following named individuals constitute the Belton Building and Fire Prevention Code Board of Adjustments, being appointed for two (2) year terms, or until their successor(s) is duly appointed:

| <u>NAME</u> | <u>TERM</u> |
|------------------------|----------------------|
| Melvin Anderson | April 1, 2018 |
| David Harber | April 1, 2018 |
| Gary Mallory | April 1, 2018 |
| Gary Lathrop | April 1, 2019 |
| Tom MacPherson | April 1, 2019 |

Alternates

| <u>NAME</u> | <u>TERM</u> |
|-----------------------|----------------------|
| Vacant | April 1, 2018 |
| Vacant | April 1, 2018 |
| Steve Peterson | April 1, 2019 |

SECTION 2. This resolution shall take effect and be in full force from and after its passage and approval.

SECTION 3. That all resolutions or parts of resolutions in conflict with this resolution are hereby repealed.

Duly read and passed this 23rd day of May, 2017.

Mayor Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was regularly introduced at a regular meeting of the City Council held on the 23rd day of May, 2017 and adopted at a regular meeting of the City Council held the 23rd day of May, 2017 by the following vote, to wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri



CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date May 18, 2017

*Board/Commission of interest Building and Fire Prevention Codes Board of Adjustment

*Name Steve Peterson

*Phone# 816.835.5301

*Home Address _____

303 Herschel St.

Belton, MO. 64012

*Do you reside within the city limits of Belton? (circle one)

Yes No

*E-mail steve.g.peterson@att.net

Length of residence in Belton 30 yrs

Why are you interested in serving on this Board or Commission? To serve the city in the event an alternate is needed.

List other service on local boards or commission: Golden Retriever Freedom Rescue, vice president

Other qualifications you have that may be helpful in serving on this particular board:

Familiar with both residential and commercial areas in Belton. I know many residents/business owners - can be impartial making decisions

Signature: [Handwritten Signature]

*Required Information

Updated 1/6/2015

F:\Board and Commission info\application board & commissions.doc



CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date May 18, 2017

*Board/Commission of interest: Building + Fire Prevention Codes Board

*Name TOM MACPHERSON

*Phone# 816-588-8271

*Home Address 7801 Louisa Court
Belton, MO 64012

*Do you reside within the city
limits of Belton? (circle one)

Yes No

*E-mail tmacpherson@sbcglobal.net

Length of residence in Belton 11 years

Why are you interested in serving on this Board or Commission? I appreciate
our city and am willing serve where needed to give
back to the community

List other service on local boards or commission: Codes Enforcement Advisory
Board,

Other qualifications you have that may be helpful in serving on this particular board.

I have served on a number of church boards and committees,
PTA Council, and student government as a class representative
in college.

Signature: [Handwritten Signature]

*Required information:

Updated 1/6/2015

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CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date 5/18/17

*Board/Commission of interest Building and Fire Prevention Codes Board of Adjustment:

*Name Melvin Anderson

*Phone# 816 997 7100

*Home Address 101 Belton Ave.

*Do you reside within the city limits of Belton? (circle one)

Belton Mo

Yes No

*E-mail MrMel1949@gmail.com

Length of residence in Belton 42 yrs.

Why are you interested in serving on this Board or Commission? Giving back to the City. MAINTENANCE ENGINEER K. C. Star 34 years.

List other service on local boards or commission: Boy Scouts

Other qualifications you have that may be helpful in serving on this particular board:

Signature: Melvin Anderson

*Required information



CITY OF BELTON, MISSOURI
APPLICATION FOR APPOINTMENT TO CITY
BOARDS AND COMMISSIONS

Date 5-19-2017

*Board/Commission of interest Bldg & Fire Code of Appeals

*Name GARY L MALLORY

*Phone# 816-820-8740

*Home Address 519 London Way
Belton, mo. 64012

*Do you reside within the city
limits of Belton? (circle one)

Yes No

*E-mail cassmallory@yahoo.com

Length of residence in Belton since 1967

Why are you interested in serving on this Board or Commission? _____

Community Service

List other service on local boards or commission: charter commission -

IF commission - Planning & Zoning Board -

Other qualifications you have that may be helpful in serving on this particular board:

Western Electric-AT&T-Lucent Technologies
(25yrs) engineering & production management
Mayor (fire & police stations constructed)

Signature: Gary Mallory

*Required information

Updated 1/6/2015

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Presiding Commission (Construction of Cass County Justice Center)

SECTION VIII

H

AN ORDINANCE AUTHORIZING AND APPROVING A PUBLIC SERVICES AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI AND BELTON COMMUNITY PROJECTS, INC. TO PROVIDE PUBLIC SERVICES SUPPORT FOR THE BELTON COMMUNITY DAYS IN BELTON, MISSOURI IN JUNE 2017.

WHEREAS, the Belton Community Projects, Inc. has successfully sponsored, organized, promoted and provided administrative support for the Belton Community Days in Belton for many years; and

WHEREAS, the City of Belton has determined that the Belton Community Days is in the best interests of the City because it promotes the general health, safety and welfare of the City, provides economic development activities, and promotes a public purpose; and

WHEREAS, the City of Belton contributes to this public festival by providing funding for special event liability insurance, use of city properties and services and assisting the sponsor with security and traffic control.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. That the City Council hereby authorizes and approves the Public Service Agreement, herein attached and incorporated as Exhibit A to this ordinance, to facilitate the Belton Community Days activities at Markey Park.

SECTION 2. That the Mayor is authorized to sign the agreement on behalf of the City of Belton.

SECTION 3. That this ordinance shall be in full force and effect from and after the date of its passage and approval.

SECTION 4. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED: May 23, 2017

Mayor Pro Tem Jeff Fletcher

Approved this 23rd day of May, 2017.

Mayor Pro Tem Jeff Fletcher

ATTEST:

Patricia Ledford, City Clerk
City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON) SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the 23rd day of May, 2017, and thereafter adopted as Ordinance No. 2017- of the City of Belton, Missouri, at a regular meeting of the City Council held on 23rd day of May, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:

NOES: COUNCILMEN:

ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri



**PUBLIC SERVICE AGREEMENT
BELTON COMMUNITY DAYS**

This Agreement, made and entered into this 23rd day of May, 2017, is by and between Belton Community Projects, Inc., a Missouri nonprofit corporation (hereinafter "BCPI"), and the City of Belton, Missouri, a Missouri constitutional charter city (hereinafter "City").

WITNESSETH:

WHEREAS, each year in June, BCPI sponsors the Belton Community Days ("Special Event") which is organized for the Belton Community and open to residents and visitors alike; and

WHEREAS, the City has determined that it is in the best interests of the City, because it promotes general health, safety and welfare of the City, provides economic development activities and promotes a public purpose, to allocate funds for the payment of the general comprehensive liability insurance for the Special Event and to fund the fireworks display presented at the Special Event.

NOW, THEREFORE, in consideration of mutual undertakings and mutual benefits from the services set forth herein, the City and BCPI agree as follows:

I. SCOPE OF SERVICES

BCPI will sponsor, organize, promote and provide administrative oversight for the Belton Community Days ("Special Event") on June 14 through 17, 2017 for the benefit of the citizens of the City of Belton, Missouri, as outlined in **Attachment A** of this agreement.

II. FINANCIAL CONTRIBUTION IN SUPPORT OF THE SERVICES

As a part of the Special Event, BCPI will present a fireworks display the cost of which will be paid by the City in an amount not to exceed \$2,500. In addition, the City agrees to pay for the general comprehensive liability insurance for the Special Event in an amount not to exceed \$2,500. The City shall also be named as an additional insured on said policy.

The City shall make payment upon receipt by the City of an invoice or similar documentation of the actual cost of said insurance and fireworks.

III. TERM AND TIME OF PERFORMANCE

The term of this Agreement shall be effective on June 14-17, 2017.

IV. ASSIGNMENT/SUBCONTRACTS

BCPI and the City hereby agree that this Agreement shall not be assigned, transferred, conveyed or otherwise disposed of without the prior consent of the other party to the Agreement.

V. NON-DISCRIMINATION PROVISIONS

BCPI and its subcontractors will not discriminate against any employee or applicant for employment because of race, color, disability, age, religion, sex, or national origin. BCPI will take affirmative action to ensure that applicants are employed in good faith. BCPI and its subcontractors will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

VI. COMPLIANCE WITH THE LAW

All parties shall comply with all applicable federal, state and local laws, ordinances, codes and regulations.

VII. INTEREST OF LOCAL PUBLIC OFFICE

The Mayor nor any member of the City Council of the City, or any officer, employee, or agent of the City who exercises any functions or responsibilities in connection with review or approval of the services to which this Agreement pertains, shall have any personal interest, direct or indirect, in the Agreement or the proceeds thereof except as permitted by the laws of the State of Missouri.

VIII. INDEPENDENT CONTRACTOR

BCPI is not authorized or empowered to make any commitments or incur any obligation on behalf of the City, but merely to provide the Services provided for herein as an independent contractor.

IX. INDEMNIFICATION

BCPI shall indemnify, release, defend, become responsible for and forever hold harmless the City, its officers, agents, employees, elected officials, and attorneys, each in their official and individual capacities, subject to the provisions set forth in the Missouri Sovereign Immunity Statute, from and against all lawsuits, suits, actions, costs, claims, demands, damages, disability, losses, expenses, including reasonable attorney's fees and other defense costs or liabilities, of any character and from any cause whatsoever brought because of bodily injury or death received or sustained, or loss or damage received or sustained, by any person, persons, or property arising out of or resulting from any act, error, omission, or intentional act of BCPI or its agents, employees, or subcontractors, arising out of or in any way connected with the operations expressly authorized herein; provided, however, that BCPI need not save harmless the City from claims, demands, losses and expenses arising out of the sole negligence of the City, its employees or agents. In addition, the City shall not be liable or responsible in any manner to any subcontractor with whom BCPI has contracted for additional services under the terms of the Agreement.

X. TERMINATION OF THIS AGREEMENT

This Agreement may be terminated at any time by written, mutual agreement of all parties, provided all applicable laws and regulations are complied with. The City shall have the right at its option to terminate this Agreement and be free of all obligations hereunder in the event that BCPI is in default or violation of the terms of this Agreement. Non appropriation of funds by the City Council shall not be considered a violation or default of this Agreement.

XI. NOTICE

Any notice required by this contract is deemed to be given if it is mailed by United States certified mail, postage prepaid, and addressed as hereinafter specified.

Notice to the City shall be addressed to:

City Manager
City of Belton, Missouri
506 Main Street
Belton, MO 64012

Notice to BCPI shall be addressed to:

BCPI, President
P.O. Box 424
Belton, MO 64012

XII. AMENDMENTS

In order to provide necessary flexibility for the most effective execution of this Agreement, whenever both the City and BCPI mutually agree, changes to this Agreement may be effected by placing them in written form and incorporating them into this Agreement as an amendment.

XIII. SEVERABILITY

It is mutually agreed that in case any provision of this Agreement is determined by a court of law to be unconstitutional, illegal, or unenforceable, it is the intention of the parties that all the other provisions of this Agreement shall remain in full force and effect.

XIV. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to its subject matter and any prior agreements, understandings, or other matters, whether oral or written, are hereby merged into and made a part hereof, and are of not further force or affect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first above written.

BELTON COMMUNITY PROJECTS, INC.
A non profit corporation

CITY OF BELTON, MISSOURI
A Municipal Corporation

President

Jeff Davis, Mayor

ATTEST:

ATTEST:

Secretary

Patti Ledford, City Clerk

ATTACHMENT A
COORDINATED SPECIAL EVENT ACTIVITIES

By Belton Community Projects, Inc.

- Solicit and organize vendors
- Hire subcontractors for trash and electric
- Promote special event through various media:
 - Brochures/Flyers
 - Websites
 - Local Cable Channel
- Provide for ADA accommodations in parking and accessibility on streets, ramps and sidewalks
- Advertise pet guidelines for promotion of safe and healthy environment
- Post special event signage
- Clean up streets and sidewalks – before and after
- Staff the special event
- Provide post-event evaluation

Request benefits and support from City (City Assistance)

Administration

Water bills stuffed with special event flyer

Street Department

Close public streets

Traffic/parking cones/barricades

Water Department

Water provided to vendors

Parks Department

Trash barrels

Fire Department/BEMA volunteers

Security and traffic control

Police Department

Police officers assigned to special event area

SECTION VIII

I

AN ORDINANCE APPROVING THE FINAL PLAT OF NORTH SCOTT DOLLAR GENERAL ADDITION, A 1.05-ACRE TRACT OF LAND IN THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 46, RANGE 33, LOCATED AT 1504 NORTH SCOTT AVENUE, IN THE CITY OF BELTON, CASS COUNTY, MISSOURI.

WHEREAS, the Planning Commission is authorized pursuant to Section 36-35 of the Unified Development Code to review and approve, approve conditionally, or disapprove final plats within a reasonable time after submission; and

WHEREAS, the City Staff reviewed the North Scott Dollar General Addition final plat (herein attached and incorporated as **Exhibit A** to this Ordinance), determined that it meets the standards defined in Section 36-35 and presented the final plat to the Belton Planning Commission at a regular meeting held on May 1, 2017; and

WHEREAS, the Belton Planning Commission voted unanimously to recommend approval of the final plat of the North Scott Dollar General Addition to the City Council; and

WHEREAS, the City Council believes this plat meets the standards for platting as set forth in the Unified Development Code and is in the best interest of the City to approve.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI AS FOLLOWS:

Section 1. That the Final Plat of North Scott Dollar General Addition, 1.05-acre tract of land, located at 1504 North Scott Avenue, in the City of Belton, Missouri, herein attached and incorporated into this Ordinance as **Exhibit A**, is hereby accepted and approved and that the appropriate city officials are hereby authorized to execute same.

Section 2. That this ordinance shall take effect and be in full force from and after its passage and approval.

Section 3. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED: May 23, 2017

Mayor Pro Tem Jeff Fletcher

Approved this 23rd day of May, 2017.

Mayor Pro Tem Jeff Fletcher

ATTEST:

Patricia Ledford, City Clerk
City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON) SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the 23rd day of May, 2017, and thereafter adopted as Ordinance No. 2017- of the City of Belton, Missouri, at a regular meeting of the City Council held on 23rd day of May, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:

NOES: COUNCILMEN:

ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri



FINAL PLAT
“North Scott Dollar General Addition”
PLANNING COMMISSION
MONDAY, MAY 1, 2017 - 6:00 P.M.
CITY HALL ANNEX, 520 MAIN STREET

Assigned staff: Melinda Bolling, City Planner

CASE #FP17-02

Consideration of a Final Plat approval for North Scott Dollar General Addition, a 1.05-acre tract, located at 1504 N. Scott Avenue.

BACKGROUND

Wellington Real Estate, LLC is proposing to develop this 1.05 tract of land. The city’s development review committee had convened on several occasions and met with the developer to discuss and review the elements of the plat and conceptual layout of the development. The property is currently zoned C-2 (General Commercial.) The commercial zoning will remain in place. The developers’ future plans are to place a Dollar General store on the site. The planning commission passed the preliminary plat on April 17, 2017.

REVIEW

The final plat consists of 1.05-acres of land. The developer is proposing to develop a single 9,100 -sq. ft. building.

The C2 -General Commercial District is intended to accommodate mid-size retail and commercial businesses along commercial corridors. Uses in the C2 district have the potential to generate significant auto/pedestrian traffic. Therefore, care must be taken to ensure that traffic and other related impacts are minimized. Since this district is located along major arterials and collectors that serve as gateways into Belton, quality building architecture, landscaping and other site improvements will be required to ensure development enhances Belton’s image.

The primary and only access to the development will be from North Scott Avenue.

The final plat meets all requirements as set forth in UDC 36-35.



STAFF RECOMMENDATION

Community Development staff support the recommendation to approve the Final Plat of North Scott Dollar General Addition.

NOTE: Final plat action. Within 60 days after the submission of a final plat and all required information, the planning commission shall recommend approval, conditional approval, or denial of the final plat; otherwise the plat is deemed approved by the planning commission except that the planning commission with the consent of the applicant may extend the 60-day period. Action by the planning commission shall be conveyed to the subdivider in writing within ten days after the meeting at which time the plat was considered. In case the plat is conditionally approved or rejected by the planning commission, the subdivider shall be notified of the reason for such action and what requirements shall be necessary to meet the approval of the planning commission.

PLANNING COMMISSION ACTION

1. Motion to recommend **approval** of the Final Plat of the **North Scott Dollar General Addition**.
2. Motion to recommend **denial** of the Final Plat of the **North Scott Dollar General Addition**.
3. Motion to continue the case pending additional information.

SECTION VIII

J

AN ORDINANCE AUTHORIZING AND APPROVING THE FIRST AMENDMENT TO THE TAX INCREMENT FINANCING CONTRACT BETWEEN THE CITY OF BELTON AND I-49 INVESTORS, L.L.C. FOR IMPLEMENTATION OF REDEVELOPMENT PROJECT 1 OF THE CEDAR TREE TAX INCREMENT FINANCING PLAN.

WHEREAS, on November 24, 2015, the City Council of the City of Belton, Missouri ("City") passed Ordinance No. 2015-4153 (the "Plan Ordinance"), which: 1) approved the Cedar Tree Tax Increment Financing Redevelopment Plan (the "Plan"); 2) designated the Redevelopment Area described therein as a blighted area pursuant to the provisions of the Real Property Tax Increment Allocation Redevelopment Act, R.S.Mo. Sections 99.800 to 99.865 ("Act"); 3) designated I-49 Investors, L.L.C. (the "Redeveloper") as the redeveloper of the redevelopment project; and, 4) authorized and directed the Mayor to enter into a tax increment financing contract, effective December 3, 2015, with the Redeveloper for implementation of the Plan (the "Original TIF Contract"); and

WHEREAS, on November 24, 2015, the City Council of the City passed Ordinance No. 2015-4154 (the "Project Ordinance"), which designated the Redevelopment Project Area 1 and adopted tax increment financing therein for Redevelopment Project 1; and

WHEREAS, the City desires to amend Section 21. A. of the Original TIF Contract in order to modify and streamline the cost certification procedures and in order to clarify when the accrual of interest on reimbursable project costs commences (the "First Amended Contract").

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. All terms used in this Ordinance not otherwise defined herein or in the First Amended Contract shall be construed as defined in the Original TIF Contract between the City of Belton and Redeveloper for the implementation of the Plan and Redevelopment Project 1.

SECTION 2. That the First Amended Contract, attached hereto as Exhibit A, is approved, and that the Mayor of the City is hereby authorized and directed to enter into the First Amended Contract on behalf of the City.

SECTION 3. That if any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

SECTION 4. That all ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 5. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

READ FOR THE FIRST TIME: May 23, 2017
READ FOR THE SECOND TIME AND PASSED:

Mayor Jeff Davis

Approved this ___ day of ____, 2017.

Mayor Jeff Davis

ATTEST:

Patricia Ledford, City Clerk
City of Belton, Missouri

Approved as to form and legality

City Attorney

STATE OF MISSOURI)
CITY OF BELTON) SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the 23rd day of May, 2017, and thereafter adopted as Ordinance No. 2017- of the City of Belton, Missouri, at a regular meeting of the City Council held on ___ day of ____, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
of the City of Belton, Missouri

Exhibit A to Ordinance No. 2017-_____

**FIRST AMENDMENT TO THE TAX INCREMENT FINANCING CONTRACT
BETWEEN THE CITY OF BELTON AND I-49 INVESTORS, L.L.C., AS AMENDED,
FOR THE IMPLEMENTATION OF PROJECT 1 OF THE CEDAR TREE TAX
INCREMENT FINANCING REDEVELOPMENT PLAN**

See following pages

**FIRST AMENDMENT TO
THE TAX INCREMENT FINANCING
CONTRACT**

between

CITY OF BELTON, MISSOURI

and

I-49 Investors, L.L.C.

for implementation of

Redevelopment Project 1 of the

**CEDAR TREE
TAX INCREMENT FINANCING
REDEVELOPMENT PLAN**

FIRST AMENDMENT TO TAX INCREMENT FINANCING CONTRACT

THIS FIRST AMENDMENT TO TAX INCREMENT FINANCING CONTRACT, (the "First Amended Contract" or "Contract") is entered into this _____ day of _____, 2017 (the "Effective Date"), by and between THE CITY OF BELTON, MISSOURI, a municipal corporation (the "City"), and I-49 INVESTORS, L.L.C., a Missouri limited liability company (the "Redeveloper" or Developer").

RECITALS

A. The City Council of the City of Belton Missouri ("City"), on November 24, 2015, passed Ordinance No. 2015-4153 (the "Plan Ordinance"), which approved the Cedar Tree Tax Increment Financing Redevelopment Plan (the "Plan"), designated the Redevelopment Area described therein as a blighted area pursuant to the provisions of the Real Property Tax Increment Allocation Redevelopment Act, R.S.Mo. Sections 99.800 to 99.865 ("Act"), designated Redeveloper as the redeveloper of the redevelopment project; and authorized and directed the Mayor to enter into a redevelopment agreement, effective December 3, 2015, with the Redeveloper for implementation of the Plan (the "Original TIF Contract"); and,

B. The City, on November 24, 2015, passed Ordinance No. 2015-4154 (the "Project Ordinance"), which designated Redevelopment Project Area 1 and adopted tax increment financing therein for Redevelopment Project 1.

C. Developer desires to amend the Original TIF Contract between the City of Belton and Redeveloper to modify the cost certification procedures contained therein in order to streamline the cost certification processes and clarify the requirements for interest accrual on reimbursable project costs (the "First Amended Contract").

NOW, THEREFORE, for and in consideration of the premises, and the mutual covenants herein contained, City and Redeveloper agree as follows:

1. **Modification of Section 21 of the Contract.** Section 21 of the Original TIF Contract is hereby deleted in its entirety and replaced with the following. Revisions are noted in *italicized type*:

21. Reimbursable Project Cost Certification

A. Request for Certification. Attached to this Contract as **Exhibit G** is a list of those Developer expenses reimbursable either from TIF Revenue or CID Revenue. Only Developer, and those successors and assigns of Developer that have been assigned rights under this Contract pursuant to an Assignment Agreement in accordance with **Section 28**, shall have the right to submit requests for certification for Reimbursable Project Costs under the line items and within the budget amounts identified on **Exhibit G**. Developer shall submit its request for certification of Reimbursable Project Costs incurred within one hundred twenty (120) days of incurring any such costs. For all Reimbursable Project Costs incurred by Developer prior to the execution of this Contract, such Reimbursable Project Costs shall be submitted for certification within one hundred twenty (120) days

from the date of execution of this Contract. *The City Manager or his designee may waive the timeliness requirement or backup documentation requirements of this section by indicating as such in writing to Developer.* City shall notify Developer of its submission of each Certification Application submitted by City, and Developer shall have the right to review any Certification Application submitted by City, and to comment upon any Certification Application submitted by City prior to the disbursement of funds to City or the issuance of a "Draw Certificate" (as defined in this Section); provided, however, Developer shall provide any such comments in writing within 45 days after receipt of the City's Certification Application. Upon Developer's presentation to City of an application for certification of Reimbursable Project Costs which details Reimbursable Project Costs paid in accordance with this Contract and the Plan, together with such supporting documentation (including copies of invoices, canceled checks, receipts, lien waivers, and such other supporting documentation as City shall reasonably require) as City shall reasonably determine to be necessary (the "Certification Application"), City shall review, verify and confirm the information included in the Certification Application. The Certification Application shall (1) separately identify each item of Reimbursable Project Cost by a specific line item category detailed in the Redevelopment Project 1 Cost Budget, (2) aggregate all costs in the Certification Application by reimbursable line item category as set forth in the Redevelopment Project 1 Cost Budget, (3) include a report setting forth the total amount, by reimbursable line item category from the Redevelopment Project 1 Cost Budget of all Reimbursable Project Costs set forth in the then-current Certification Application and all prior Certification Applications approved by City or for which approval is pending, and (4) include a report setting forth the Developer's estimate of the approximate percentage of work, by reimbursable line item category from the Redevelopment Project 1 Cost Budget completed as of the date of the current Certification Application. If City determines that: (i) the Certification Application accurately reflects Reimbursable Project Costs paid in accordance with this Contract and the Plan; (ii) the Reimbursable Project Costs for which certification is requested (considered in combination with all prior amounts certified for the same cost category or item, as applicable) are reasonable and consistent with the Financing Plan and in accordance with the Redevelopment Project 1 Cost Budget; it shall approve the Certification Application and issue a draw certificate (the "Draw Certificate"). If City, pursuant to its review of such Certification Application and supporting documentation, determines that any portion of the request for reimbursement should not be approved, it shall promptly state in writing the reasons for such disapproval to Developer. The City shall issue the Draw Certificate, or the written notice to Developer of the reasons for disapproval of Developer's Certification Application, within 45 days after Developer submits the Certification Application. No Certification Application will be approved if it exceeds the applicable cost category of the Redevelopment Project Cost Budget (except as provided in **Section 21.B** below) or if it causes the total Reimbursable Project Costs to exceed the reimbursable amounts within the Redevelopment Project 1 Cost Budget, without prior City approval. Any such disapproval of Developer's request may be appealed by Developer to the Council, which shall upon Developer's request hold a hearing at which Developer may present new and/or additional evidence. At the option of the City Manager or his designee, each Certification Application for Reimbursable Project Costs may be approved administratively, and if the City Manager or his designee

elects to approve such Certification Application administratively, no action of the Council shall be required to approve such Certification Application. All Certification Applications and Draw Certificates for City Reimbursable Project Costs may be approved by the City Manager or his designee administratively, and Developer shall not be required to approve or consent to any such Certification Application or Draw Certificate for City Reimbursable Project Costs prior to the disbursement of funds to City; provided, however, in the event Developer disputes any portion of the City's Certification Application, then, prior to disbursement of funds to City or the issuance of a Draw Certificate, but not later than 45 days after Developer's receipt of City's Certification Application, Developer may request a hearing before the Council, which upon Developer's request, the Council will hold a hearing at which Developer may present evidence as to why the City's Certification Application should be denied.

B. Reallocation of Cost Savings. Developer shall, in each Certification Application, identify the specific line item assigned within the Redevelopment Project Cost Budget as to each Reimbursable Project Cost for which certification is requested. If, after any portion of Redevelopment Project 1, as permitted by Section 11.C, has been completed in accordance with the Plan, there have been cost savings in the amount expended with respect to any specific Reimbursable Project Cost line item in the Redevelopment Project Cost Budget for Redevelopment Project 1, or portion thereof, and there remains unallocated amounts in any line item in the Redevelopment Project Cost Budget within such completed item, then any such amounts shall be allocated to a separate category (the "Cost Savings Category"). The line item amounts allocated to the Cost Savings Category may then be utilized to reimburse or fund the Developer for funds expended by Developer on cost overruns for any Reimbursable Project Costs line item in the Redevelopment Project Cost Budget that have not been funded or reimbursed from funds within the Special Allocation Fund where such cost overruns occurred, so long as the line item does not have a zero for the anticipated reimbursement (as presented to the Tax Increment Financing Commission and contemplated as part of the Plan's economic analysis). For example and for illustration purposes only, if Developer completes construction of improvements to Powell Parkway and the City provides written notice to Developer that Developer has completed construction of the improvements to Powell Parkway in accordance with the Plan and the cost savings within one or more of the line items within Redevelopment Project Cost Budget equals \$20,000, then \$20,000 would be allocated to the Cost Savings Category. The allocated amount of \$20,000 in the Cost Savings Category could then be used to reimburse Developer in the event there are cost overruns in any other Reimbursable Project Cost line item, so long as the line item does not have a zero for anticipated reimbursement, in the Redevelopment Project Cost Budget that has not been funded or reimbursed from funds within the Special Allocation Fund.

C. Accrual of Interest. *Notwithstanding anything contained in this section or elsewhere in this Contract, the accrual of interest on reimbursable project costs will only commence on the day the Developer incurs such reimbursable project costs, provided, however, that no such interest shall commence accrual prior to January 1, 2016.*

2. **Miscellaneous.** Except as amended hereby, the Contract remains in full force and effect. This First Amendment to the Contract may be executed in any number of counterparts,

each of which shall be an original, but all of which together shall constitute one instrument.

[Remainder of page left intentionally blank. Signature pages immediately follow]

SIGNATURE PAGE FOR FIRST AMENDMENT TO TAX INCREMENT FINANCING CONTRACT BETWEEN CITY OF BELTON, MISSOURI AND I-49 INVESTORS, L.L.C. FOR IMPLEMENTATION OF PROJECT 1 OF THE CEDAR TREE TAX INCREMENT FINANCING REDEVELOPMENT PLAN, AS AMENDED.

IN WITNESS WHEREOF, the parties hereto have executed this Contract the day and year first above written.

CITY:

THE CITY OF BELTON, MISSOURI, a municipal corporation

By: _____
Print Name: Jeff Davis
Title: Mayor

DEVELOPER:

I-49 INVESTORS, L.L.C., a Missouri limited liability company

By: _____
Print Name: _____
Title: _____

STATE OF MISSOURI)
) ss.
COUNTY OF CASS)

On this ____ day of _____, 2017, before me personally appeared Jeff Davis, to me known, who being by me duly sworn, did say that he is the Mayor of the City of Belton, Missouri, a Missouri municipal corporation, that said instrument was signed on behalf of said corporation by authority of its City Council, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Print Name: _____
Notary Public in and for said County and State

My Commission Expires:

STATE OF _____)
) ss.

COUNTY OF _____)

On this ____ day of _____, 2017, before me personally appeared _____, to me known to be the person described in and who executed the foregoing instrument, who being by me duly sworn, did say he is the _____ of I-49 Investors, L.L.C., a Missouri limited liability company, and acknowledged said instrument to be his free act and deed and the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Print Name: _____
Notary Public in and for said County and State

My Commission Expires:

SECTION VIII

K

AN ORDINANCE AMENDING CHAPTER 30 – SIGNS, SECTION 3 – PERMITS REQUIRED AND APPENDIX A – SCHEDULE OF FEES AND CHARGES, PART II OF THE UNIFIED DEVELOPMENT CODE TO CONSOLIDATE AND REFLECT SIGN PERMIT FEES.

WHEREAS, the City of Belton adopted the Unified Development Code (“UDC”) December 13, 2011; and

WHEREAS, the Planning Commission Subcommittee formally known as the Future Land Use Group was commissioned by the City Council to gather information pertaining to the sign permit requirements and convened on January 23, 2017; and the Planning Commission Subcommittee convened again on March 27, 2017 and April 24, 2017 to discuss in detail, a code revision to add the sign permit fees to the schedule of fees as are currently being assessed; and

WHEREAS, the Belton Planning Commission held a public hearing to solicit comment on the proposed amendments to the UDC at a regular meeting on May 1, 2017; and

WHEREAS, the Belton Planning Commission voted 8-0 by those present to recommend approval of the proposed amendments to the UDC; and

WHEREAS, the City Council held a Public Hearing to solicit comments on the proposed amendments to the Uniform Development Code on May 23, 2017; and

WHEREAS, the City Council believes the code revision to add the sign permit fees to the schedule of fees reflects the current assessed amounts and the costs of reviewing and inspecting signs in the city and is in the best interest of the citizens of Belton.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1. That Chapter 30 – Signs, Article III – Permits required of the Belton Unified Development Code is hereby amended and revised with the **additions in bold print** and deletions with ~~strike through~~ notation as follows:

CHAPTER 30 – Signs

ARTICLE III – Permits required

Sec. 30-3 – Permits required.

(a) Except as otherwise provided in this chapter, it is unlawful for any person to erect, construct, enlarge, move or convert any sign in the city or cause the same to be done without first obtaining a sign permit from the community development director.

(b) Permits are not required for:

(1) Replacing or altering the message on a changeable copy sign; or

(2) Painting, repairing, cleaning or maintaining a sign unless a structural change is made or the alteration or painting is being done due to a change in ownership of the business or premises.

Permits will be issued in accordance with the sign permit procedures of this chapter.

The fee for a sign permit will be as established in Appendix “A”, Part II of the UDC.

Section 2. That Appendix A – Schedule of Fees and charges, Part II – Unified Development Code, Planning/Zoning of the Belton Unified Development Code is hereby amended and revised with the **additions in bold print** and deletions with ~~strike through~~ notation as follows:

| Planning/Zoning | |
|---------------------------|--------------------------------|
| Rezoning—Residential | \$150.00 |
| Rezoning—Comm., Mfg., PUD | \$200.00 |
| Special use | \$150.00 |
| Variance | \$150.00 |
| Lot split | \$150.00 |
| Vacation | \$0.00 |
| Sign Permit- | |
| Illuminated- | \$40 per sign, per side |
| Non-illuminated- | \$30 per sign, per side |

Section 3. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

Section 4. All ordinances or parts of ordinances in conflict with the provisions are hereby repealed.

PUBLIC HEARING AT PLANNING AND ZONING: May 1, 2017

PUBLIC HEARING BEFORE THE CITY COUNCIL: May 23, 2017

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED:

Mayor Jeff Davis

Approved this _____ day of _____, 2017.

Mayor, Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the _____ of _____, 2017, and thereafter adopted as Ordinance No. 2017 _____ of the City of Belton, Missouri, at a regular meeting of the City Council held on the _____ day of _____, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri



**CITY COUNCIL REGULAR MEETING
CITY HALL ANNEX, CITY COUNCIL ROOM
520 MAIN STREET**

Tuesday, May 23, 2017 – 7:00 P.M.

**STAFF REPORT RELATING TO BILL NUMBERS,
2017-65; 2017-66; 2017-67; 2017-68**

-
1. Text Amendments to Sections 30-3 and Appendix A; regarding signs and associated permit fees.
 2. Text amendments to Sections 10-2; 10-91; 10-96; 10-97; 2-119 of the Unified Development Code and Section 14-6 of the Belton Code of Ordinances regarding duties and authority of the Building Official and clarification of the appropriate Appeal Board for nuisance, building code and property maintenance violations.
 3. Text amendment to Section 28-8 regarding the requirement for surveys for a residential fence installation.
-

BACKGROUND

There have been recent changes to staff within the City as well as a renewed direction from the City Council related to code enforcement and processes. This has resulted in a thorough and ongoing review of the Unified Development Code and the Belton Code of Ordinances. It has been discovered during this review, that changes are necessary within both the UDC and the Belton Code to satisfactorily address the focus and direction of the City going forward.

For example, this in-depth review reveals that within the current UDC and Belton Code there exists four different appeal boards, pending which type of appeal is being requested. In addition, to locate and obtain all the zoning regulations it is necessary to become familiar with and review sixteen different chapters within the UDC.

The recommended text amendments will clearly define the role and responsibilities of the Building Official, Building Commissioner and clarify the appropriate Appeal Board for building code, property maintenance and nuisance violations. The recommended text amendments will also address recent discussions and direction by the Planning Commission regarding sign permit fees, and residential fence surveys and driveways located on cul de sacs. The applicable code sections and recommended text amendments are as follows: (Note: recommended changes are in “red” text).

The Belton Planning Commission voted 8-0 by those present to recommend approval of the proposed amendments to the UDC, April 24, 2017 at the regularly scheduled Planning Commission meeting.

- **UDC Sec. 10-2. - Amendments to and deletions from the International Building Code, 2012 edition.**

Amend Section 113 as follows:

Section 113 Board of appeals. The board of appeals shall mean the Building and Fire Prevention Code Board of Adjustments as defined in section 10-18 of this Unified Development Code, and shall hear and decide all appeals of orders, decisions, or determinations made by the code official relative to the application and interpretation of this the building, property maintenance and nuisance codes. ~~The code official shall be an ex-officio member of said board but shall have no vote on any matter before the board.~~

• **UDC Sec. 10-96. - Building commissioner duties.**

The ~~director of community development~~ **building official** shall act as the building commissioner under this article. The building commissioner shall supervise all inspections required by this Code. (Ord. No. 2016-4250, § 2, 8-9-2016)

• **UDC Sec. 10-97. - Building commission duties; procedures and notices.**

The **Building and Fire Prevention Code Board of Adjustments** shall serve as the building commission.

- (1) *Building commission notified of noncompliance and evidentiary hearing set.* If no interested party complies with the declaration of nuisance and order within the time specified therein, or upon failure of any such party to proceed continuously with such work without unnecessary delay, the building commissioner and commission shall be notified and set a full and adequate hearing on the matter, joining all interested parties. Such hearing shall be recorded in accordance with RSMo 536.130, and shall be considered a contested case for purposes of judicial review.

• **UDC Sec. 10-91. - Definitions.**

- (3) *Building official* means the building inspectors, code enforcement officials ~~community development director~~ and any designee of the same.

• **Belton Code-Sec. 14-6. - Abatement after notice, hearing.**

(d) *Appeal.*

- (1) Any person served with a notice of violation and requirement to abate shall have the right to appeal from the notice of violation to the ~~chief of police~~ **building official** or his designee within seven days of the date of the notice of violation. The ~~chief~~ **building official** or designee shall hear at a time promptly set, in a manner allowing the appellant to present evidence, each duly filed appeal and decide whether to affirm, amend or reverse the notice of violation or other action appealed. In doing so, the ~~chief~~ **building official** may interpret the provisions of the Code and this chapter.
- (2) An appeal shall be in writing and in a form **provided by the community development department** and with such information as the city may require. An appeal must be delivered to the ~~police department administrative office~~ **community development administrative office** on or before the seventh day after the notice of the violation. Only those matters specifically raised by the applicant in the written appeal shall be considered.

(3)The timely filing of an appeal shall not stay enforcement through abatement but shall preserve the right to challenge abatement costs. Failure of a person entitled to appeal under this chapter to timely file an appeal is a waiver of the right to appeal. A person shall be estopped to deny the validity of any order or action which could have been appealed.

(4) Any person who appeals under this section may appeal the decision to the building and fire prevention code board of adjustment ~~governing body~~ within ten days of the decision, in writing, in a form and with such information as the city may require.

(Code 1976, § 16-5; Ord. No. 89-1947, § 1, 12-12-1989; Ord. No. 2006-3262, § 2, 6-27-2006; Ord. No. 2009-3579, § 1, 10-27-2009; Ord. No. 2015-4084, § 1, 4-14-2015)

• **UDC Sec. 2-119. - Appeals of administrative decisions.**

(a)*Applicability.* This section sets forth the required review and approval procedures for appeals of administrative decisions.

(b)*Right to appeal.* Unless an alternative appeal process is specified herein, the board of adjustment is authorized to hear and decide appeals where it is alleged there is an error in any order, requirement, decision or determination made by the community development director or other official of the city in the administration or enforcement of the zoning standards of Sec 2-118 within this Code.

(c)*Application.*

(1) An application for an appeal of an administrative decision may be obtained from the community development director. The application must be completed in its entirety and filed with the community development director. An application for an appeal must be filed within ten days after a ruling by the applicable city official.

(2)The filing of a complete application for an appeal stays all proceedings in furtherance of the action appealed, unless the official whose decision is being appealed certifies to the board of adjustment, after the appeal is filed, that, because of facts stated in the certification, a stay would cause immediate peril to life or property.

In such case, proceedings cannot be stayed other than by a restraining order which may be granted by a court of record.

(d) *Procedure.*

(1) *Action by community development director.* The community development director, or the official whose decision is being appealed, will transmit to the board of adjustment all papers constituting the record upon which the action appealed is taken.

(2) *Board of adjustment action.* The board of adjustment will grant to the administrative official's decision a presumption of correctness, placing the burden of persuasion of error on the appellant. In exercising the appeal power, the board of adjustment will have all the powers of the official from whom the appeal is taken, and the board of adjustment may reverse or affirm wholly or partly or may modify the decision being appealed. If the board of adjustment determines that it is necessary to obtain additional evidence in order to resolve the matter, it will remand the appeal to the official from whom the appeal is taken, with directions to obtain such evidence and to reconsider the decision in light of such evidence.

(3) *Findings of fact.* An appeal will be sustained only if the board of adjustment finds that the administrative official erred. Every decision of the board of adjustment must be accompanied by written findings of fact that specify the reason for the decision.

(4) *Appeals of board of adjustment decisions.* Any person aggrieved by a decision of the board of adjustment may present to the circuit court of the county a petition, duly verified, setting forth that such decision is illegal, in whole or in part, specifying the grounds of the illegality. Such petition must be presented to the court within 30 days after the date on which the board of adjustment's written decision on the matter is filed in the office of the city clerk.

● **UDC Sec. 30-3. - Permits required.**

(a) Except as otherwise provided in this chapter, it is unlawful for any person to erect, construct, enlarge, move or convert any sign in the city or cause the same to be done without first obtaining a sign permit from the community development director.

(b) Permits are not required for:

- (1) Replacing or altering the message on a changeable copy sign; or
- (2) Painting, repairing, cleaning or maintaining a sign unless a structural change is made or the alteration or painting is being done due to a change in ownership of the business or premises.

Permits will be issued in accordance with the sign permit procedures of this chapter.

The fee for a sign permit will be as established in Appendix "A", Part II of the UDC.

● **APPENDIX A- PART II. - UNIFIED DEVELOPMENT CODE**

| Planning/Zoning | |
|---------------------------|----------|
| Rezoning—Residential | \$150.00 |
| Rezoning—Comm., Mfg., PUD | \$200.00 |
| Special use | \$150.00 |
| Variance | \$150.00 |
| Lot split | \$150.00 |

| | |
|---------------------|-------------------------|
| Vacation | \$0.00 |
| Sign Permit- | |
| Illuminated- | \$40 per sign, per side |
| Non-illuminated- | \$30 per sign, per side |

• **UDC Sec. 28-8. - Fences.**

(a) *General standards.* The following standards apply to all fences in all districts:

(1) *Construction.* All fences and walls shall be constructed with a finished surface facing outward from the property. Posts and support beams shall be on the inside of the finished surface. All **Commercial** fence permit applications require a property boundary survey, however, this requirement may be waived by the community development director for replacement fences, fence repairs, and in other circumstances where a waiver is deemed appropriate.

SUMMARY:

The proposed text amendments as submitted will provide clarity and direction toward addressing both the focus and goal of the City Council regarding code enforcement, but also the directive of the Planning Commission as evidenced in recent meetings to satisfactorily address sign and fence concerns.

STAFF RECOMMENDATIONS:

Staff recommends approval of the text amendments as submitted and presented.

CITY COUNCIL ALTERNATIVES:

The City Council has the following options available in the consideration of this request:

1. Approve the text amendments in separate motions as submitted.
2. Approve the text amendments in separate motions with additional information.
3. Deny the text amendments as submitted and direct staff to provide additional information upon resubmitting to the Planning Commissions and obtaining recommendations.

SECTION VIII

L

AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT CODE CHAPTER 10, ARTICLE III, SECTIONS 91 AND 96 AND AMENDING THE CODE OF ORDINANCES CHAPTER 14, ARTICLE I, SECTION 6 TO CONSOLIDATE AND REVISE THE DUTIES AND AUTHORITIES OF THE BUILDING OFFICIAL FOR NUISANCE, BUILDING CODE AND PROPERTY MAINTENANCE VIOLATIONS.

WHEREAS, the City of Belton adopted the Unified Development Code (“UDC”) December 13, 2011; and

WHEREAS, the Planning Commission Subcommittee formally known as the Future Land Use Group was commissioned by the City Council to gather information pertaining to the duties and authority of the Building Official and clarification of the appropriate Appeal Board for nuisance, building code and property maintenance violations and convened on January 23, 2017; and

WHEREAS, The Planning Commission Subcommittee convened again on March 27, 2017 and April 24, 2017 to discuss in detail, new Ordinance language pertaining to duties and authority of the Building Official and clarification of the appropriate Appeal Board for nuisance, building code and property maintenance violations; and the Belton Planning Commission held a public hearing to solicit comments on the proposed amendments to the UDC at a regular meeting on May 1, 2017; and

WHEREAS, the Belton Planning Commission voted 8-0 by those present to recommend approval of the proposed amendments to the UDC; and

WHEREAS, the City Council held a Public Hearing to solicit comments on the revised proposed amendments to the Uniform Development Code on May 23, 2017; and

WHEREAS, the City Council believes the code changes reflect the duties and authority of the building official and is in the best interest of the citizens of Belton.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1. That Sections 2-4 below are hereby amended and revised with the **additions in bold print** and deletions with ~~strike-through~~ notation as follows:

Section 2. That Chapter 10 – Buildings and Structures, Article III – Dangerous Buildings and Structures Section 91 – Definitions of the Belton Unified Development Code is hereby amended and revised:

**CHAPTER 10
ARTICLE III
SECTION 91**

Sec. 10-91. – Definitions.

(3) *Building official* means the building inspectors, code enforcement official, ~~community development director~~ and any designee of the same.

Section 3. That Chapter 10 – Buildings and Structures, Article III – Dangerous Buildings and Structures Section 96 – Building Commissioner duties of the Belton Unified Development Code is hereby amended and revised:

CHAPTER 10 – Buildings and Structures
ARTICLE III – Dangerous Buildings and Structures
SECTION 96 – Building commissioner duties

Sec. 10-96. - Building commissioner duties.

The **building official** ~~director of community development~~ shall act as the building commissioner under this article. The building commissioner shall supervise all inspections required by this Code.

Section 4. That Chapter 14 – Nuisances, Article I – In General, Section 6- Abatement after notice, hearing of the Belton Code of Ordinances is hereby amended and revised:

CHAPTER 14 – Nuisances
ARTICLE I– In General
SECTION 6 – Abatement after notice, hearing.

(d) Appeal.

- (1) Any person served with a notice of violation and requirement to abate shall have the right to appeal from the notice of violation to the **building official** ~~chief of police~~ or his designee within seven days of the date of the notice of violation. The **building official** ~~chief~~ or designee shall hear at a time promptly set, in a manner allowing the appellant to present evidence, each duly filed appeal and decide whether to affirm, amend or reverse the notice of violation or other action appealed. In doing so, the **building official** ~~chief~~ may interpret the provisions of the Code and this chapter.
- (2) An appeal shall be in writing and in a form **provided by the community development department** and with such information as the city may require. An appeal must be delivered to the **community development administrative office** ~~police department~~ on or before the seventh day after the notice of the violation. Only those matters specifically raised by the applicant in the written appeal shall be considered.

Section 5. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

Section 6. All ordinances or parts of ordinances in conflict with the provisions are hereby repealed.

PUBLIC HEARING AT PLANNING AND ZONING: May 1, 2017

PUBLIC HEARING BEFORE THE CITY COUNCIL: May 23, 2017

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED:

Mayor Jeff Davis

Approved this _____ day of _____, 2017.

Mayor, Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the _____ of _____, 2017, and thereafter adopted as Ordinance No. 2017 _____ of the City of Belton, Missouri, at a regular meeting of the City Council held on the _____ day of _____, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

SECTION VIII
M

AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT CODE CHAPTER 10, ARTICLE I, SECTION 2; ARTICLE III, SECTION 97; AND AMEND CHAPTER 2, ARTICLE V, SECTION 119 TO REVISE AND CLARIFY THE APPROPRIATE APPEAL BOARD FOR NUISANCE, BUILDING CODE AND PROPERTY MAINTENANCE VIOLATIONS.

WHEREAS, the City of Belton adopted the Unified Development Code (“UDC”) December 13, 2011; and

WHEREAS, the Planning Commission Subcommittee formally known as the Future Land Use Group was commissioned by the City Council to gather information pertaining to the duties and authority of the Building Official and clarification of the appropriate Appeal Board for nuisance, building code and property maintenance violations and convened on January 23, 2017; and

WHEREAS, The Planning Commission Subcommittee convened again on March 27, 2017 and April 24, 2017 to discuss in detail, new Ordinance language pertaining to duties and authority of the Building Official and clarification of the appropriate Appeal Board for nuisance, building code and property maintenance violations; and the Belton Planning Commission held a public hearing to solicit comments on the proposed amendments to the UDC at a regular meeting on May 1, 2017; and

WHEREAS, the Belton Planning Commission voted 8-0 by those present to recommend approval of the proposed amendments to the UDC; and

WHEREAS, the City Council held a Public Hearing to solicit comments on the revised proposed amendments to the Uniform Development Code on May 23, 2017; and

WHEREAS, the City Council believes the code changes reflect the appropriate appeal boards and is in the best interest of the citizens of Belton.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1. That Sections 2 – 4 below are hereby amended and revised with the **additions in bold print** and deletions with ~~strike-through~~ notation as follows:

Section 2. That Chapter 10 – Buildings and Structures, Article I – In General, Section 2 – Amendments to and Deletions from the International Building Code, 2012 edition of the Belton Unified Development Code is hereby amended and revised:

**CHAPTER 10
ARTICLE I
SECTION 2**

Sec. 10-2. - Amendments to and deletions from the International Building Code, 2012 edition.

Amend Section 113 as follows:

Section 113 Board of appeals. The board of appeals shall mean the building and fire prevention code board of adjustments as defined in section 10-18 of this Unified Development Code, and shall hear and decide all appeals of orders, decisions, or determinations made by the code official relative to the application and interpretation of **this the building, property maintenance and nuisance codes.** ~~code. The code official shall be an ex-officio member of said board but shall have no vote on any matter before the board.~~

Section 3. That Chapter 10 – Buildings and Structures, Article III – Dangerous Buildings and Structures Section 97 – Building commission duties; procedures and notices of the Belton Unified Development Code is hereby amended and revised:

CHAPTER 10 – Buildings and Structures
ARTICLE III – Dangerous Buildings and Structures
SECTION 97 – Building commission duties; procedures and notices

Sec. 10 – 97. – Building commission duties; procedures and notices.

The Building and Fire Prevention Code Board of Adjustments shall serve as the building commission.

- (1) *Building commission notified of noncompliance and evidentiary hearing set.* If no interested party complies with the declaration of nuisance and order within the time specified therein, or upon failure of any such party to proceed continuously with such work without unnecessary delay, the building commissioner and commission shall be notified and set a full and adequate hearing on the matter, joining all interested parties. Such hearing shall be recorded in accordance with RSMo 536.130, and shall be considered a contested case for purposes of judicial review.

Section 4. That Chapter 2 – Administration and Enforcement, Article V – Board of Zoning Adjustments, Section 119 – Appeals of administrative decisions the Belton Unified Development Code is hereby amended and revised:

CHAPTER 2 – Administration and Enforcement
ARTICLE V – Board of Zoning Adjustments
SECTION 119 – Appeals of administrative decisions

Sec. 2-119. - Appeals of administrative decisions.

- (a) *Applicability.* This section sets forth the required review and approval procedures for appeals of administrative decisions.

(b) *Right to appeal.* Unless an alternative appeal process is specified herein, the board of adjustment is authorized to hear and decide appeals where it is alleged there is an error in any order, requirement, decision or determination made by the community development director or other official of the city in the administration or enforcement of **the zoning standards as identified in Sec. 2-118** of this Code.

Section 5. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

Section 6. All ordinances or parts of ordinances in conflict with the provisions are hereby repealed.

PUBLIC HEARING AT PLANNING AND ZONING: May 1, 2017

PUBLIC HEARING BEFORE THE CITY COUNCIL: May 23, 2017

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED:

Mayor Jeff Davis

Approved this _____ day of _____, 2017.

Mayor, Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the _____ of _____, 2017, and thereafter adopted as Ordinance No. 2017 _____ of the City of Belton, Missouri, at a regular meeting of the City Council held on the _____ day of _____, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

SECTION VIII

N

AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT CODE CHAPTER 28 – PERFORMANCE STANDARDS, SECTION 8 – FENCES. ITEM (A) (1) TO AMEND AND REVISE THE REGULATIONS ON FENCES.

WHEREAS, the City of Belton adopted the Unified Development Code (“UDC”) December 13, 2011; and

WHEREAS, the Planning Commission Subcommittee formally known as the Future Land Use Group was commissioned by the City Council to gather information pertaining to the fence permit requirements and convened on January 23, 2017; and

WHEREAS, The Planning Commission Subcommittee convened again on March 27, 2017 and April 24, 2017 to discuss in detail, new Ordinance language pertaining to fence permit requirements; and the Belton Planning Commission held a public hearing to solicit comments on the proposed amendments to the UDC at a regular meeting on May 1, 2017; and

WHEREAS, the Belton Planning Commission voted 8-0 by those present to recommend approval of the proposed amendments to the UDC; and

WHEREAS, the City Council held a Public Hearing to solicit comments on the proposed amendments to the Uniform Development Code on May 23, 2017; and

WHEREAS, the City Council believes the code changes for fence requirements in the city is in the best interest of the citizens.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1. That Chapter 28 – Performance Standards, Section 8 - Fences of the Belton Unified Development Code is hereby amended and revised with the **additions in bold print** and deletions with ~~strike-through~~ notation as follows:

CHAPTER 28 - Performance Standards
SECTION 8 – Fences

28-8 – Fences.

(a) *General standards.* The following standards apply to all fences in all districts:

(1) *Construction.* All fences and walls shall be constructed with a finished surface facing outward from the property. Posts and support beams shall be on the inside of the finished surface. **Commercial** ~~AH~~ fence permit applications require a property boundary survey, however, this requirement may be waived by the community development director for replacement fences, fence repairs, and in other circumstances where a waiver is deemed appropriate. It is the responsibility of the party applying for the permit to know where property lines are located.

Section 2. That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

Section 3. All ordinances or parts of ordinances in conflict with the provisions are hereby repealed.

PUBLIC HEARING AT PLANNING AND ZONING: May 1, 2017

PUBLIC HEARING BEFORE THE CITY COUNCIL: May 23, 2017

READ FOR THE FIRST TIME: May 23, 2017

READ FOR THE SECOND TIME AND PASSED:

Mayor Jeff Davis

Approved this _____ day of _____, 2017.

Mayor, Jeff Davis

ATTEST:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri

TATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Patricia A. Ledford, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was regularly introduced for first reading at a meeting of the City Council held on the _____ of _____, 2017, and thereafter adopted as Ordinance No. 2017 _____ of the City of Belton, Missouri, at a regular meeting of the City Council held on the _____ day of _____, 2017, after the second reading thereof by the following vote, to-wit:

AYES: COUNCILMEN:
NOES: COUNCILMEN:
ABSENT: COUNCILMEN:

Patricia A. Ledford, City Clerk
Of the City of Belton, Missouri